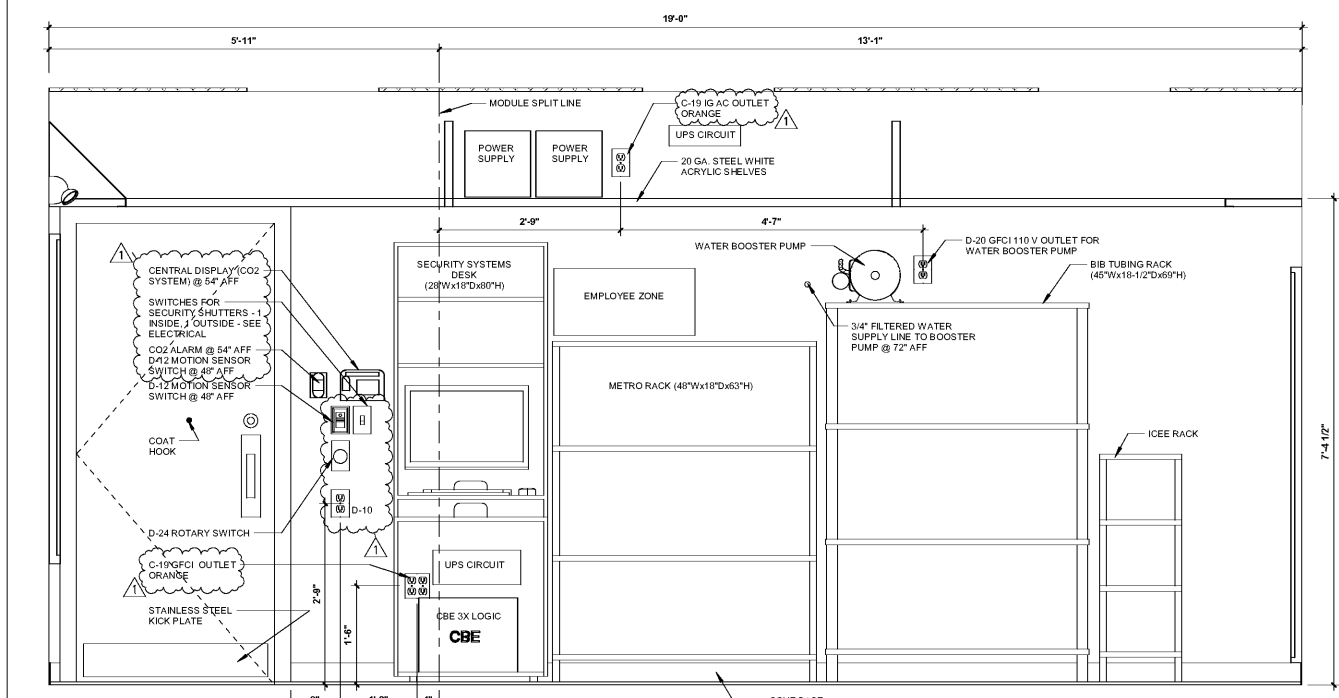


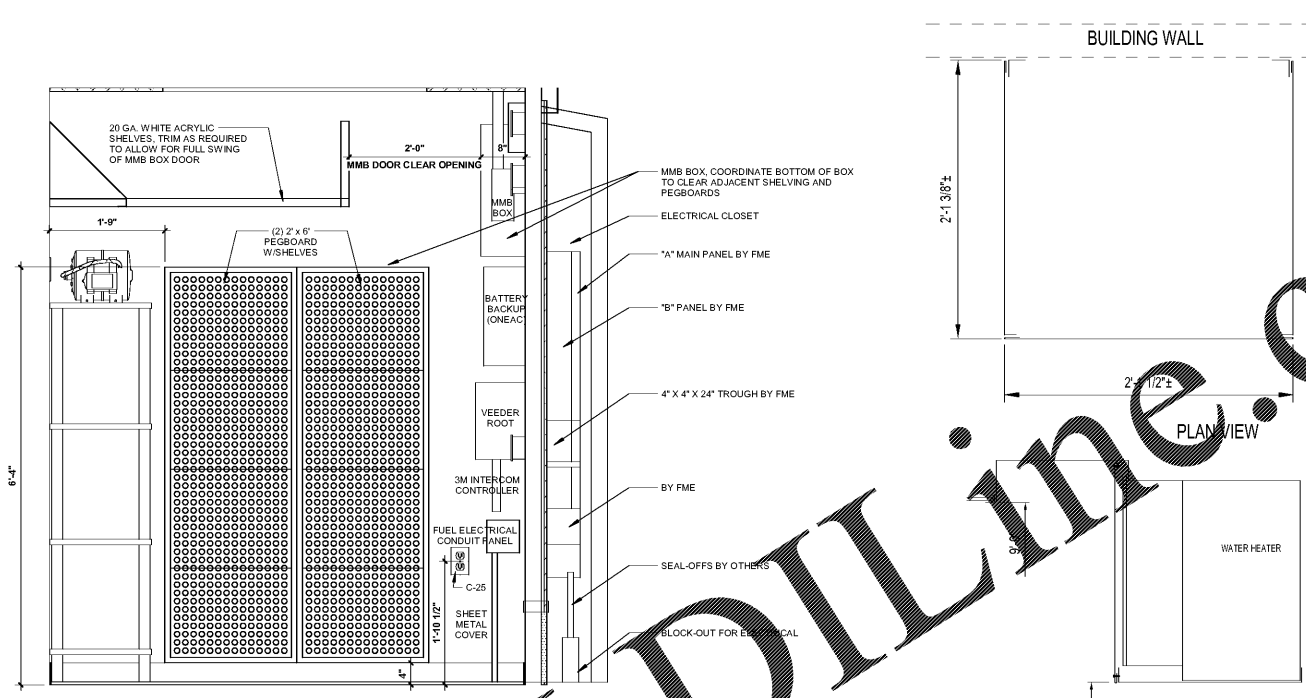
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**ISSUE RECORD**

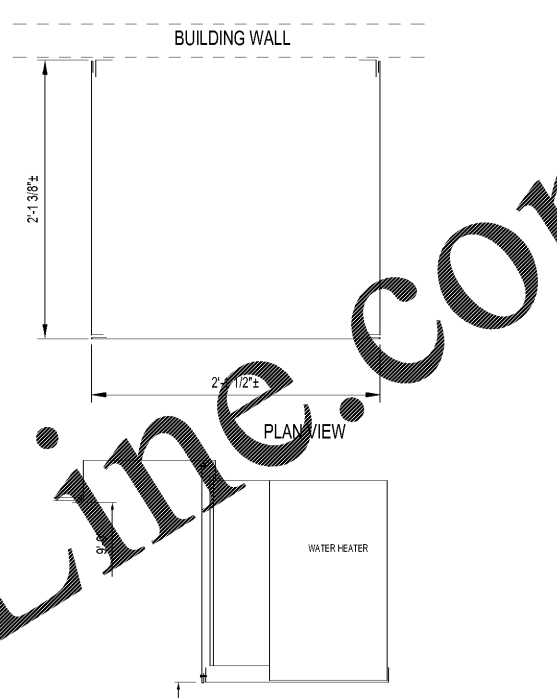
| DATE       | REV. | DESCRIPTION           |
|------------|------|-----------------------|
| 03/12/2017 |      | PERMIT SUBMISSION SET |
| 02/02/2018 | 1    | REVISED PERMIT SET    |



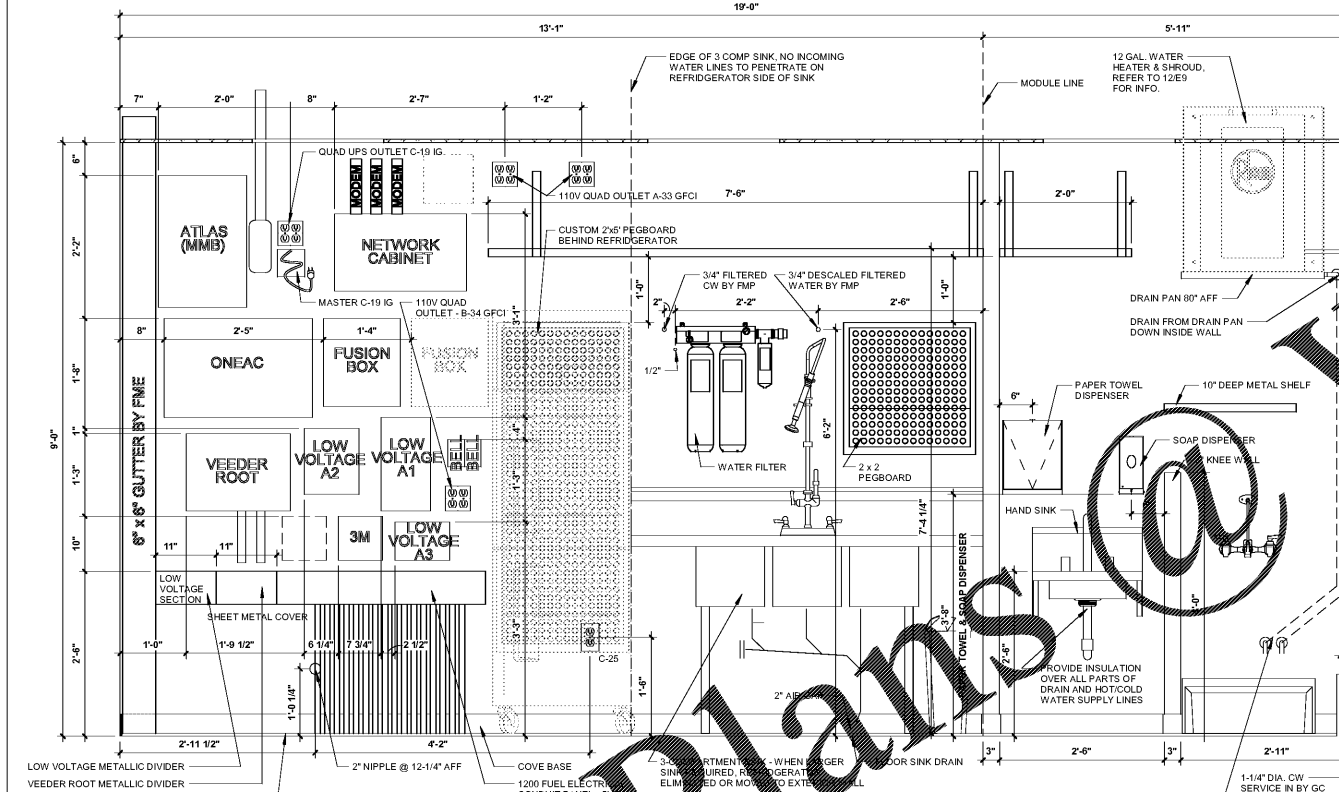
**10 ELEVATION @ BOH**  
3/4" = 1'-0"



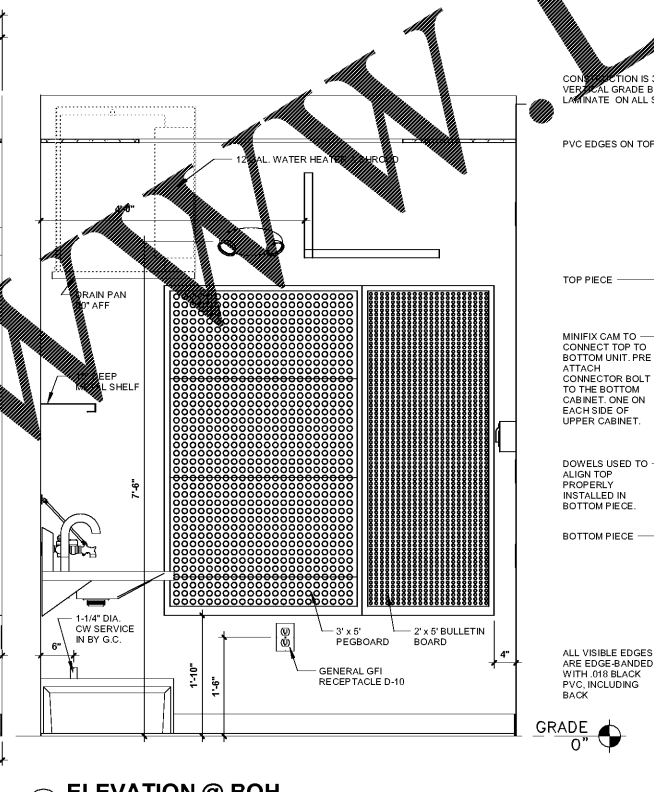
**11 ELEVATION @ BOH**  
3/4" = 1'-0"



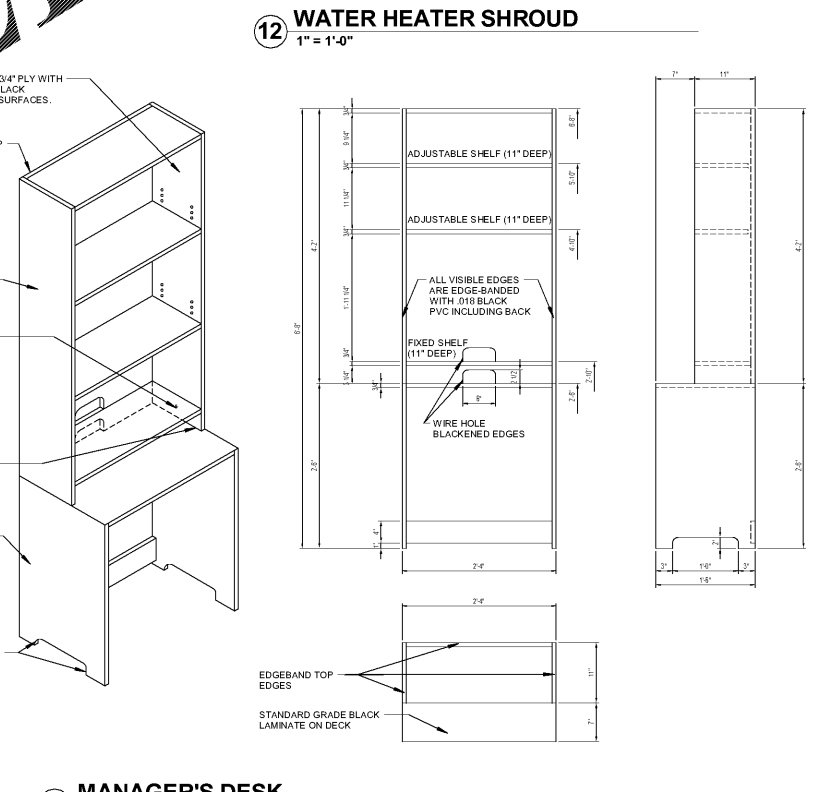
**12 WATER HEATER SHROUD**  
1" = 1'-0"



**13 ELEVATION @ BOH**  
3/4" = 1'-0"



**14 ELEVATION @ BOH**  
3/4" = 1'-0"



**15 MANAGER'S DESK**  
3/4" = 1'-0"

| EQUIPMENT          | WIDTH (W) X HEIGHT (H) X DEPTH (D) | QTY.   |
|--------------------|------------------------------------|--------|
| MMB (ATLAS)        | 16" X 24" X 18"                    | 1      |
| FUSION BOX         | 14" X 18" X 3"                     | 1 OR 2 |
| ONEAC              | 27" X 18"                          | 1      |
| VEEDER ROOT        | 18" X 14" X 9"                     | 1      |
| 3M                 | 8" X 6" X 5"                       | 1      |
| NETWORK CABINET    | 24" X 14" X 18"                    | 1      |
| LOW VOLTAGE A1     | 9" X 17" X 3"                      | 1      |
| LOW VOLTAGE A2     | 10" X 12" X 4.5"                   | 1      |
| LOW VOLTAGE A3     | 10" X 7" X 3"                      | 1      |
| CBE                | 8" X 6" X 6"                       | 1      |
| ATT (ELEC. CLOSET) | 9" X 9" X 3"                       | 1      |



**PROFESSIONAL SEAL**



**PROFESSIONAL IN CHARGE**

SUSAN NELSON KOUGAS

**PROJECT MANAGER**

JOHN NASHED

**QUALITY CONTROL**

CHRIS CERBO

**DRAWN BY**

SAMUEL VANDORA

**PROJECT NAME**

**MURPHY USA**

**MURPHY OIL CONVENIENCE STORE**  
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GREENWOOD, SC 29646

**FREY MOSS STRUCTURE**

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G18MU00025  
PMS MODEL NUMBER  
XXXXXX

**PROJECT NUMBER**  
20170844.0

**SHEET TITLE**

**INTERIOR ELEVATIONS**

**SHEET NUMBER**

**E9**

PROTO VS.0 01/03/2017

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