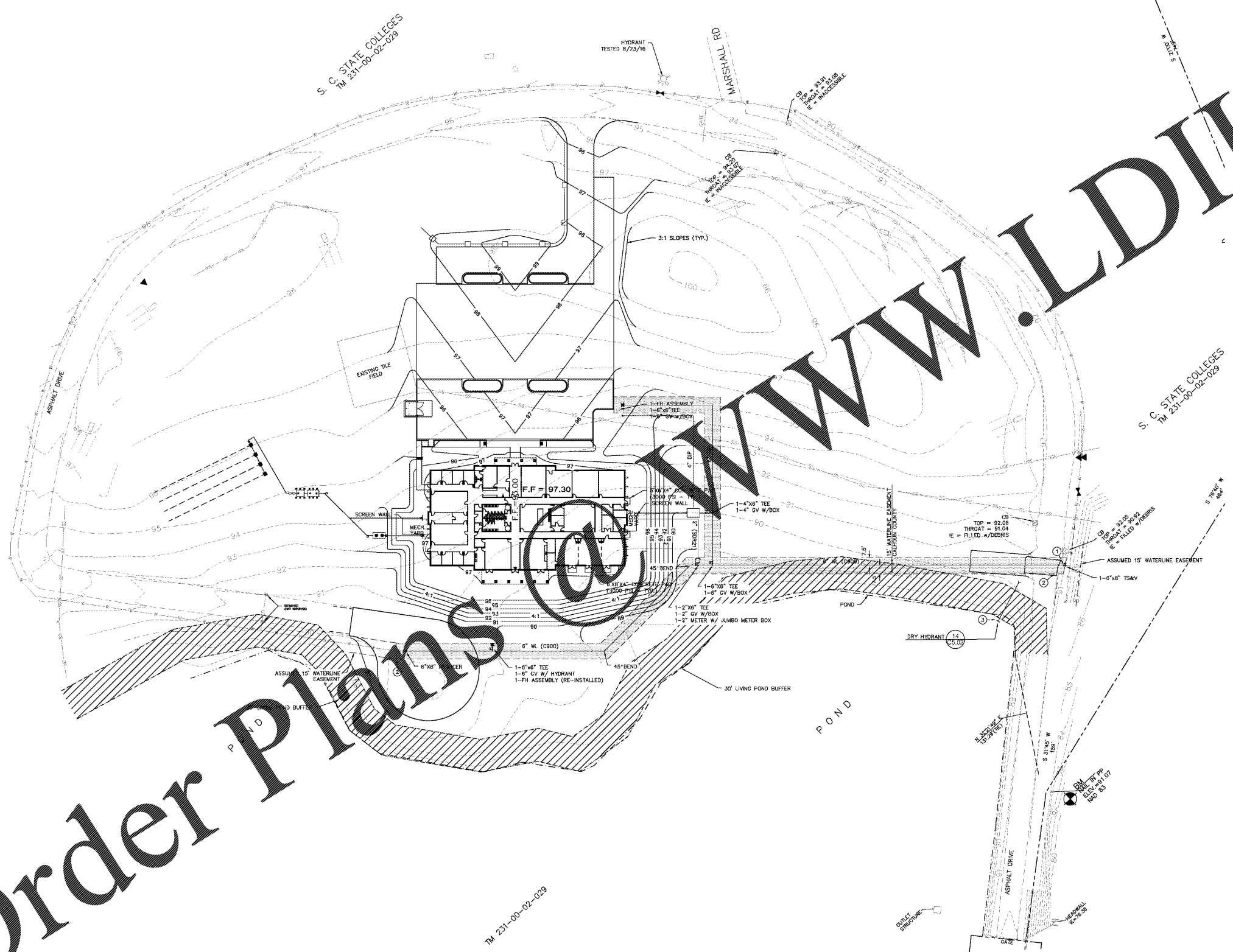


S:\PROJECTS\1327 - DANIEL DRAWINGS\CIVIL\176605\SSU - CAMP DANIELS - 176605.DWG - 6/7/2017

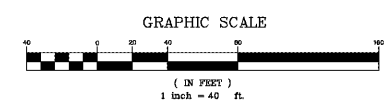
1. ALL BIDS AND FITTINGS SHALL BE INSTALLED USING MEGALUG RESTRAINED JOINTS.  
 2. THE CONTRACTOR SHALL COORDINATE CONNECTION TO THE EXISTING WATER MAIN WITH CALHOUN COUNTY WATER DEPARTMENT. THE CALHOUN COUNTY WATER DEPARTMENT MUST BE GIVEN A MINIMUM OF 48 HOURS NOTIFICATION PRIOR TO TAPPING OF THE EXISTING MAIN. CONTACT WOODY RUCKER AT 803-837-0113.  
 3. INSTALL DRY HYDRANT IN EXISTING POND WHERE INDICATED. SEE DETAIL 14/CS.02.



NEW	EXISTING	DESCRIPTION
N/A	N/A	BENCH MARK CONTROL POINT
N/A	N/A	PROPERTY LINE/RIGHT OF WAY BUILDING
N/A	N/A	TREE
N/A	N/A	CONTOUR
N/A	N/A	15' WATERLINE EASEMENT
N/A	N/A	FIRE HYDRANT
N/A	N/A	LIGHT POLE
N/A	N/A	WATER VALVE
N/A	N/A	WATER METER
N/A	N/A	SANITARY SEWER LINE
6" M.	N/A	WATER MAIN/SERVICE
12" S	N/A	SANITARY SEWER CLEANOUT
95.18 (PL)	N/A	PLATE ELEVATION
94.85 (FL)	N/A	FLUME ELEVATION
①	N/A	KEY NOTE

**GENERAL NOTES**  
 1. ALL BIDS AND FITTINGS SHALL BE INSTALLED USING MEGALUG RESTRAINED JOINTS.

**KEY NOTES**  
 ① THE CONTRACTOR SHALL COORDINATE CONNECTION TO THE EXISTING WATER MAIN WITH CALHOUN COUNTY WATER DEPARTMENT. THE CALHOUN COUNTY WATER DEPARTMENT MUST BE GIVEN A MINIMUM OF 48 HOURS NOTIFICATION PRIOR TO TAPPING OF THE EXISTING MAIN. CONTACT WOODY RUCKER AT 803-837-0113.  
 ② NEW 15' WATERLINE EASEMENT TO EXTEND FROM EXISTING WATERLINE EASEMENT.  
 ③ INSTALL DRY HYDRANT IN EXISTING POND WHERE INDICATED. SEE DETAIL 14/CS.02.



**RBTODD CONSULTING ENGINEERS**  
 7436 Broad River Road, Suite 212  
 Irmo, SC 29063  
 Tel: 803.781.3142  
 Fax: 803.781.3142  
 www.rbtodd.com

**mcmilan | parsons | smith**  
 architects  
 ashville atlanta charlotte greenville spartanburg  
 po box 8722 greenville, sc 29604 864.242.2034  
 www.mcmilanparsonsmith.com



9/29/16

1890 EXTENSION SC STATE UNIVERSITY  
**CAMP HARRY G. DANIELS 1890 EXTENSION**  
**FACILITY CONSTRUCTION**  
 Agency Review ID: H24-9649-CA

116 Camp Daniels Road, Ellerbe, SC

SHEET ISSUE:	NO.	DATE	DESCRIPTION	BY

OSE CD REVIEW SUBMITTAL 12/16/2016

**OVERALL GRADING & UTILITIES PLAN**

SHEET NO. 13140.00 PROJ. NO. 13140.00

**C3.01**

Order Plans @ WWW.LDILLINE.COM