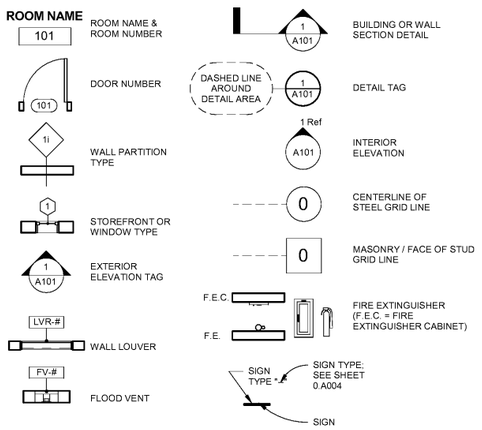
ALL DESIGNS, DRAWINGS AND SPECIFICATIONS DEPICTED ON THIS SHEET ARE PROPERTY OF COAST ARCHITECTS, INC. COPYRIGHT © 6/1/2018 10:44:50 AM ANY UNAUTHORIZED USE OR REPRODUCTION IS SUBJECT TO LEGAL PROSECUTION. POSSESSION IN ANY FORM CONSTITUTES ACCEPTANCE OF THESE CONDITIONS.

GENERAL NOTES

1. THIS PROJECT IS DESIGNED IN ACCORDANCE WITH THE INTERNATIONAL BUILDING CODE 2015 EDITION.
2. DIMENSIONS ARE TO THE OUTSIDE FACE OF EXTERIOR METAL STUDS & CMU, CENTERLINE OF STRUCTURAL STEEL COMPONENTS, CENTERLINE OF DOOR AND WINDOW OPENINGS, AND TO THE NORTH AND EAST FACE OF INTERIOR WALLS UNLESS NOTED OTERWISE (*).
3. CONTRACTOR SHALL TAKE RESPONSIBLE PRECAUTIONS FOR THE SAFETY OF WORKERS AND OTHER AFFECTED PERSONS. THEY SHALL PROVIDE RESPONSIBLE PROTECTION TO PREVENT DAMAGE TO ALL WORK, MATERIALS, AND EQUIPMENT.
4. CONTRACTOR SHALL NOTIFY ARCHITECT OF PROPOSED FIELD CHANGES OR MODIFICATIONS PRIOR TO CONSTRUCTION OF MODIFICATIONS.
5. THE INTENT OF THE CONTRACT DRAWINGS IS TO INCLUDE ALL ITEMS NECESSARY FOR THE COMPLETION OF THE WORK INCLUDING WHAT IS REASONABLY INFERABLE TO PRODUCE THE INTENDED RESULTS.
6. REFER TO STRUCTURAL DRAWINGS FOR CONTROL AND EXPANSION JOINT LOCATIONS IN SLABS.
7. LOCATION OF FIRE EXTINGUISHERS SHOWN ARE FOR GENERAL REQUIREMENTS ONLY - THE LOCAL FIRE MARSHALL SHALL HAVE JURISDICTION OVER THE NUMBER AND LOCATION OF ALL PORTABLE FIRE EXTINGUISHERS. FIRE EXTINGUISHERS SHALL BE SELECTED, INSTALLED, AND MAINTAINED IN ACCORDANCE WITH SECTION 906 AND NFPA 10. TOP AT 5'-0" A.F.F.
8. COORDINATE ALL OWNER-FURNISHED EQUIPMENT WITH THE WORK INCLUDING PLUMBING AND ELECTRICAL REQUIREMENTS. PROVIDE OWNER WITH SCHEDULE FOR REQUIRED DELIVERY OF ANY OWNER FURNISHED ITEMS AT THE BEGINNING OF THE PROJECT. COORDINATE DELIVERY OF ITEMS WITH OWNER AND/OR OWNER'S VENDOR.

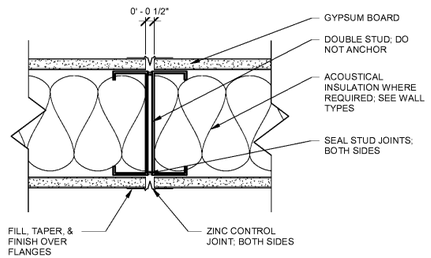
9 COORDINATION OF WORK BETWEEN TRADES/SUBCONTRACTOR IS THE EXPLICIT DUTY OF THE GENERAL CONTRACTOR. NOTIFY ALL SUBCONTRACTORS OF THEIR DUTY TO BE FAMILIAR WITH WORK BEING PERFORMED BY OTHERS AND TO COMMUNICATE TO AND COORDINATE DIRECTLY WITH THE GENERAL CONTRACTOR TO MINIMIZE CONFLICTS BETWEEN TRADES.

FLOOR PLAN SYMBOL LEGEND

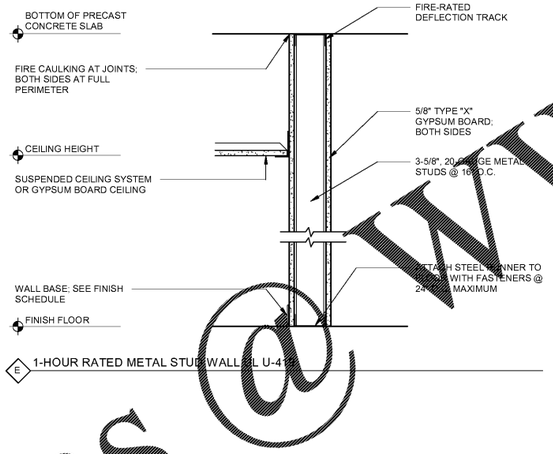


EXTERIOR FINISH MATERIAL SCHEDULE

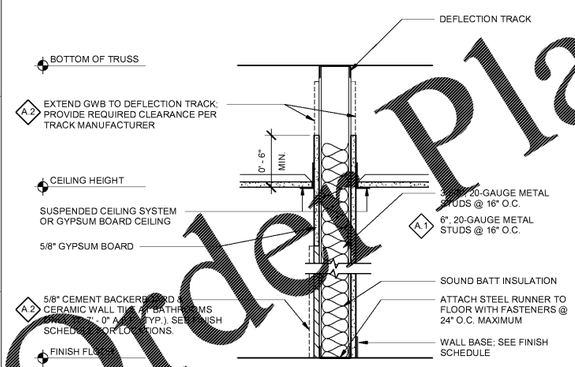
MATERIAL	DESCRIPTION - BASIS OF DESIGN
ALUMINUM STOREFRONT FRAMES & ALUMINUM LOUVERS	KAWNEER BONE WHITE - EXTERIOR LOUVERS TO MATCH
CEMENTITIOUS HORIZONTAL SIDING, BOARD, BATTENS, TRIMS, SOFFITS & PANELS	SHERWIN WILLIAMS - SW7004 SNOWBOUND (P-1)
METAL ROOF & ROOF FLASHING	MCELROY ASH GRAY
SCREENING FRAME	WHITE
STUCCO 1	STO CORPORATION - CUSTOM COLOR: MATCH "C/ CITADEL GRAY" BY LOCAL SHERWIN WILLIAMS
STUCCO 2	STO CORPORATION - 11403 BURNT ASH
WALL FLASHING	MATCH ADJACENT SURFACE



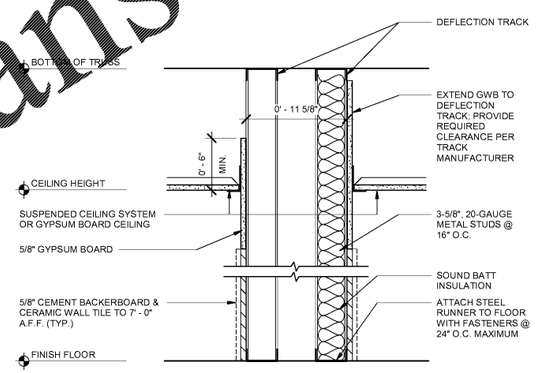
D1 0.A001 GYPSUM BOARD CONTROL JOINT
SCALE: 3" = 1'-0"



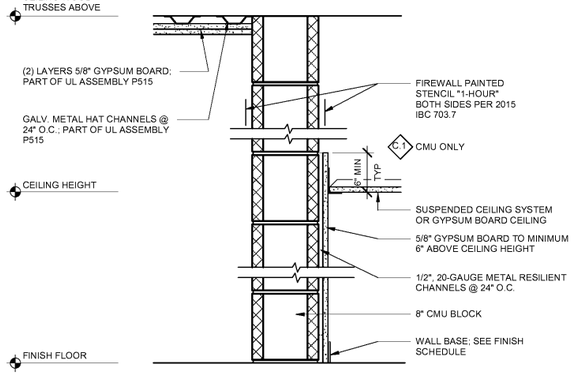
E 1-HOUR RATED METAL STUD WALL UL U-411



A.1 NON LOAD-BEARING WALL PARTITION

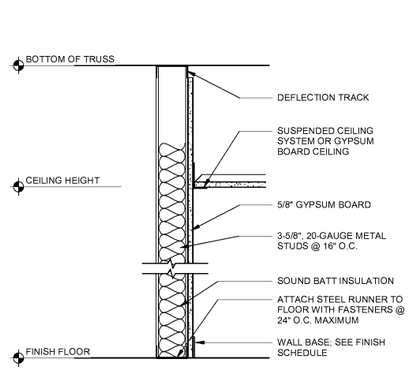


B PLUMBING CHASE WALL



C C.1 1-HOUR 8" CMU SHAFT WALL UL ASSEMBLY U905

NOTE:
GENERAL CONTRACTOR RESPONSIBLE FOR PROPER EXECUTION OF WALL ASSEMBLY ACCORDING TO UNDERWRITERS LABORATORIES REGULATIONS



D NON LOAD-BEARING WALL PARTITION - GWB ONE SIDE ONLY

A1 0.A001 WALL TYPES
SCALE: 1 1/2" = 1'-0"

Order Plans @ WWW.LDILine.com

coast architects
671 St. Andrews Blvd. Charleston, SC 29407
Phone 843.763.7004 Fax 843.763.7061
www.coastarchitects.net

STATE OF SOUTH CAROLINA — COAST ARCHITECTS INC. Charleston, SC No. 03638 — REGISTERED ARCHITECT

STATE OF SOUTH CAROLINA — FRANK A. McGUIRE, III — CHARLESTON, SC NO. 4904 — 06.01.2018 — REGISTERED ARCHITECT

BOATING CENTER REDEVELOPMENT - SWAIN BOATING CENTER
H09-9617-PG-C

THE CITADEL — THE MILITARY COLLEGE OF SOUTH CAROLINA
11 HAMMOND AVENUE CHARLESTON, SC

Revisions	
Rev. No.	Rev. Date

DRAWN BY: LWM
CHECKED BY: FAM
DATE: 06.01.2018
COAST PROJECT NO: 1722.00

BID DOCUMENTS

NOTES, LEGENDS, WALL TYPES, & EXT. MATERIALS LEGEND

0.A001