

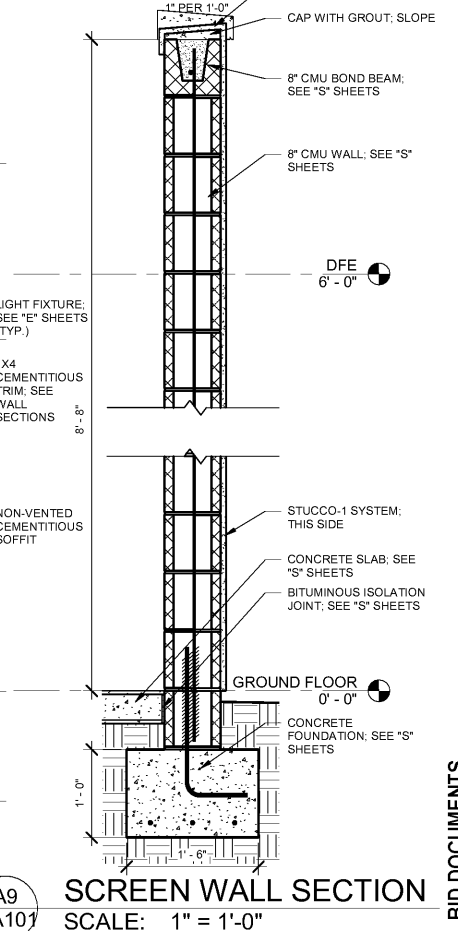
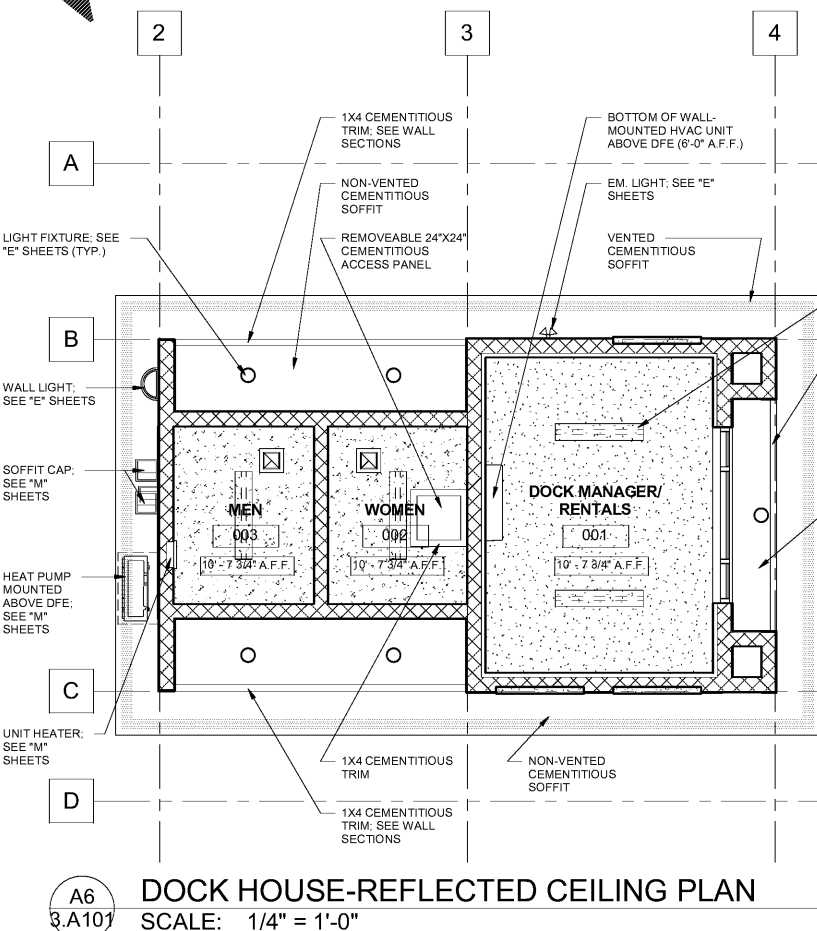
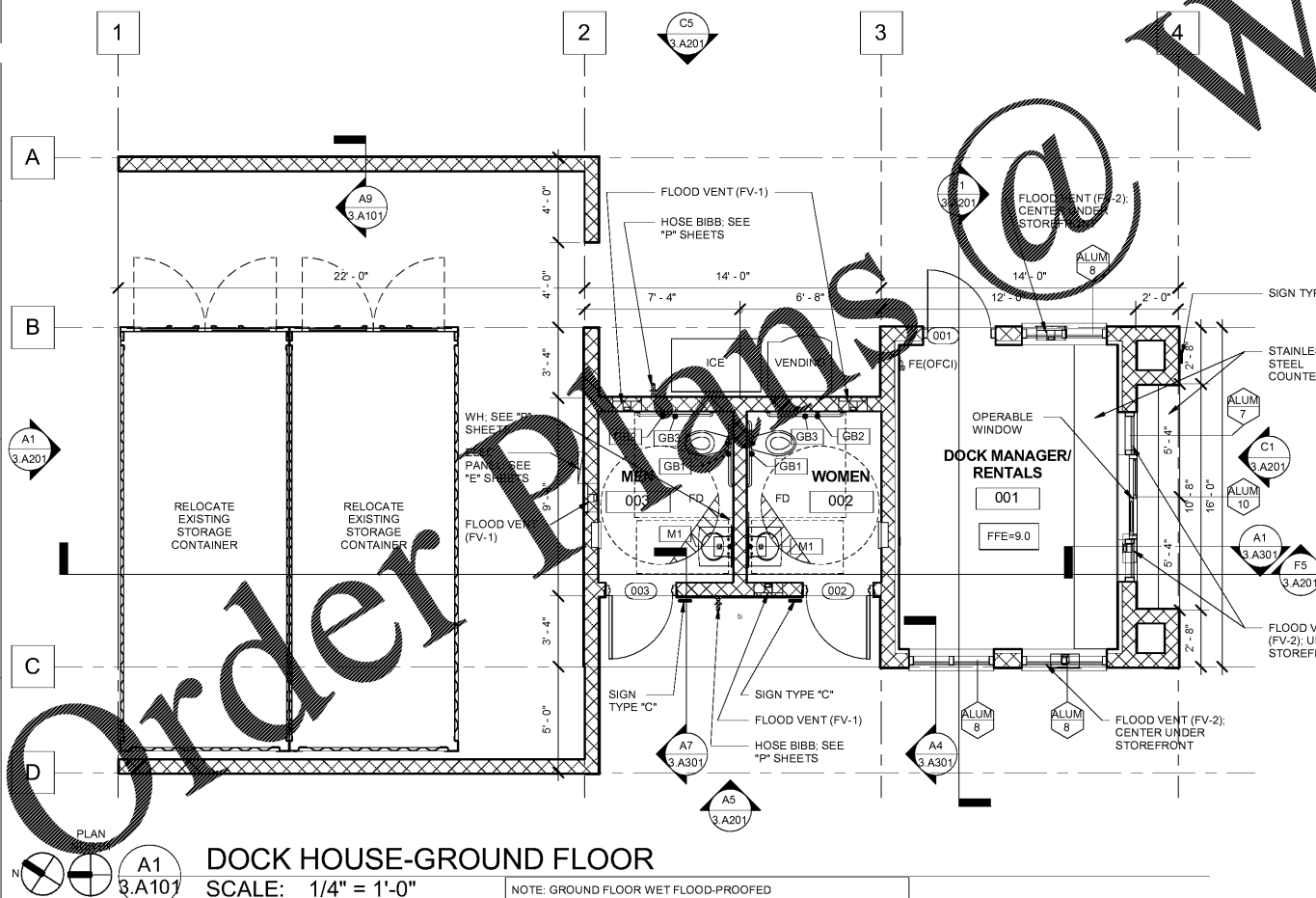
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**BID ALT. NO. 3**

1. SEE GENERAL NOTES AND LEGEND ON SHEET 0.A001
2. SEE RCP NOTES ON SHEET 1.A103
3. SEE SHEET 0.A401 FOR DOOR SCHEDULE
4. SEE SHEET 0.A004 FOR SIGN TYPES
5. THE DOCKHOUSE, SHOWN ON ALL SHEETS WITH THE PREFIX 3 (I.E. 3.A101)
6. THE GENERAL CONTRACTOR AND SUBCONTRACTORS SHALL PRICE THE WORK SHOWN IN THIS BID ALTERNATE AS A COMPLETE AND SEPARATE SUM TO BE SHOWN ON THE BID FORM
7. THE BID ALTERNATE WILL BE ACCEPTED OR REJECTED BY THE OWNER IN ACCORDANCE WITH SOUTH CAROLINA STATE LAW.

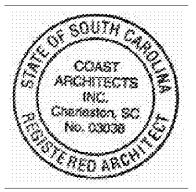
**ROOM FINISH SCHEDULE**

ROOM NUMBER	ROOM NAME	FLOOR FINISH	BASE	N PAINT	S PAINT	E PAINT	W PAINT	CEILING FINISH	CEILING HT.	COMMENTS
001	DOCK MANAGER / RENTALS	CONC.	CEM-	PT-2	PT-2	PT-2	PT-2	GWB	10' - 7 3/4"	
002	WOMEN	CONC.	--	PT-2	PT-2	PT-2	PT-2	CEM-2	10' - 7 3/4"	
003	MEN	CONC.	--	PT-2	PT-2	PT-2	PT-2	CEM-2	10' - 7 3/4"	



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**BOATING CENTER REDEVELOPMENT - SWAIN BOATING CENTER**  
H09-9617-PG-C  
**CITADEL** 11 HAMMOND AVENUE CHARLESTON, SC  
THE MASTERY COLLEGE OF SOUTH CAROLINA

Revisions	
Rev. No.	Rev. Date

DRAWN BY: LWM  
CHECKED BY: FAM  
DATE: 06.01.2018  
COAST PROJECT NO: 1722.00

**DOCK HOUSE FLOOR PLAN & RCP**  
**3.A101**

BID DOCUMENTS