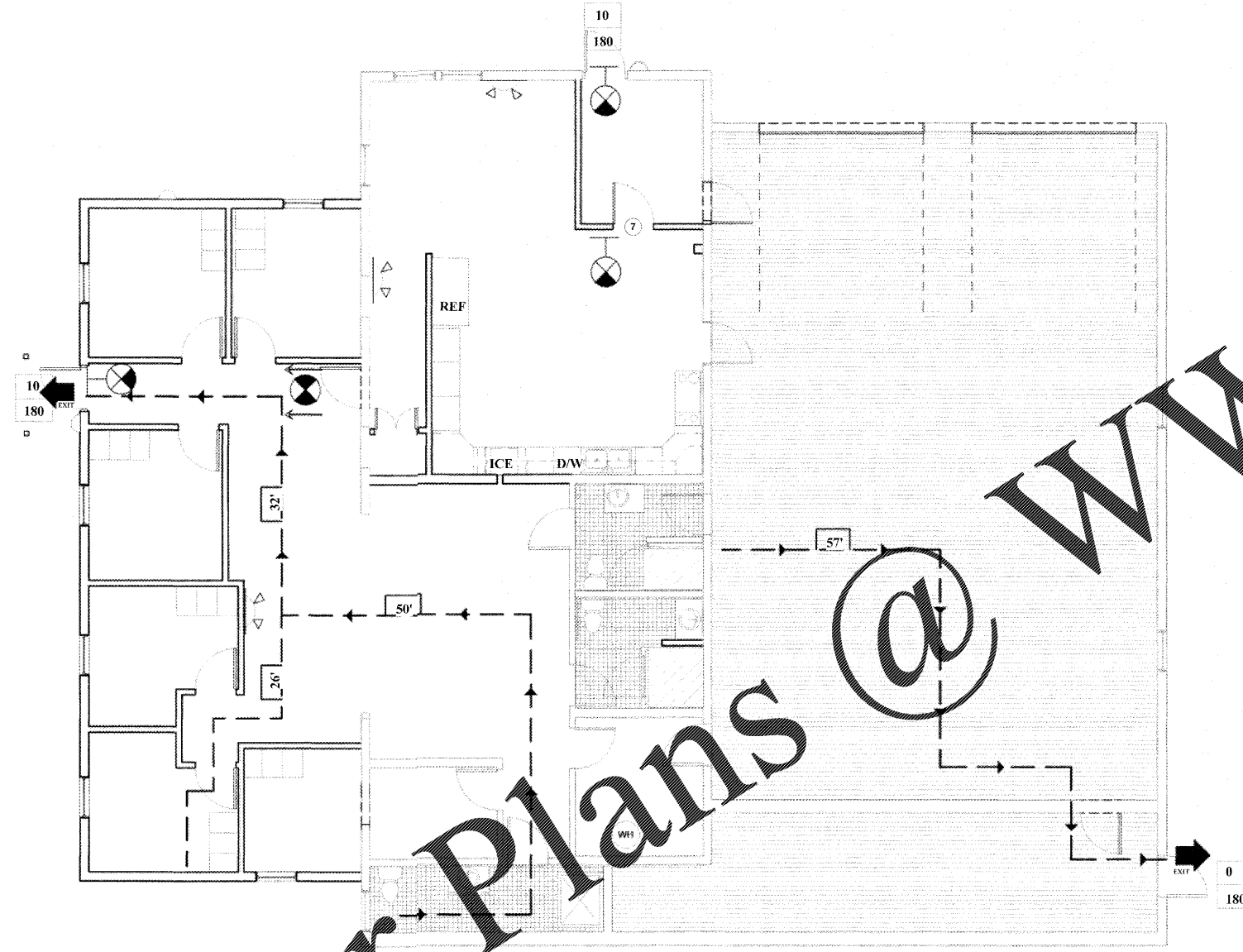


**GENERAL LIFE SAFETY NOTES:**

1. PROVIDE 2A-10B-C FIRE EXTINGUISHERS AS SHOWN ON PLANS. (REFER TO FLOOR PLAN SYMBOL <sup>Ⓢ</sup> FOR PROPER LOCATION OF NEW EXTINGUISHERS) TOP OF EXTINGUISHERS SHALL BE MOUNTED @ 60" AFF (FOR EXTINGUISHERS WEIGHING LESS THAN 40 LBS.) (LAC: 55V: 303D / NFPA 10) NEW EXTINGUISHER CABINETS SHALL BE SEMI-RECESSED AS PER SPECIFICATIONS. COORDINATE FINAL LOCATIONS IN THE FIELD WITH FIRE MARSHALL.
2. ALL ARCHITECTURAL WORK TO BE PERFORMED AND INSTALLED IN ACCORDANCE WITH ALL NATIONAL, STATE AND LOCAL CODES.
3. ALL MECHANICAL WORK TO BE PERFORMED AND INSTALLED IN ACCORDANCE WITH ALL NATIONAL, STATE AND LOCAL CODES.
4. ALL ELECTRICAL WORK TO BE PERFORMED AND INSTALLED IN ACCORDANCE WITH ALL NATIONAL, STATE AND LOCAL CODES.
5. REFERENCE ELECTRICAL DRAWINGS FOR ALL EMERGENCY AND REQUIRED EXIT LIGHTING.
6. INTERIOR FINISHES SHALL COMPLY WITH NFPA 101:14.3.3 AND 101:12.3.3 (0-75) FLAME SPREAD WITH SMOKE DEVELOPMENT OF (0-450).
7. LOOSELY HANGING FURNISHINGS AND DECORATIONS SHALL BE FLAME RESISTANT AS DEMONSTRATED BY TESTING IN ACCORDANCE WITH NFPA 701.
8. INSULATION ASSEMBLIES SHALL MEET THE REQUIREMENTS OF SECTION 710 INTERNATIONAL BUILDING CODE, 2009 EDITION.
9. LOCKS ON DOORS IN MEANS OF EGRESS SHALL NOT REQUIRE THE USE OF A KEY, SPECIAL DEVICE OR SPECIAL KNOWLEDGE TO OPEN IN THE DIRECTION OF EGRESS.
10. SPRINKLER SYSTEM TO BE MONITORED AUTOMATICALLY.

# OF OCCUPANTS THAT WILL NEED TO USE THIS EGRESS PATH  
 MAXIMUM CAPACITY OF OCCUPANTS THIS EGRESS CAN ACCOMMODATE  
 TRAVEL DISTANCES

CEILING-MOUNTED      WALL-MOUNTED      EMERGENCY EXIT SIGNS W/ BATTERY BACKUP  
 EMERGENCY LIGHTS W/ BATTERY BACKUP



2 LIFE SAFETY  
 A-02 1/8" = 1'-0"



Miller Architecture and Planning  
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**GENERAL CONSTRUCTION NOTES:**

1. THE CONTRACTOR SHALL GUARANTEE TO THE OWNER ALL WORKMANSHIP AND MATERIALS, WHETHER FURNISHED BY THE CONTRACTOR OR SUB-CONTRACTORS, AGAINST DEFECTS FOR A MINIMUM PERIOD OF ONE (1) YEAR AFTER THE DATE OF FINAL ACCEPTANCE BY OWNER. FAILURE OF ANY SUCH ITEMS SHALL BE MADE GOOD BY THE CONTRACTOR AT THE CONTRACTOR'S OWN EXPENSE.
2. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO PROTECT FROM DAMAGE OR DESTRUCTION ALL EXISTING MATERIALS AND FINISHES TO REMAIN IN ADJACENT OR NEARBY AREAS. THE CONTRACTOR SHALL REPLACE ANY DAMAGED OR DESTROYED ITEMS BY OPERATIONS UNDER THIS CONTRACT.
3. PRODUCTS, TRADE NAMES AND/OR MANUFACTURERS NOTED WITHIN THESE DOCUMENTS ARE PROVIDED TO ESTABLISH A STANDARD OF QUALITY. UNLESS OTHERWISE INDICATED, APPROVED EQUAL PRODUCTS OF ANOTHER MANUFACTURER MAY BE USED WITH THE WRITTEN PERMISSION OF THE ARCHITECT. IT IS THE RESPONSIBILITY OF THE CONTRACTOR AND SUPPLIER TO PROVE TO THE ARCHITECT BEFORE THE DATE OF BID THAT THEIR PRODUCT IS EQUAL TO OR BETTER THAN THOSE PRODUCTS SPECIFIED. IF AN "OR EQUAL" PRODUCT IS USED, IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO MAKE ANY NECESSARY CHANGES TO THE STRUCTURE AND INTERIOR LAYOUT AT THE CONTRACTOR'S OWN EXPENSE. AFTER OBTAINING THE ARCHITECT'S ACCEPTANCE OF SUCH CHANGES.
4. THE CONTRACTOR SHALL COORDINATE WITH THE OWNER A DESIGNATED SITE OR SITES FOR STORAGE OF MATERIALS AND EQUIPMENT FOR THE DURATION OF THE CONSTRUCTION CONTRACT.
5. DIMENSIONS SHOWN ON THE DRAWINGS ARE TO ROUGH SURFACES, EXCLUSIVE OF FINISH MATERIALS, EXCEPT AS NOTED OTHERWISE. DO NOT SCALE THE DRAWINGS.
6. THE CONTRACTOR SHALL COMPLY WITH ALL RELEVANT AND CURRENTLY ENFORCED BUILDING CODES AND LAWS BY ALL GOVERNING JURISDICTIONS, INCLUDING BUT NOT LIMITED TO ALL PROVISIONS OF THE AMERICAN WITH DISABILITIES ACT.

The contractor shall be responsible for all fees and obtaining all necessary and relevant permits and approvals relating to staging and construction of this project. The contractor shall comply with all relevant building, construction and work safety codes. The contractor shall verify all dimensions and elevations in the field before starting work and immediately report to the architect any discrepancies discovered.



DOUGLAS COUNTY FIRE STATION 3  
 5203 KILROY LANE  
 DOUGLASVILLE, GA 30135

CLIENT: DOUGLAS COUNTY  
 FIRE/EMS DEPARTMENT  
 6856 WEST BROAD STREET  
 DOUGLASVILLE, GA 30134

DRAWING TITLE: LIFE SAFETY

ISSUANCE:	DATE:	DRAWING NO.:
BID SET	3/27/2018	
		A-02
	COMMISSION: 2018	
	DRAWN BY: SJB	