



POWER PLAN
SCALE: 3/16"=1'-0"

HVAC PLAN
SCALE: 3/16"=1'-0"

- NOTES**
- PROVIDE POWER CONNECTION TO ELECTRIC HAND DRYER (FBO). EXTEND 3/4" WITH 2 #10, 1 #10 EG TO PANEL SHOWN. COORDINATE EXACT LOCATION WITH ARCHITECT PRIOR TO ROUGH-IN.
 - PROVIDE CONCEALED OUTLET FOR ELECTRIC WATER COOLER. VERIFY REQUIREMENTS PRIOR TO ROUGH-IN. PROVIDE GFI RECEPTACLE FOR ELECTRIC WATER COOLER. IF RECEPTACLE IS CONCEALED WITHIN WATER COOLER, PROVIDE GFI CIRCUIT BREAKER. VERIFY REQUIREMENTS PRIOR TO ROUGH-IN.
 - EXHAUST FAN TO OPERATE WITH LIGHTING. REFER TO LIGHTING CONTACTOR SCHEDULE AND LIGHTING CONTROL DIAGRAM SHEET EB-4.0.
 - EXHAUST FAN TO OPERATE CONTINUOUSLY. PROVIDE CONNECTION AS INDICATED ON DRAWINGS.
 - 60/3/FUSED TO NP/NEMA-1 DISCONNECT FOR CONNECTION TO EWH. EXTEND 1" WITH 3 #6, 1 #10 EG TO PANEL SHOWN. COORDINATE EXACT LOCATION WITH DIVISION 15 PRIOR TO ROUGH-IN.
 - PROVIDE CONNECTION TO RECIRCULATION PUMP FOR EWH.
- GENERAL NOTES**
- ALL CONDUITS IN FILTRATION TO BE PVC TYPE. METALLIC CONDUIT IS NOT ALLOWED.
 - ALL CONDUIT SHALL BE ROUTED CONCEALED EXCEPT WHERE NOTED ON DRAWINGS AS EXPOSED.

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FLORIDA REGISTERED ENGINEERING FIRM #96
REGISTERED LANDSCAPE ARCHITECTURE FIRM LC-C000219
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BUTLER PARK
AQUATIC CENTER
CITY OF NORTH PORT, FL

FILTRATION BUILDING
POWER PLAN

Scale: AS SHOWN
Designed by: DAS
Drawn by: SW
Checked by: DAS
Date: DECEMBER 2017
Project No. 48285014

This item has been electronically signed and sealed by Daniel A. Sutyak, PE. On 8/17/2016 using a Digital Signature.
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