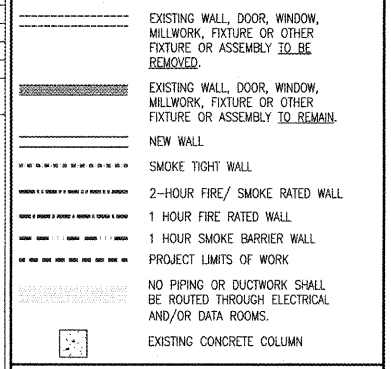


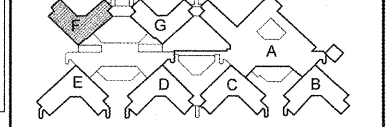
GENERAL SHEET NOTES
 A. SEE SHEET AE604 FOR SIGNAGE SCHEDULE.
 (N###-#)

COORDINATION DRAWINGS
 SEE COVER SHEET FOR COORDINATION NOTES.

SYMBOLS LEGEND



KEY PLAN



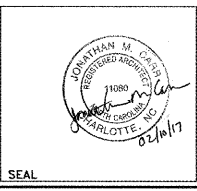
MENTAL HEALTH EQUIPMENT MATERIAL LIST

| JSN | DESCRIPTION | GOVERNMENT PROVIDE | CONTRACTOR INSTALL | NOTE | JSN | DESCRIPTION | GOVERNMENT PROVIDE | CONTRACTOR INSTALL | NOTE | JSN | DESCRIPTION | GOVERNMENT PROVIDE | CONTRACTOR INSTALL | NOTE | JSN | DESCRIPTION | GOVERNMENT PROVIDE | CONTRACTOR INSTALL | NOTE | | |
|-------|---|--------------------|--------------------|------|-----|-------------|--|--------------------|------|-----|-------------|--|--|------|-----|-------------|---|--------------------|------|---|-----|
| A1012 | TELEPHONE, DESK OR WALL MOUNTED, WITH SPEAKER | | X | X | 1 | F0110 | BOOKCASE, 3 SHELF | | X | | M0510 | TV/VCR COMBINATION | X | X | 4 | R7000 | REFRIGERATOR, 14 CUBIC FEET | | X | X | 6 |
| A1014 | TELEPHONE, WALL MOUNTED, 1 LINE, WITH SPEAKER | | X | X | 1 | F0115 | BOOKCASE, OPEN, 5 SHELF | | X | | M1100 | RESUSCITATOR, BAG-MASK HAND OPERATED | X | X | | R7250 | REFRIGERATOR/FREEZER, 20 CUBIC FEET | | X | X | |
| A1015 | TELEPHONE, DESK, MULTIPLE LINE | | X | X | 1 | F0205 | CHAIR, SIDE WITH ARMS | | X | X | M1110 | RESUSCITATOR, BAG-MASK HAND OPERATED, INFANT | X | X | | X3830 | ILLUMINATOR, FILM, SINGLE, WALL MOUNTED | X | X | X | 2 |
| A1030 | LOCKER, 3 PERSON, OVER/UNDER | X | X | | | F0210 | CHAIR, SIDE, WITHOUT ARMS | | X | X | M1605 | HOLDER, CHART, CART, HOLDS 20 CHARTS | X | X | | N/A | HERMANNILLER TU PEDESTAL FILES SERIES | X | X | X | B |
| A1040 | LOCKER, 2 PERSON, OVER/UNDER | X | X | | | F0220 | CHAIR, CONFERENCE | | X | X | M1620 | HOLDER, CHART, PATIENT, WALL OR DOOR MOUNTED | | X | X | N/A | DETECTO 6868 BARIATRIC FLIP SEAT SCALE | X | X | X | 4,B |
| A1066 | MIRROR, FLOAT GLASS, WITH SS FRAME, 36x18 | | X | X | 2 | F0225 | CHAIR, DINING ROOM | | X | X | M1801 | COMPUTER, MICROPROCESSOR, W/ FLAT PANEL MONITOR | X | X | 1 | N/A | DETECTO 6855 HIGH CAPACITY HANDRAIL BARIATRIC SCALE | X | X | X | 4,B |
| A1080 | MIRROR, POSTURE, WALL MOUNTED | | X | X | 2 | F0275 | CHAIR, DINING, HIGH BACK | | X | X | M1820 | MPRINTER, DATA RECORD, ELECTRIC | X | X | 4 | | | | | | |
| A1132 | RAIL, ACCESSORY MOUNTING, LENGTH AS REQUIRED | X | | | 2 | F0280 | CHAIR, WITH HIGH BACK | | X | X | M1840 | PRINTER/ COPIER/ FAX COMBINATION | X | X | 4 | | | | | | |
| A5025 | BENCH, LOCKER ROOM, PORTABLE | X | X | | | F0340 | TABLE, SELF ADJUSTING | | X | X | M2025 | RACK, STORAGE, CYLINDER GAS | | X | X | | | | | | |
| A5075 | DISPENSER, SOAP, DISPOSABLE | X | | | 2 | F0375 | SOFA, WITH HOLSTER | | X | X | M2055 | SHELVING, STORAGE, WIRE, CRS, W/ADJUSTABLE SHELVES | X | X | 2 | | | | | | |
| A5080 | DISPENSER, PAPER TOWEL, SS, SURFACE MOUNTED | X | | | 2 | F0470 | CABINET, BEDSIDE, DRAWER | | X | X | M2115 | TRUCK, HAND, 2 WHEEL | X | X | | | | | | | |
| A5106 | WASTE DISPOSAL UNIT, SHARPS W/ GLOVE DISPENSER | X | | | | F0475 | CABINET, DINING, LATERAL, HALF HEIGHT (36" WIDE) | | X | X | M2300 | WASHER, CLOTHES, AUTOMATIC | X | X | | | | | | | |
| A5135 | SHELF, UTILITY W/ MOP/BROOM HOLDERS, SS, SURF MTD | | X | | 2 | F0500 | TABLE, JAMBOR'S | | X | X | M2400 | DRYER, CLOTHES, AUTOMATIC, ELECTRIC, HOUSEHOLD | X | X | | | | | | | |
| A5145 | HOOK, GARMENT, DOUBLE, SS, SURFACE MOUNTED | | X | | 3 | F0505 | TABLE, MOP, WITH WRINGER, 26 QUART | | X | X | M3072 | FRAME, INFECTIOUS WASTE BAG W/ LID | X | X | | | | | | | |
| A5180 | TRACK, CUBICLE, SURFACE MOUNTED, WITH CURTAIN | | X | | 3 | F0505 | TABLE, CONFERENCE, WOOD | | X | X | M3150 | DISTRIBUTION SYSTEM, MEDICATION, AUTOMATIC | X | X | 4 | | | | | | |
| A5215 | BRACKET, TELEVISION, CEILING MOUNTED | | X | | | F0705 | TABLE, DINING | | X | X | M4100 | SPHYGMOMANOMETER, ANEROID, WALL MOUNTED | X | X | | | | | | | |
| A6025 | MIRROR, SAFETY, CONVEX | | X | | | F0820 | TABLE, OFFICE, ROUND | | X | X | M4200 | OTOSCOPE/ OPTHALMOSCOPE, WALL MOUNTED | X | X | | | | | | | |
| A6046 | ARTWORK, DECORATIVE, WITH FRAME | X | | | | F2000 | BASKET, WASTEPAPER, ROUND, METAL | | X | X | M4655 | STRETCHER, MOBILE, CRS, 9 POSITION | X | X | | | | | | | |
| A6330 | INTERCOM - ROOM TO ROOM | | X | | 4 | F2020 | CAN, TRASH, 44 GALLON | | X | X | M4705 | WHEELCHAIR, PATIENT TRANSPORTER, FOLDING | X | X | | | | | | | |
| E0078 | WORKSTATION, L-SHAPED W/PENINSULA, FREE STD, 76" | X | X | | 4 | F2250 | CAMERA, PORTABLE, CCTV, WITH RECORDER | | X | X | M7011 | BED, PLATFORM, WITHOUT VISIBLE LEGS, PSYCHIATRIC | X | | X | | | | | | |
| E0222 | WORKSURFACE, COMPUTER, O/H CAB, WALL MTD | X | X | | | F2405 | BED, NON-MEDICAL, SINGLE | | X | X | M7025 | MATRESS, BED, HOSPITAL | X | X | | | | | | | |
| E0851 | DISPLAY, TACKBOARD & MARKERBOARD, WALL MTD | X | X | | 2 | F2420 | LAMP, TABLE, WITH SHADE | | X | X | M7400 | LIGHT, EXAM, TABLE MOUNTED, SPOTLIGHT | X | X | 5 | | | | | | |
| E0903 | LOCKER, SUPPLY, W/ GLOVES, WALL MTD, 23" X 20" D | X | X | | 2 | F3010 | BOARD, BULLETIN, 48x48 | | | X | X | M7660 | DEFIBRILLATOR/MONITOR/RECORDER, PORTABLE | X | X | | | | | | |
| E0906 | LOCKER, SUPPLY, GENERAL, WALL MTD, 23" X 20" D | X | X | | 2 | F3025 | BOARD, BULLETIN, WOOD FRAMED, 36x24 | | X | X | M7905 | OXIMETER, PULSE | X | X | | | | | | | |
| E0912 | LOCKER, SUPPLY, MED SUPPLY, WALL MTD, 23" X 20" D | X | X | | 2 | F3050 | WHITEBOARD, DRY ERASE | | | X | X | M8000 | SHOWER, TROLLEY SYSTEM, COMPLETE | X | X | | | | | | |
| E0921 | TRANSPORTER, LOCKER, 23" X 21" X 25" D | X | X | | | F3200 | CLOCK, BATTERY, 12" DIAMETER | | X | X | M8055 | BATH, HYDROTHERAPY, FULL BODY | X | X | 6 | | | | | | |
| E0948 | CART, GENERAL STORAGE, 60" X 42" X 24" H | X | X | | | F3235 | RACK, HAT/ COAT, FLOOR STANDING | | X | X | M8770 | ASPIRATOR/PRESSURE UNIT, GENERAL PURPOSE | X | X | | | | | | | |
| E0954 | CART, EMERGENCY MOBILE, 66" X 52" X 22" D | X | X | | 4 | K1552 | BREWER, COFFEE, AUTO, ELECT., 3 BURNER, FRONT/BACK | | X | X | M9025 | TABLE, EXAMINATION/TREATMENT, WITH CABINET | X | X | 5 | | | | | | |
| F1500 | RAIL, W/ MOUNTING, 1X14X4D | | X | | 2 | K4665 | OVEN, MICROWAVE, CONSUMER | | X | X | R4650 | ICE MAKER, FLAKED, WITH DISPENSER, 71x19x24 | | X | X | 6 | | | | | |
| | | | | | | K8250 | TOASTER, POP-UP, 4 SLICE, ELECTRIC | | X | X | R6200 | REFRIGERATOR, U/C OR F/S, 5 CU FT | X | X | | | | | | | |

"F" WING SECOND FLOOR PARTIAL ARCHITECTURAL EQUIPMENT & SIGNAGE FLOOR PLAN
 SCALE: 1/4" = 1'-0"

| REVISION | DESCRIPTION | DATE |
|----------|-------------|------|
| | | |
| | | |

Department of Veterans Affairs
Charlie Norwood
VA Medical Center
1 Freedom Way
Augusta, Ga. 30904



Architect/Engineer Address
Harrell, Saltrick & Hopper
 Design & Management Solutions for the Built Environment
 8016 TURNER POINT DRIVE, CHARLOTTE, NC 28227
 WWW.HSH.COM
 P 704.914.1330 F 704.321.0633
 COPYRIGHT © 2012 HARRELL, SALTRICK & HOPPER, PC
 HSH PROJECT # 1205

Recommended Approvals:

| | |
|----------------------------|------------------------------------|
| 1. MEDICAL CENTER DIRECTOR | 6. OPERATIONS SERVICE LINE MANAGER |
| 2. ASSISTANT DIRECTOR | 7. INFECTION CONTROL MANAGER |
| 3. CHIEF OF STAFF | 8. SAFETY MANAGER |
| 4. ASSOC. DIRECTOR | 9. GENERAL ENGINEER |
| 5. SERVICE LINE MGRS. | 10. COR |

Drawing Title
"F" WING PARTIAL ARCHITECTURAL EQUIPMENT & SIGNAGE FLOOR PLAN
 100%
 CONSTRUCTION DOCUMENTS
 FULLY SPRINKLERED

Project Title
RENOVATE MENTAL HEALTH UNITS
 Drawn: BWS III
 Checked: []
 Building Number: []
 AutoCAD File Name: []
 Reviewed: []
 Const. Contract No.: []

Date: February 10, 2017
 Project Number: 509-12-104
 DRAWING No.: **AE105c**

