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END OF SECTION

**SECTION 00002 - PROJECT DIRECTORY**

**OWNER**

**Douglas County Board of Commissioners**  
Fire/EMS Department  
6856 W. Broad Street  
Douglasville, GA 30134

**OWNER REPRESENTATIVE**

Moreland Altobelli Associates, Inc.  
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**ARCHITECT**

**Miller Architecture & Planning**  
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**ARCHITECT-OF-RECORD**

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Brian Armenta

**END OF DOCUMENT**

## SECTION 00015 – LIST OF DRAWINGS

Title Sheets		Issue Date / Last Revision Date
A-01	Cover Sheet	03.27.2018
Architectural Documents		
A-02	Life Safety	03.27.2018
A-11	Demolition Plan	03.27.2018
A-12	Foundation Plan	03.27.2018
A-21	Floor Plan	03.27.2018
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A-41	Reflected Ceiling Plan	03.27.2018
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A-93	Schedules & Selections	03.27.2018
Mechanical Documents		
M-01	General	09.20.2017
M-02	Details	09.20.2017
M-03	Schedules	09.20.2017
M-11	Floor Plan	09.20.2017
M-21	Hood Drawings	09.20.2017
M-22	Hood Drawings	09.20.2017
Plumbing Documents		
P-01	General	09.20.2017
P-02	Details	09.20.2017
P-03	Riser Diagram & Schedules	09.20.2017
P-11	Floor Plan – Water & Gas	09.20.2017
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Electrical Documents		
E-01	General	09.20.2017
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E-12	Floor Plan - Lighting	09.20.2017

END OF SECTION