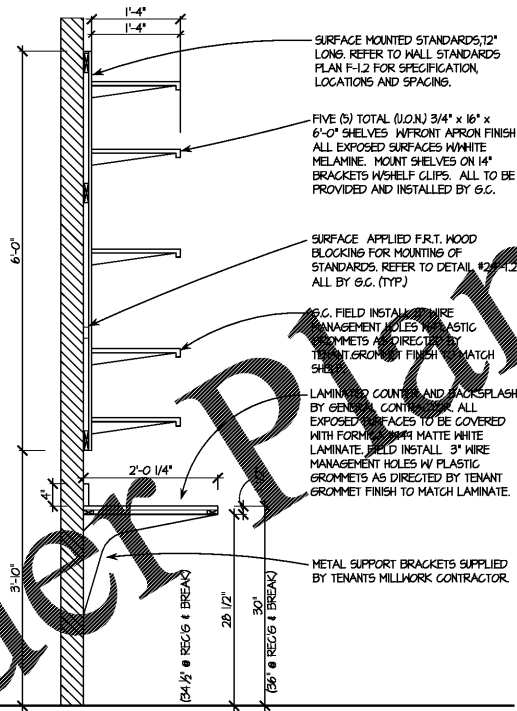
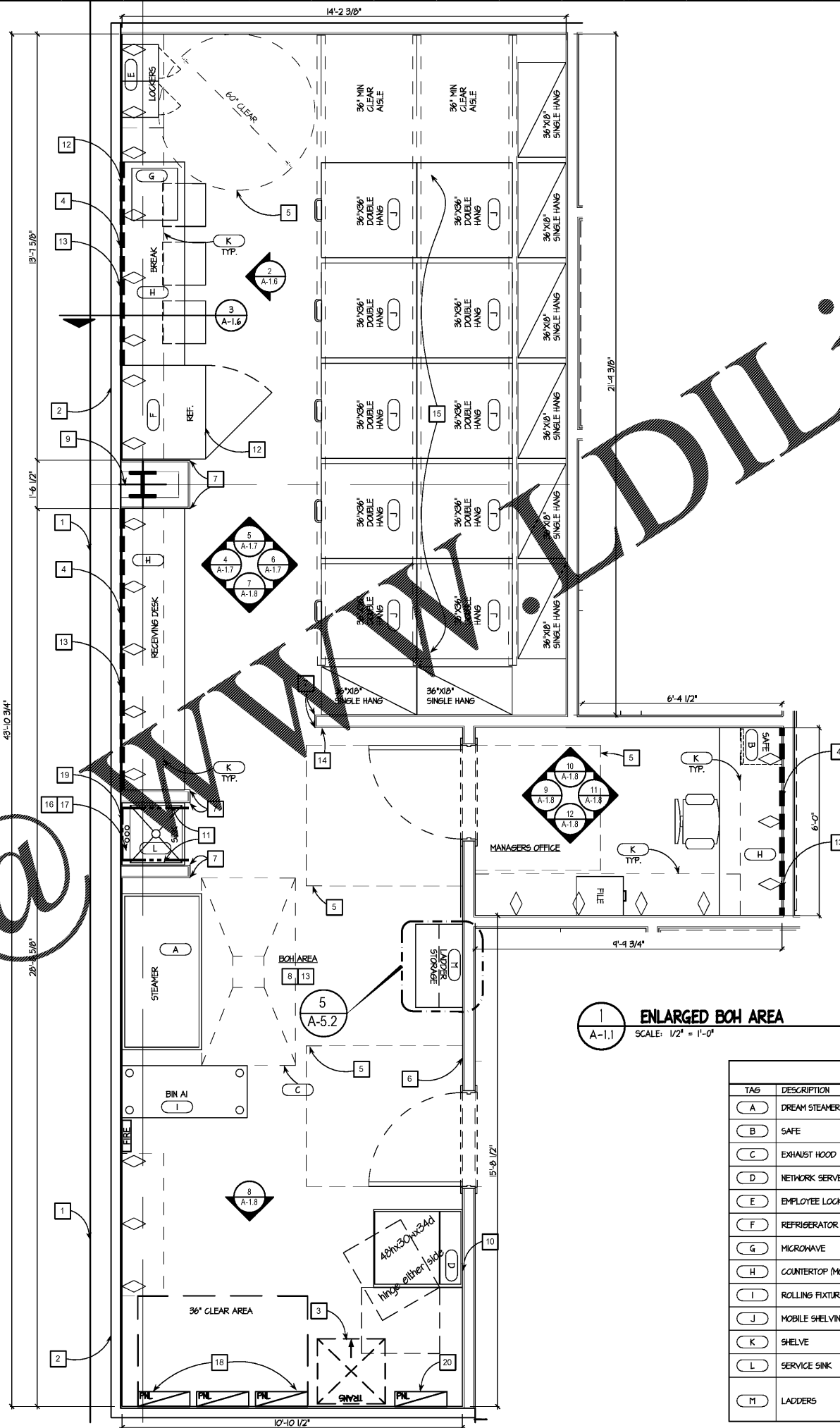


PLEASE NOTE THAT THIS SET OF DETAILS IS TO REPRESENT THREE LOCATIONS OF APPLICATION. THIS APPLIES TO THE COUNTERS IN THE BREAK ROOM, MANAGERS OFFICE AND RECEIVING. (B) LOCATIONS

2 BREAK LEDGE ELEVATION
SCALE: 3/4" = 1'-0"



3 BREAK LEDGE SECTION
SCALE: 3/4" = 1'-0"



1 ENLARGED BOH AREA
SCALE: 1/2" = 1'-0"

EQUIPMENT SCHEDULE				
TAG	DESCRIPTION	SIZE	PROVIDED	INSTALLED
A	DREAM STEAMER - MODEL 2200-300	48" x 30 1/2" x 88"	6.C.	6.C.
B	SAFE	24H X 15H X 18D	CLIENT	6.C.
C	EXHAUST HOOD	SEE MECHANICAL DRAWINGS FOR INFO.	6.C.	6.C.
D	NETWORK SERVER	24" x 32 1/8" x 48" mt. with bottom at 84" cft.	CLIENT	CLIENT VENDOR
E	EMPLOYEE LOCKERS	2 ROWS WIDE - 6 ROWS HIGH PROVIDED BY M.F.C.	M.F.C.	M.F.C.
F	REFRIGERATOR	WHIRLPOOL WBR35N4340 WHITE 64H X 24H X 31 D	6.C.	6.C.
G	MICROWAVE	EMERSON 1.9 CU FT (20 1/2" X 17 1/2" X 12 1/2") STAINLESS STEEL FINISH	6.C.	6.C.
H	COUNTERTOP (MGR, REC, BREAK)	LENGTHS VARY, SEE PLAN. SEE DETAIL THIS SHEET FOR INFO.	6.C.	6.C.
I	ROLLING FIXTURE STORAGE RACK	PRE-ASSEMBLED, DELIVERED TO SITE	M.F.C.	M.F.C.
J	MOBILE SHELVING UNIT	-	M.F.C.	M.F.C.
K	SHELVE	SHELVING SIZES ARE TO BE VERIFIED IN THE FIELD	6.C.	6.C.
L	SERVICE SINK	REFER TO PLUMBING SHEETS FOR SPECIFICATION INFORMATION.	6.C.	6.C.
M	LADDERS	(2) 21" FRAME LADDERS: (1) 6'-0", (1) 8'-0" WITH SEAT BELT STYLE MOUNTING STRAP	6.C.	6.C.

- ARCHITECTURAL KEY**
- NOTES:**
- LEASE LINE.
 - DEMISING WALL.
 - WINE MID TRANSFORMER, REFER TO ELECTRICAL DETAIL FOR FURTHER INFO.
 - SURFACE MOUNTED 1 x 4 WOOD BLOCKING SECURED TO METAL STUD FRAMING FOR SECUREMENT OF SURFACE MOUNTED STANDARDS.
 - ADA CLEAR SPACE LINES INDICATED TO DEMONSTRATE BEING COMPLIANT.
 - ENTRY KEYPAD TO BACK OF HOUSE AREA INSTALLED BY TENANT VENDOR.
 - CORNER GUARD IN BACK OF HOUSE TO BE STAINLESS STEEL PROVIDED AND INSTALLED BY TEG.
 - 10ABC FIRE EXTINGUISHER PROVIDED AND INSTALLED BY TEG. AS DIRECTED BY CITY ORDINANCES HAVING JURISDICTION.
 - EXISTING STRUCTURAL COLUMN TO REMAIN.
 - FLY BACK PANEL FOR CLIENT NETWORKING SERVER. 48X36X14 FRT PANEL WITH A-C FINISH FOR PAINT.
 - WHITE FRAMING PANELS FROM FLOOR TO 48" AFF. ON TWO WALL SURFACES AROUND THE MOP SINK. ALL WHITE VINYL GROMMETS SECURED AND CAULKED WITH NON YELLOWING SILICONE. ALL BY G.C.
 - AS AN ALTERNATE TO SPECIFIED REFRIGERATOR AND OR MICROWAVE BEING DISCONTINUED IN YOUR AREA PRICE AS ALTERNATIVE THE FOLLOWING SPECIFICATIONS:
 - FRIGIDAIRE # FRT1212BLS 1.2 MICROWAVE COUNTER TOP MODEL #AFTT100-B0022AK21-5181X3-127H
 - REFRIGERATOR WHIRLPOOL WBR35N4340 18.2 CU FT. TOP FREEZER REFRIGERATOR IN WHITE MODEL SIZE: 65 7/8" H X 24 3/4" W X 33 1/2" D (166CU) FINISHES TO MATCH WHITE IS PREFERABLE. COST OF THESE ARE BENCHMARK FOR BID.
 - THE G.C. IS RESPONSIBLE TO PROVIDE AS INDICATED IN WALL BLOCKING, FLOORING, SURFACE MOUNTED WALL FIRING, SURFACE MOUNTED HEAVY DUTY SLOTTED STANDARDS, SHELVING, SHELVING BRACKETS CLIPS TO SCREEN BRACKETS TO SHELVES, AND WORK SURFACES AND BACK SPLASHES AS INDICATED IN SECTIONS AND PER NOTES ADDRESSED. THE MILLWORK CONTRACTOR WILL PROVIDE WORK SURFACE LEDGE SUPPORTS.
 - BRACKET MOUNTED FAN DIRECTED TOWARD BACK OF HOUSE ENTRY DOOR.
 - AFTER DEMOLITION THE GENERAL CONTRACTOR TO LEVEL WITH IN 1/4" FLOOR AREA RECEIVING PIP SHELVING.
 - WATER HEATER ABOVE MOP SINK. SEE SHEET A-5.2 FOR MORE INFORMATION.
 - 2X6 FRAMING FOR HOT WATER HEATER PLATFORM. SEE SHEET A-5.2 FOR MORE INFORMATION.
 - NEW TENANT ELECTRICAL RISER. REFER TO ELECTRICAL DRAWINGS FOR RISER ASSEMBLY AND CALCULATIONS.
 - WATERPROOF MEMBRANE TO EXTEND UP TO 6" ON ALL ADJACENT WALLS.
 - LOCATION OF NEW LANDLORD FURNISHED AND INSTALLED 480V PANEL.

Order Plans



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Certification:
KENNETH E. NISCH, AIA
No. 5040
EXPIRATION DATE: 06/30/2018



DATE SIGNED: 09/30/2018

Consultants:
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248 355 0895 Fax
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JGA Proj #: 1-218-082

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Drawing title:
ENLARGED BACK OF HOUSE PLAN & ELEVATIONS

Sheet no.
A-1.6