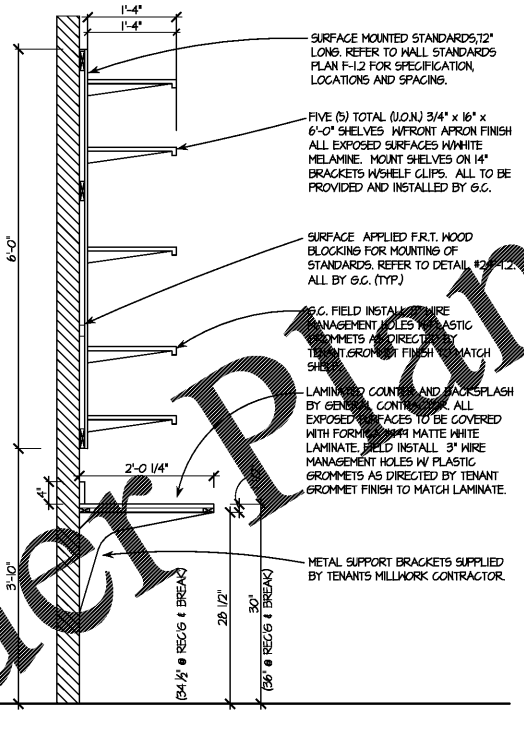
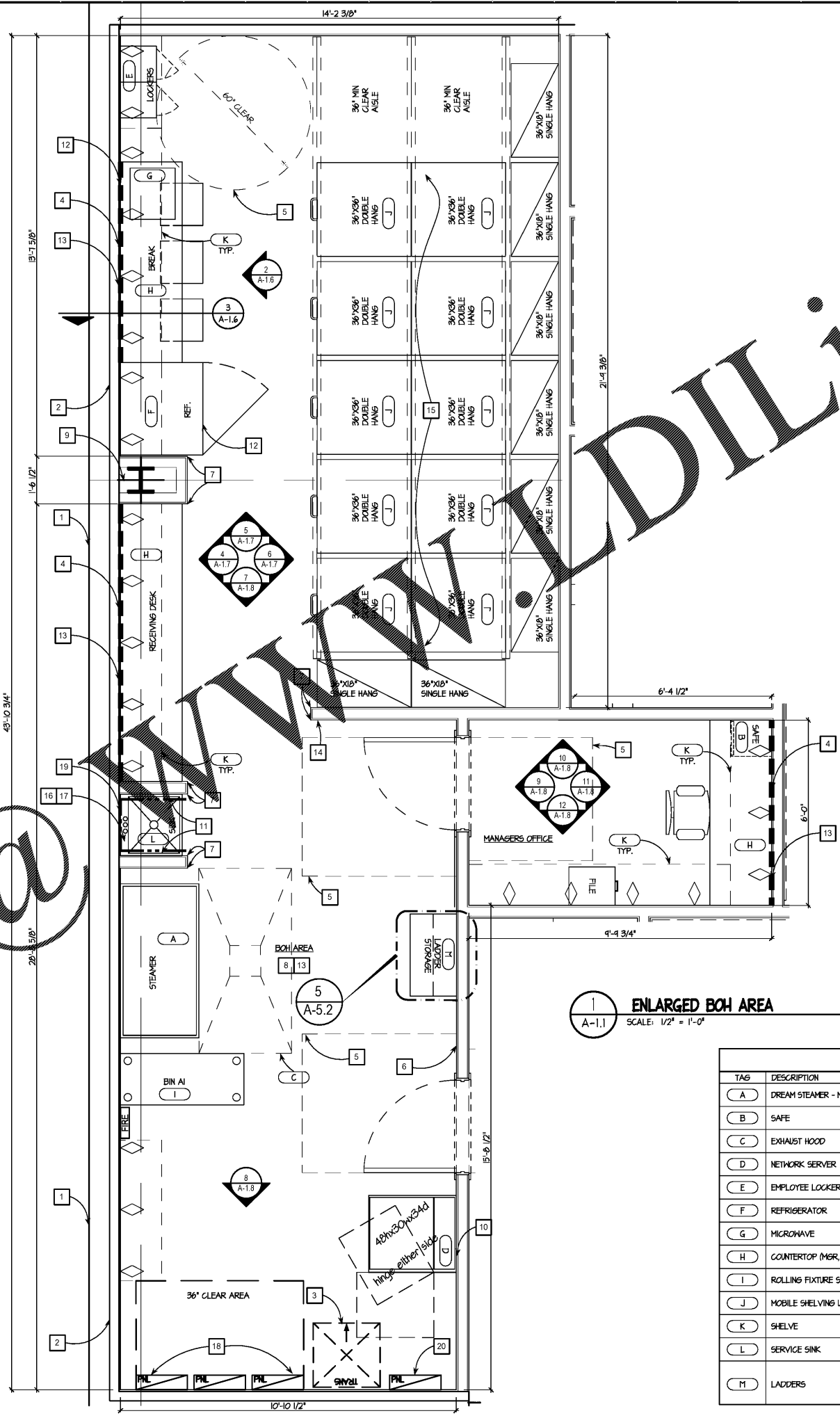


**2 BREAK LEDGE ELEVATION**  
A-1.6 SCALE: 3/4\"/>



**3 BREAK LEDGE SECTION**  
A-1.6 SCALE: 3/4\"/>



**1 ENLARGED BOH AREA**  
A-1.1 SCALE: 1/2\"/>

**ARCHITECTURAL KEY**

- NOTES:**
- 1 LEASE LINE.
  - 2 DEMISING WALL.
  - 3 W6 MID TRANSFORMER, REFER TO ELECTRICAL DETAIL FOR FURTHER INFO.
  - 4 SURFACE MOUNTED 1 x 4 WOOD BLOCKING SECURED TO METAL STUD FRAMING FOR SECUREMENT OF SURFACE MOUNTED STANDARDS.
  - 5 ADA CLEAR SPACE LINES INDICATED TO DEMONSTRATE BEING COMPLIANT.
  - 6 ENTRY KEYPAD TO BACK OF HOUSE AREA INSTALLED BY TENANT VENDOR.
  - 7 CORNER GUARD IN BACK OF HOUSE TO BE STAINLESS STEEL PROVIDED AND INSTALLED BY TEG.
  - 8 10ABC FIRE EXTINGUISHER PROVIDED AND INSTALLED BY TEG. AS DIRECTED BY CITY OFFICIALS HAVING JURISDICTION.
  - 9 EXISTING STRUCTURAL COLUMN TO REMAIN.
  - 10 FLY BACK PANEL FOR CLIENT NETWORKING SERVER. 48X24X18 FRT PANEL WITH A-C FINISH FOR PAINT.
  - 11 WHITE FRAMING PANELS FROM FLOOR TO 48\"/>
  - 12 AS AN ALTERNATE TO SPECIFIED REFRIGERATOR AND OR MICROWAVE BEING DISCONTINUED IN YOUR AREA PRICE AS ALTERNATIVE THE FOLLOWING SPECIFICATIONS:  
 • FRIGIDAIRE # FRT1212BLS 12 MICROWAVE COUNTER TOP MODEL #AHTS100-50022AK21-518\"/>
  - 13 THE G.C. IS RESPONSIBLE TO PROVIDE AS INDICATED IN WALL BLOCKING, FLOORWOOD, SURFACE MOUNTED WALL FIRRING, SURFACE MOUNTED HEAVY DUTY SLOTTED STANDARDS, SHELVING, SHELVING BRACKETS CLIPS TO SCREEN BRACKETS TO SHELVES, AND WORK SURFACES AND BACK SPLASHES AS INDICATED IN SECTIONS AND PER NOTES ADDRESSED. THE MILLWORK CONTRACTOR WILL PROVIDE WORK SURFACE LEDGE SUPPORTS.
  - 14 BRACKET MOUNTED FAN DIRECTED TOWARD BACK OF HOUSE ENTRY DOOR.
  - 15 AFTER DEMOLITION THE GENERAL CONTRACTOR TO LEVEL WITH IN 1/4\"/>
  - 16 WATER HEATER ABOVE MOP SINK. SEE SHEET A-5.2 FOR MORE INFORMATION.
  - 17 2X6 FRAMING FOR HOT WATER HEATER PLATFORM. SEE SHEET A-5.2 FOR MORE INFORMATION.
  - 18 NEW TENANT ELECTRICAL RISER. REFER TO ELECTRICAL DRAWINGS FOR RISER ASSEMBLY AND CALCULATIONS.
  - 19 WATERPROOF MEMBRANE TO EXTEND UP TO 6\"/>
  - 20 LOCATION OF NEW LANDLORD FURNISHED AND INSTALLED 480V PANEL.

EQUIPMENT SCHEDULE				
TAG	DESCRIPTION	SIZE	PROVIDED	INSTALLED
A	DREAM STEAMER - MODEL 2200-300	48\"/>		
B	SAFE	24H X 15H X 18D	CLIENT	6. C.
C	EXHAUST HOOD	SEE MECHANICAL DRAWINGS FOR INFO.	6. C.	6. C.
D	NETWORK SERVER	24\"/>		
E	EMPLOYEE LOCKERS	2 ROWS WIDE - 6 ROWS HIGH PROVIDED BY M.F.C.	M.F.C.	M.F.C.
F	REFRIGERATOR	WHIRLPOOL WBRNSM40 WHITE 64X24X31 D	6. C.	6. C.
G	MICROWAVE	EMERSON 13 CUP (20\"/>		
H	COUNTERTOP (MGR, REC, BREAK)	LEGTHS VARY, SEE PLAN. SEE DETAIL THIS SHEET FOR INFO.	6. C.	6. C.
I	ROLLING FIXTURE STORAGE RACK	PRE-ASSEMBLED, DELIVERED TO SITE	M.F.C.	M.F.C.
J	MOBILE SHELVING UNIT	-	M.F.C.	M.F.C.
K	SHELVES	SHELVING SIZES ARE TO BE VERIFIED IN THE FIELD	6. C.	6. C.
L	SERVICE SINK	REFER TO PLUMBING SHEETS FOR SPECIFICATION INFORMATION.	6. C.	6. C.
M	LADDERS	(2) 2\"/>		

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Certification:  
KENNETH E. NISCH, AIA  
No. 5040  
EXPIRATION DATE: 06/30/2018

DATE SIGNED: 09/30/2018

Consultants:  
**RETAIL DESIGN CONSULTANT**

JGA Inc.  
28355 Northwestern Hwy  
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248 355 0890  
248 355 0895 Fax  
www.jga.com

JGA Prj #: 1-218-082

Project Location:  
**Soft Surroundings**  
**BILTMORE VILLAGE, SPACE #160**  
10 BROOK STREET  
ASHVILLE, TN 28803

DRAWINGS ISSUED FOR:

- programming
- schematic des.
- design dev.
- bidding
- permit/ALL review 04-06-18
- construction

REVISIONS:

Prj. no. **8-218-030**  
Drawn IN, GV  
Checked KR, GV  
Approved KN

Do not scale this print. Use figured dimensions only.

Drawing title:  
**ENLARGED BACK OF HOUSE PLAN & ELEVS.**

Sheet no.  
**A-1.6**

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