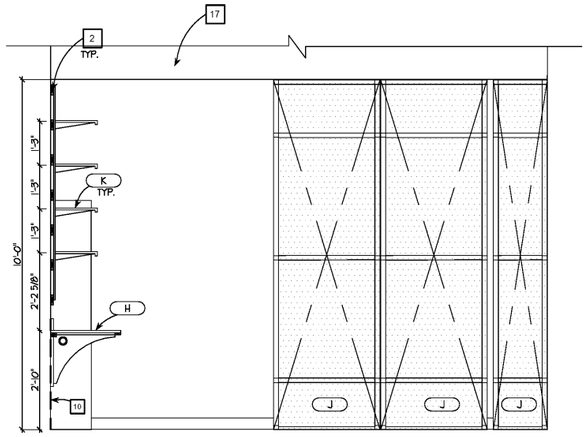
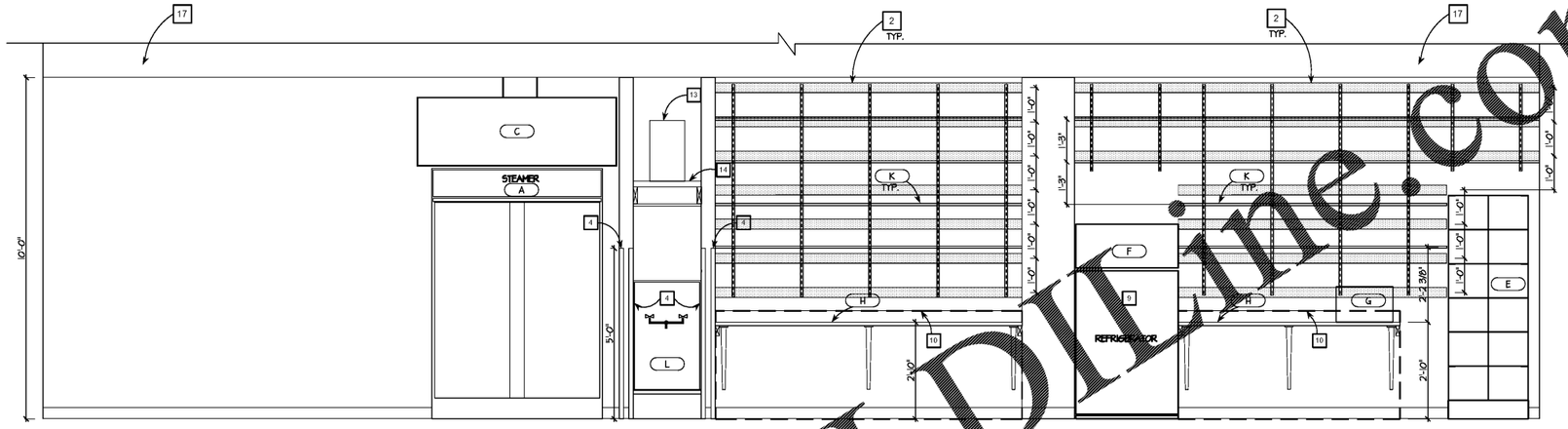
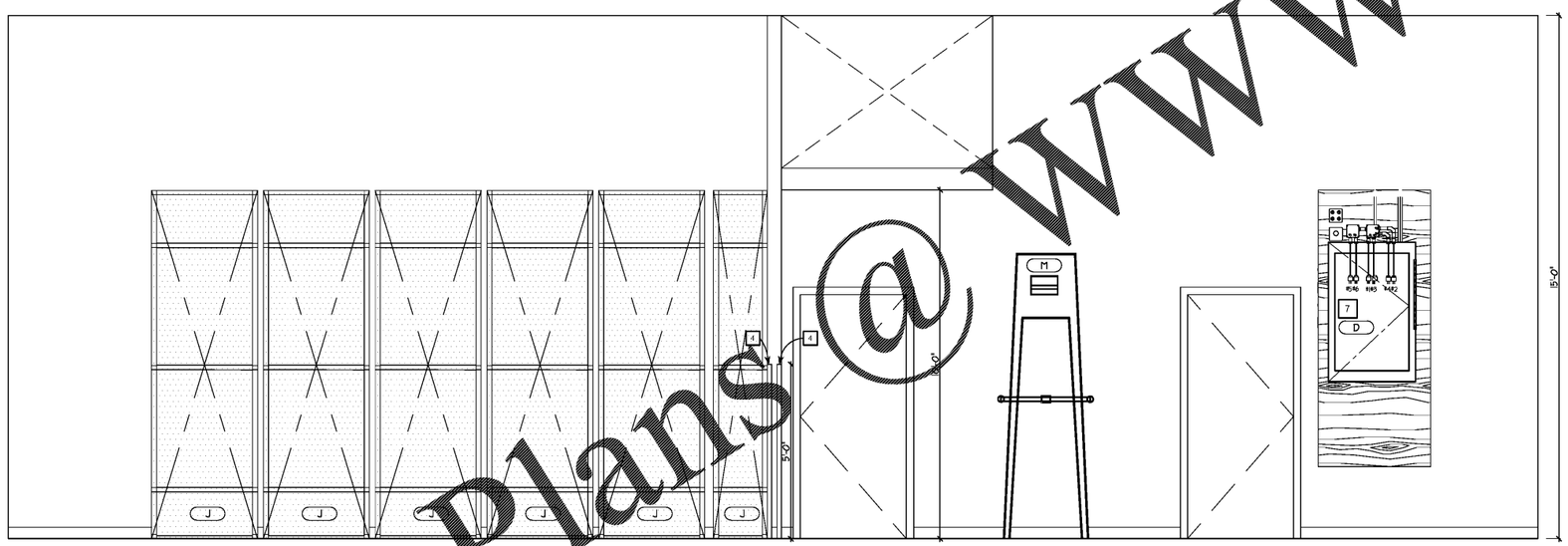


5 / A-1.6 **BOH ELEVATION**
SCALE: 1/2" = 1'-0"



4 / A-1.6 **BOH ELEVATION**
SCALE: 1/2" = 1'-0"



6 / A-1.6 **BOH ELEVATION**
SCALE: 1/2" = 1'-0"

ARCHITECTURAL KEY NOTES

1. ALL 120 TRANSFORMER. REFER TO ELECTRICAL DETAIL FOR FURTHER INFO.
2. SURFACE MOUNTED 1 x 4 WOOD BLOCKING SECURED TO METAL STUD FRAMING FOR SECUREMENT OF SURFACE MOUNTED STANDARDS.
3. ENTRY KEYPAD TO BACK OF HOUSE AREA INSTALLED BY TENANT VENDOR.
4. CORNER GUARD IN BACK OF HOUSE TO BE STAINLESS STEEL PROVIDED AND INSTALLED BY T&C.
5. 10ABC FIRE EXTINGUISHER PROVIDED AND INSTALLED BY T&C. AS DIRECTED BY CITY OFFICIALS HAVING JURISDICTION
6. EXISTING STRUCTURAL COLUMN TO REMAIN.
7. PLY. WD. BACKER PANEL FOR CLIENT NETWORKING SERVER. 48X96X3/4 FRT PLYWOOD WITH A-C FINISH FOR PAINT.
8. WHITE FRP-PANELS FROM FLOOR TO 48"A.F.F. ON TWO WALL SURFACES AROUND THE MOP SINK. ALL WHITE VINYL ACCESSORIES SECURED AND CAULKED WITH NON YELLOWING WHITE SILICONE. ALL BY G.C.
9. AS AN ALTERNATE TO SPECIFIED REFRIGERATOR AND OR MICROWAVE BEING DISCONTINUED IN YOUR AREA PRICE AS ALTERNATIVE THE FOLLOWING SPECIFICATIONS:
   - FRIGIDAIRE # FFCT12Z18LS 1.2 MICROWAVE COUNTER TOPMODEL....WATT511C0-150022W(2)-3/8"(X)3-1/2"h.
   - REFRIGERATOR WHIRLPOOL WRT318FMDM... 18.2 CU. FT. TOP FREEZER REFRIGERATOR IN WHITE MODEL. SIZE: 65 7/8" H X 29 3/4"W X 33 1/2" D (17.6CUFT)FINISHES TO MATCH WHITE IS PREFERABLE. COST OF THESE ARE BENCHMARK FOR BID.
10. THE G.C. IS RESPONSIBLE TO PROVIDE AS INDICATED IN WALL BLOCKING/PLYWOOD, SURFACE MOUNTED WALL FURRING, SURFACE MOUNTED HEAVY DUTY SLOTTED STANDARDS, SHELVING, SHELVING BRACKETS CLIPS TO SCREW BRACKETS TO SHELVES, AND WORK SURFACES AND BACK SPLASHES AS INDICATED IN SECTIONS AND PER NOTES ADDRESSED. ------THE MILLWORK CONTRACTOR WILL PROVIDE WORK SURFACE LEDGE SUPPORTS.
11. BRACKET MOUNTED FAN DIRECTED TOWARD BACK OF HOUSE ENTRY DOOR.
12. AFTER DEMOLITION THE GENERAL CONTRACTOR TO LEVEL WITH IN 1/4" FLOOR AREA RECEIVING PIP SHELVING.
13. WATER HEATER ABOVE MOP SINK. SEE SHEET A-5.2 FOR MORE INFORMATION.
14. 2X6 FRAMING FOR HOT WATER HEATER PLATFORM. SEE SHEET A-5.2 FOR MORE INFORMATION.
15. NEW TENANT ELECTRICAL RISER. REFER TO ELECTRICAL DRAWINGS FOR RISER ASSEMBLY AND CALCULATIONS.
16. WATERPROOF MEMBRANE TO EXTEND UP TO 6" ON ALL ADJACENT WALLS.
17. ABOVE 10'-0" A.F.F UPTO DECK ABOVE GC TO PATCH/ REPAIR ANY DAMAGED DRY WALL AND COVER SURFACES EXPOSED.

EQUIPMENT SCHEDULE

TAG	DESCRIPTION	SIZE	PROVIDED	INSTALLED
A	DREAM STEAMER - MODEL 2200-308	48" x 30.5" x 88"	G. C.	G. C.
B	SAFE	24H X 15W X 18D	CLIENT	G. C.
C	EXHAUST HOOD	SEE MECHANICAL DRAWINGS FOR INFO.	G. C.	G. C.
D	NETWORK SERVER	24" x 32.13" x 48" mt. with bottom at 84" aff	CLIENT	CLIENT VENDOR
E	EMPLOYEE LOCKERS	2 ROWS WIDE - 6 ROWS HIGH PROVIDED BY M.F.G.	M. F. G.	M. F. G.
F	REFRIGERATOR	WHIRLPOOL WRX735SMHZ WHITE 69H X 29W X 31 D	G. C.	G. C.
G	MICROWAVE	EMERSON 1.3 CU.FT (20"W X 11.50" X 12.5"H) STAINLESS STEEL FINISH	G. C.	G. C.
H	COUNTERTOP (MGR, REG, BREAK)	LEGNTHS VARY, SEE PLAN. SEE DETAIL THIS SHEET FOR INFO.	G. C.	G. C.
I	ROLLING FIXTURE STORAGE RACK	PRE-ASSEMBLED, DELIVERED TO SITE	M. F. G.	M. F. G.
J	MOBILE SHELVING UNIT	- -	M. F. G.	M. F. G.
K	SHELVE	SHELVING SIZES ARE TO BE VERIFIED IN THE FIELD	G. C.	G. C.
L	SERVICE SINK	REFER TO PLUMBING SHEETS FOR SPECIFICATION INFORMATION.	G. C.	G. C.
M	LADDERS	(2)"A" FRAME LADDERS: (1) 6'-0", (1) 8'-0" WITH SEAT BELT STYLE MOUNTING STRAP	G. C.	G. C.

KEN NISCH, AIA
23 Inkster Road
Suite 200
Southfield, MI 48034 USA
248 355 0890
248 355 0895 Fax

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Certification:
KENNETH E. NISCH, AIA
No. 5240
EXPIRATION DATE: 06.30.2018

DATE SIGNED: 03.30.2018

Consultants:
RETAIL DESIGN CONSULTANT

JGA INC
29355 Northwestern Hwy
Suite 300
Southfield, MI 48034 USA
248 355 0890
248 355 0895 Fax
www.jga.com

JGA Prj #: 1-218-082

Project Location:
Soft Surroundings
BILTMORE VILLAGE, SPACE #160
10 BROOK STEET
ASHEVILLE, TN 28803

DRAWINGS ISSUED FOR:
- ☐ programming
- ☐ schematic des.
- ☐ design dev.
- ☐ bidding
- ☒ permits/LL review 04-06-18
- ☐ construction

REVISIONS:

Prj. no. 8-218-030
Drawn IN,GV
Checked KR, GV
Approved KN

Do not scale this print. Use figured dimensions only.

Drawing title:
ENLARGED BACK OF HOUSE PLAN & ELEVS.

Sheet no.
A-1.7

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