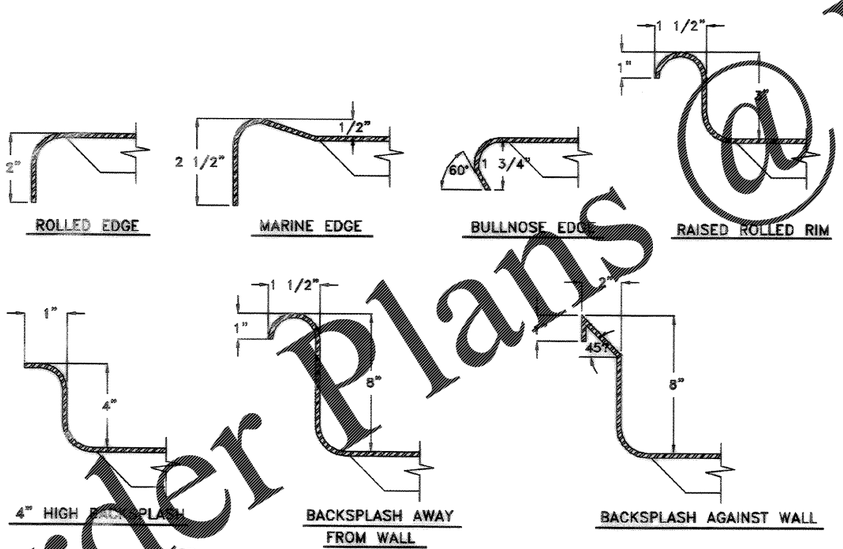
# FOOD SERVICE EQUIPMENT SCHEDULE & SPECIAL DATA

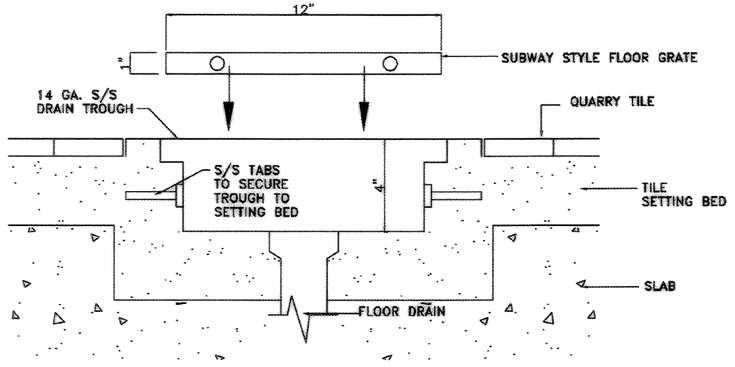
| ITEM NO. | QUANTITY | EQUIP. CLASS | DESCRIPTION | DIMENSIONS W | D | H | MIL. SPEC. FED. SPEC. COMMERCIAL | REMARKS | ELECTRICAL W | KW | HP | AMPS | REC' PT. | V | Φ | PLUMBING CW | HW | W | FD | HD | FS | GAS SIZE | M-BTU /HR | ITEM NO. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | WALK-IN COOLER/FREEZERS | | | | | | | | | | | | | | | | | | | | | |
| | 1 | A | COOLER, LARGE | AS | AS | AS | MIL-R-43900 | | 405 | | | | | 120 | 1 | | | | X | | | | | |
| | 1 | A | COOLER COIL | 29" | 12" | 15" | COMMERCIAL | | | | | 2.1 | | 120 | 1 | | | | | | | | | |
| | 1 | A | COOLER CONDENSING UNIT | 18" | 25" | 14" | COMMERCIAL | | | | 3/4 | 7.9 | | 208 | 3 | | | | | | | | | |
| | 1 | A | COOLER, SMALL | AS | AS | AS | MIL-R-43900 | | 405 | | | | | 120 | 1 | | | | X | | | | | |
| | 1 | A | COOLER COIL | 29" | 12" | 15" | COMMERCIAL | | | | | 2.1 | | 120 | 1 | | | | | | | | | |
| | 1 | A | COOLER CONDENSING UNIT | 15" | 20" | 12" | COMMERCIAL | | | | 1/2 | 5.3 | | 208 | 3 | | | | | | | | | |
| | 1 | A | COOLER, COOK'S | AS | AS | AS | MIL-R-43900 | | 405 | | | | | 120 | 1 | | | | | | | | | |
| | 1 | A | COOLER COIL | 29" | 12" | 15" | COMMERCIAL | | | | | 2.1 | | 120 | 1 | | | | | | | | | |
| | 1 | A | COOLER CONDENSING UNIT | 15" | 20" | 12" | COMMERCIAL | | | | 1/2 | 5.3 | | 208 | 3 | | | | | | | | | |
| | 1 | A | COOLER, THAW | AS | AS | AS | MIL-R-43900 | | 405 | | | | | 120 | 1 | | | | X | | | | | |
| | 1 | A | COOLER COIL | 29" | 12" | 15" | COMMERCIAL | | | | | 2.1 | | 120 | 1 | | | | | | | | | |
| | 1 | A | COOLER CONDENSING UNIT | 18" | 25" | 14" | COMMERCIAL | | | | 3/4 | 7.9 | | 208 | 3 | | | | | | | | | |
| | 1 | A | FREEZER | AS | AS | AS | MIL-R-43900 | | 485 | | | | | 120 | 1 | | | | | | | | | |
| | 1 | A | FREEZER COIL | 49" | 12" | 15" | COMMERCIAL | | | | | 10.9 | | 208 | 1 | | | | | | | | | |
| | 1 | A | FREEZER CONDENSING UNIT | 34" | 20" | 19" | COMMERCIAL | | | | 1-1/2 | 11.2 | | 208 | 3 | | | | | | | | | |

A SIGNIFIES CONTRACTOR FURNISHED AND INSTALLED.




1 / K204 TYPICAL TABLE TOP CONSTRUCTION

SCALE AS SHOWN




2 / K204 TYPICAL SECTION VIEW OF GRATES AND TROUGHS

NO SCALE

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City/Martin & Associates, Inc.
247 Meeting Street, Charleston, S.C. 29401-6377 (803)

DRAWING REVISIONS

| Rev. | Description | Prep By | Date | Apprvd. |
|---|---|---|---|---|
| 1 | AS-BUILT DRWG. NO CORRECTIONS | LLW | 5/9/04 | DMM |

CH2M HILL — SUBMITTED BY (FIRM NUMBER) — DATE
TECHNICAL BRANCH
PWC

CHARLESTON AIR FORCE BASE CHARLESTON, SOUTH CAROLINA

DINING FACILITY

PARTIAL EQUIPMENT SCHEDULE

APPROVED [signature] PE DATE 5/10/04 EFD FOR COMMANDER, NAVFAC

Naval Facilities Engineering Command
Southern Division
Charleston, South Carolina

RECORD DRAWING DATE 9/27/04
CODE I.D. NO. 80091
DRAWING SIZE: D
SPEC. NO.06-98-0939
CONSTRN. CONTR. NO. N62467-98-C-0939
NAVFAC DRAWING NO. 5357930
SHEET 105 OF 194

K204

968-90