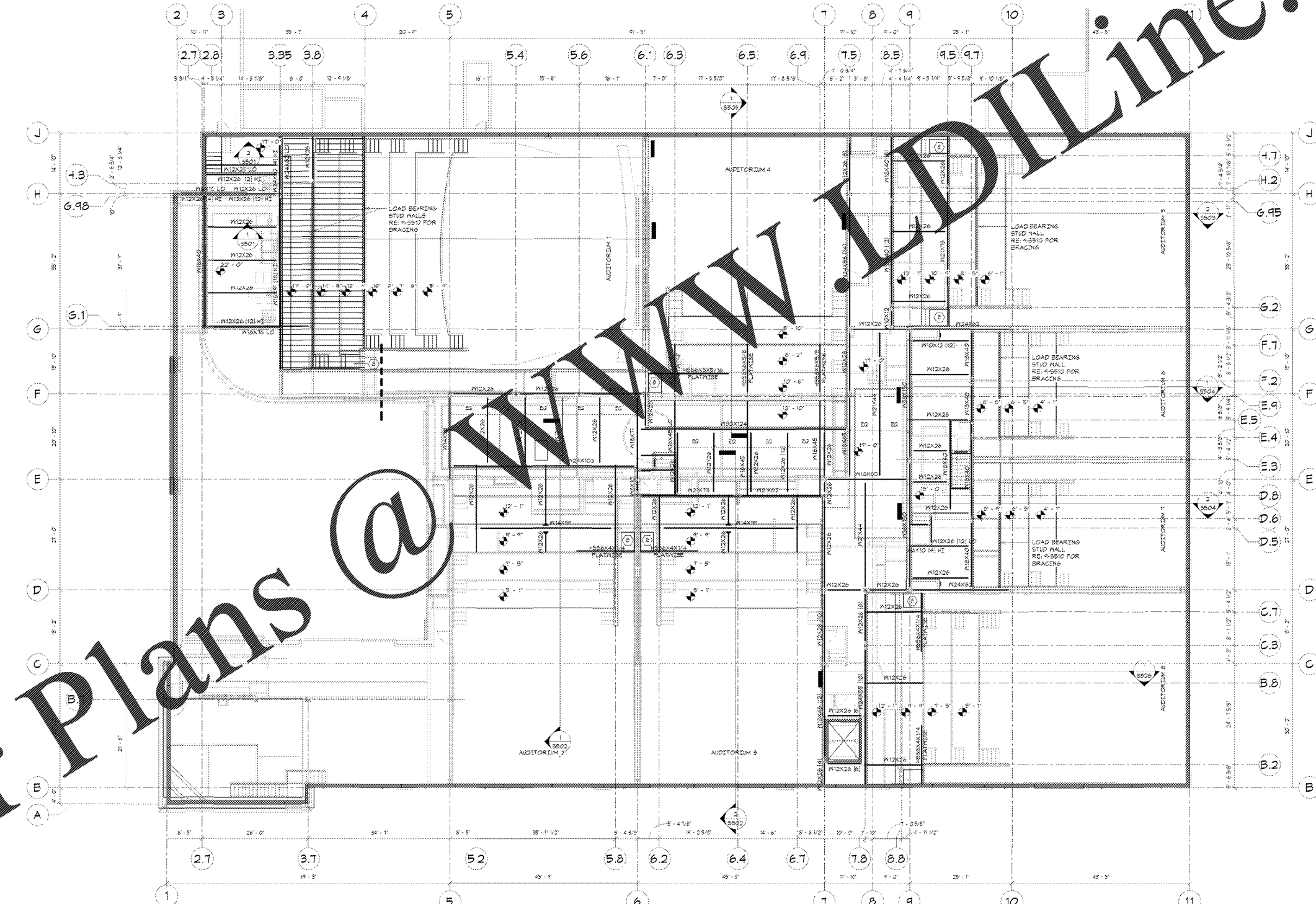


### PLAN NOTES

- MEZANINE SHALL BE 2 1/2" LIGHT WEIGHT CONCRETE ON 8" GALVANIZED STEEL COMPOSITE DECK (3 1/2" TOTAL THICKNESS). PROVIDE 20 GA DECK FOR SPANS UP TO 10'-0". 18 GA DECK FOR SPANS GREATER THAN 10'-0" AND UP TO 12'-0". FASTEN DECK WITH 5/8" DIA. RIVETS AND AT 12" O.C. DECK SHALL HAVE MIN Fy = 30KSI. REINFORCE WITH 2#-#4 @ 12" O.C.
- RE SHEET 5511 FOR COMPOSITE BEAM KEY.
- RISER SLABS SHALL BE 2" LIGHT WEIGHT CONCRETE ON 2" 20 GA GALVANIZED STEEL COMPOSITE DECK (4" TOTAL THICKNESS) FOR SPANS UP TO 6'-0". FOR SPANS EXCEEDING 6'-0" AND UP TO 11'-0", USE 18 GA DECK. REINFORCE CONCRETE WITH 2#-#4 @ 12" O.C. DECK SHALL HAVE MIN Fy = 30KSI. RIVETS SHALL BE 5/8" DIA. RIVETS.
- PROVIDE OPENINGS IN SLAB FOR MEP PENETRATIONS. RE: DETAIL 11-8510 FOR FRAMING SUPPORT INFORMATION. RE: MEP FOR REQUIRED LOCATIONS.
- STAIR CONSTRUCTION SHALL BE MC12X16 STRINGERS W/ CONCRETE FILLED FANS. REFERENCE ARCH FOR EXACT STAIR DIMENSIONS AND TREAD INFORMATION.
- PROVIDE 1/2"x3/8" DIAGONAL BRACES FROM TOP OF RISER COLUMN TO FLANGE OF RISER PLATE FOR ALL CANTILEVERED RISER AND/OR CONTINUOUS OVER COLUMN BEAM CONDITIONS. BRACES SHALL BE AT 45 DEGREE ANGLE IN EACH DIRECTION.
- PROVIDE 14 GA GALVANIZED STEEL POOR STOP WITH 1/2" RETURN LIP AT EDGES OF COMPOSITE SLABS I.N.D.

(R) RE 11-9512 FOR STAIR CONSTRUCTION



1 OVERALL PROJECTION LEVEL FRAMING PLAN  
3/32" = 1'-0"

RE DATE: 11-18

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N.A.S. JOB NUMBER: 2017-2010

PROJECT NAME: **AMC MADISON YARDS 8**  
AMC NEW BUILD  
596 MEMORIAL DR SE  
ATLANTA, GA 30316

**SHEET LEGEND**

6000: GENERAL INFORMATION & SCALE OF DRAWING  
 6001: GENERAL NOTES & DETAILS  
 6002: COLUMN PLANS & COORDINATE PLANS  
 6003: EXTERIOR & INTERIOR ELEVATION  
 6004: BRACING SECTION  
 6005: STAIR SECTION  
 6006: SECTION OF WYTHE WALLS  
 6007: EXTERIOR SECTION, OVER STAIRS  
 6008: AUDITORIUM SEAT CASE SECTION

61: STRUCTURAL  
 62: MECHANICAL  
 63: PLUMBING  
 64: ELECTRICAL  
 65: SANITATION/DRAINAGE  
 66: CONCRETE/FOUNDATION

**KEY PLAN:**

No.	Date	Description

Project Issue Date: 05/22/2018

**SHEET TITLE:**

PROJ. LEVEL  
FRAMING  
PLAN

**SHEET NUMBER:**

S201

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