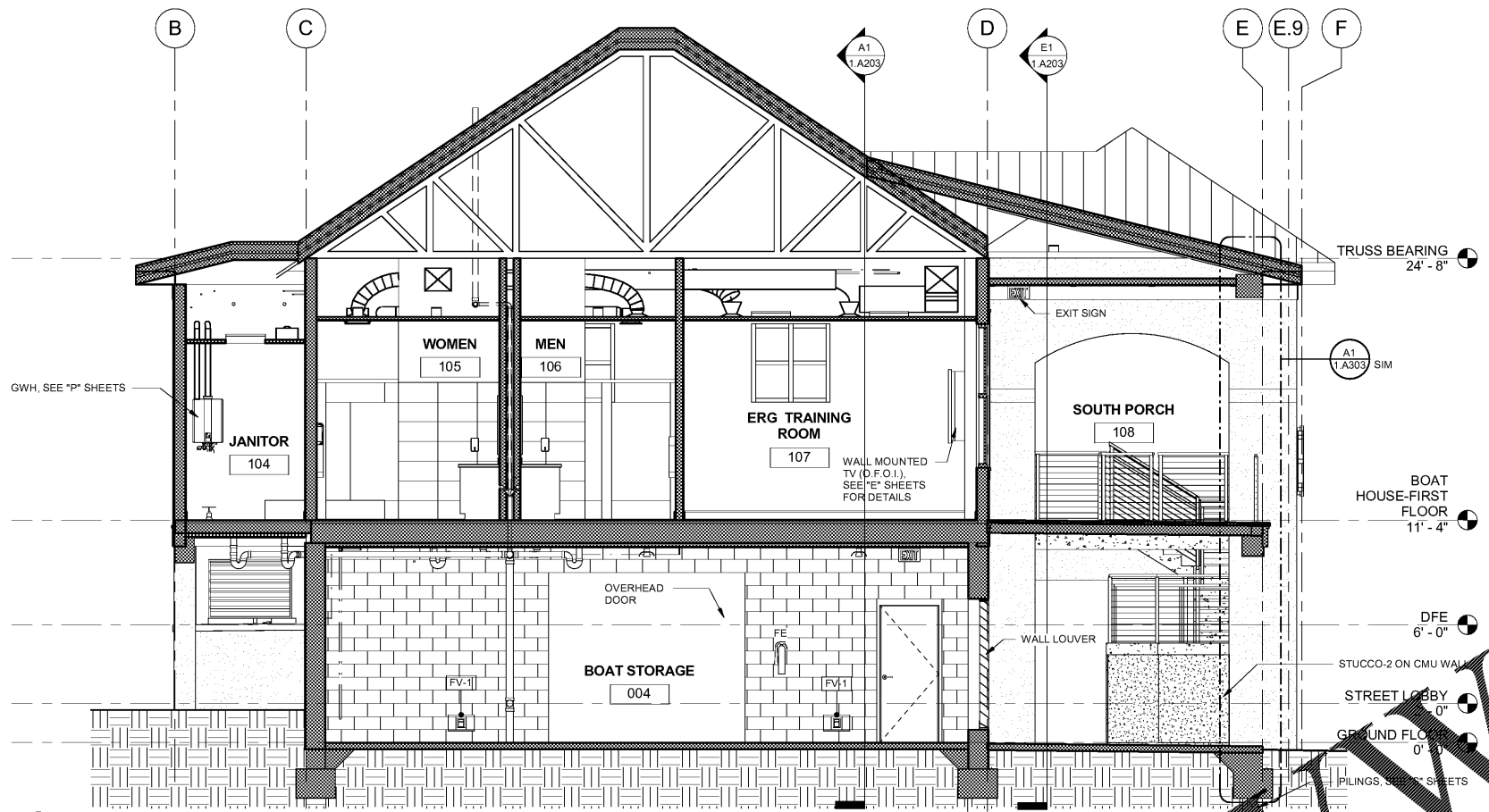
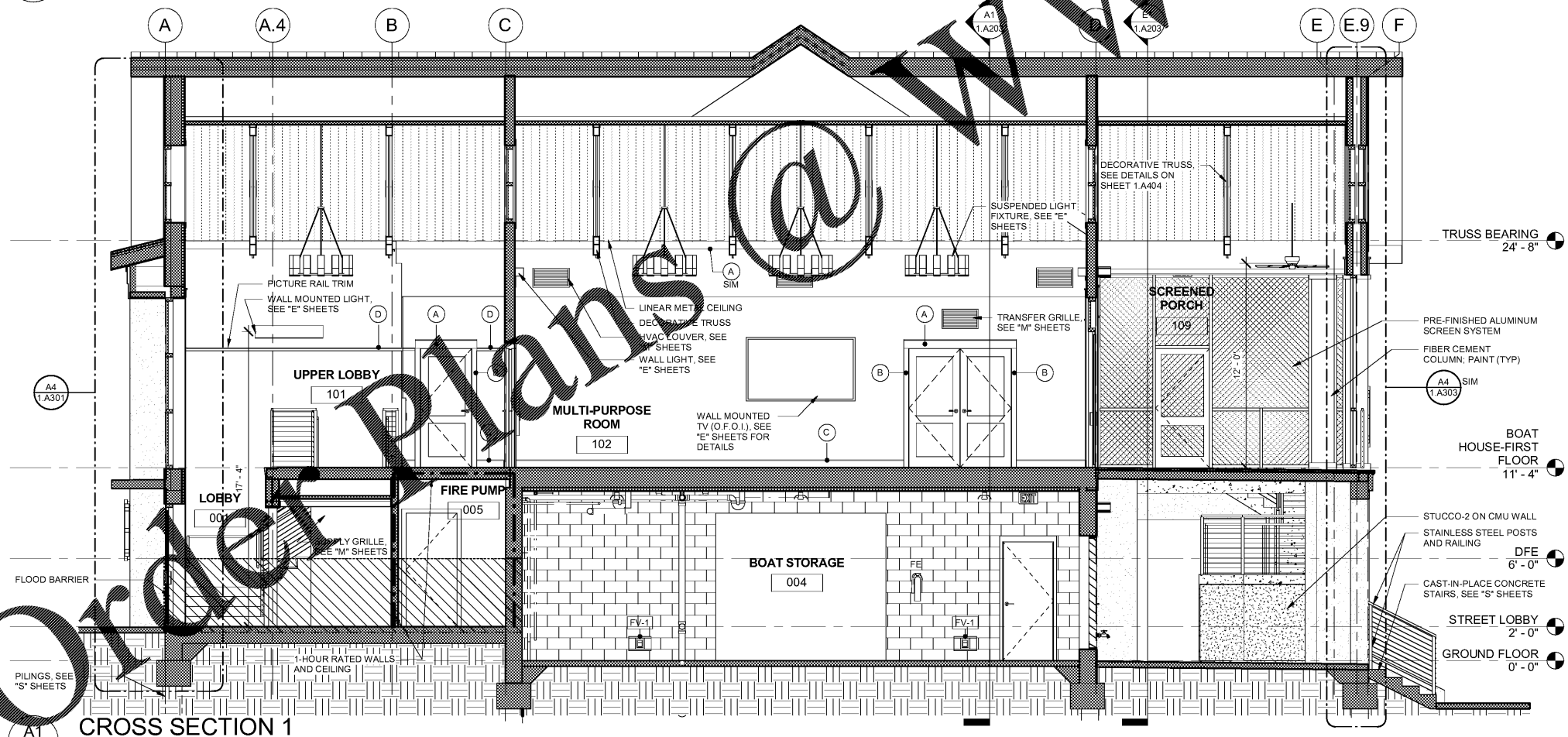


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**E1**  
1.A204  
**CROSS SECTION 2**  
SCALE: 1/4" = 1'-0"



**A1**  
1.A204  
**CROSS SECTION 1**  
SCALE: 1/4" = 1'-0"

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**BOATING CENTER REDEVELOPMENT -  
SWAIN BOATING CENTER**  
H09-9617-PG-C

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THE MILITARY COLLEGE OF SOUTH CAROLINA

Revisions	
Rev. No.	Rev. Date

DRAWN BY: MCC  
CHECKED BY: FAM  
DATE: 06.01.2018  
COAST PROJECT NO: 1722.00

**BOAT HOUSE  
BUILDING  
SECTIONS**

**1.A204**

BID DOCUMENTS