

Order Plans @ [www.wdwonline.com](http://www.wdwonline.com)

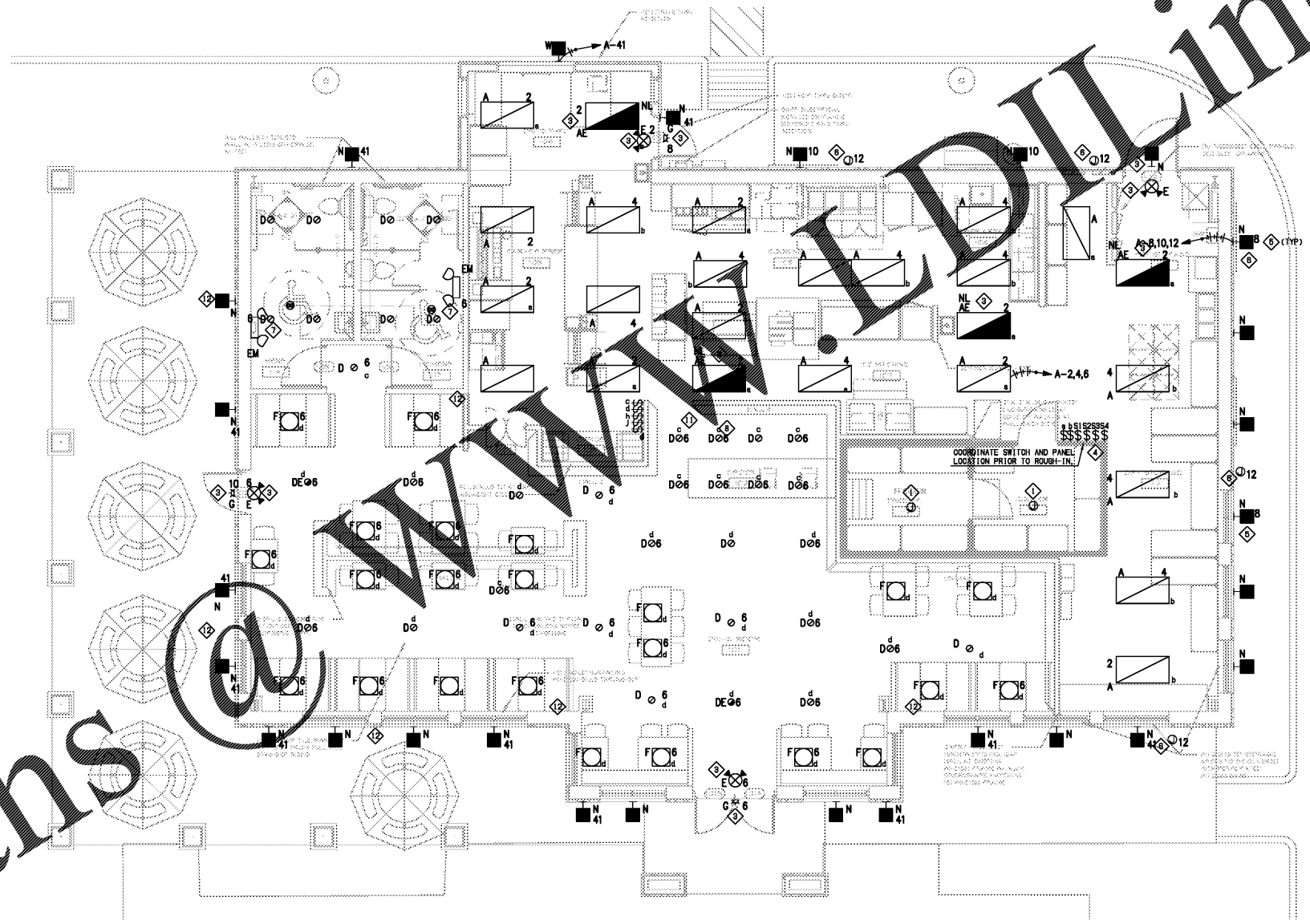
**GENERAL NOTES**

1. ALL BRANCH CIRCUITS UP TO 100'-0" SHALL UTILIZE #12 CONDUCTORS MINIMUM. ALL BRANCH CIRCUITS FROM 101'-0" TO 150'-0" IN LENGTH SHALL UTILIZE #10 CONDUCTORS MINIMUM. ALL BRANCH CIRCUITS 151'-0" UP TO 250'-0" IN LENGTH SHALL UTILIZE #8 CONDUCTORS MINIMUM. CIRCUITS ABOVE 251'-0" SHALL UTILIZE #6 CONDUCTORS MINIMUM.
2. REFER TO ARCHITECTURAL DRAWINGS FOR DIMENSIONS AND LOCATIONS OF ALL INTERIOR LIGHTING.

**KEYED NOTES**

- ⊠ JUNCTION BOX FOR COOLER AND FREEZER LIGHT CONNECTION. CONTRACTOR MUST FIELD VERIFY CONNECTION REQUIREMENTS. TYPE "C" FIXTURE IS PROVIDED WITH COOLER/FREEZER AND WIRED BY ELECTRICAL CONTRACTOR. SEE DRAWING SHEET E2.02 FOR ADDITIONAL INFORMATION.
- ⊠ NOT USED.
- ⊠ LIGHT FIXTURE TYPE "AE", "G", AND EXIT LIGHT TYPE "E" TO BE CIRCUITED ON UNSWITCHED LEG OF LOCAL LIGHT CIRCUIT. "AE" & ONLY THE "G" FIXTURES AT THE EXTERIOR DOORS TO BE CONTINUOUS OPERATION AS NIGHT LIGHT. ALL OTHER "G" FIXTURES TO BE WIRED AS EMERGENCY FIXTURE ONLY. CIRCUIT EMERGENCY BATTERY PACK IN BALLAST HOUSING ON THE SAME UNSWITCHED CIRCUIT. PROVIDE LOCK ON BREAKER.
- ⊠ PROVIDE LOW VOLTAGE OVERRIDE SWITCHES DESIGNATED "S1", "S2", "S3", AND "S4" FOR CONTACTOR CONTROL OF EXTERIOR LIGHTING, SIGNAGE, AND "PAYS" CIRCUITS. SEE DETAIL 2/E2.01 FOR ADDITIONAL INFORMATION. PERMANENTLY LABEL EACH SWITCH WITH ITS RESPECTIVE NUMBER DESIGNATION. MOUNT SWITCHES IN 4 GANG BOX AT 48" A.F.F.
- ⊠ MOUNT TYPE "N" FIXTURE ON PARAPET WALL PER ELEVATION.
- ⊠ PROVIDE JUNCTION BOX AND ASSOCIATED CIRCUIT FOR WALL MTD DISPLAY PICTURE BOARDS. MOUNT AT 74" A.F.F.
- ⊠ CIRCUIT EMERGENCY LIGHT IN BATHROOMS AHEAD OF SWITCHING.
- ⊠ PROVIDE THE APPROPRIATE DIMMER SWITCH TO CONTROL FIXTURE TYPE 'D1' & THE TOTAL LOAD AND LED LAMP TYPE.
- ⊠ NOT USED
- ⊠ NOT USED
- ⊠ SWITCH 'J' IS FOR LED WINDOW SIGNAGE. SEE SHEET E2.02 FOR MORE INFORMATION.
- ⊠ SPEAKER LOCATION. VERIFY REQUIREMENTS WITH OWNER PRIOR TO ROUGH-IN. INCLUDE COST FOR WORK IN BID.

NOTE: REFER TO DIVISION 16 ELECTRICAL SPECIFICATIONS



1 F r P - L - E r  
3/16" = 1'-0"



STORE #6679

6808 SIEGEN LANE  
BATON ROUGE, LA 70809

PROJ. NO.: 1722  
DATE: 01/22/2018

SHEET TITLE:  
FLOOR PLAN -  
LIGHTING -  
ELECTRICAL

DRAWING SHEET IS FULL SIZE AT 22" x 34"  
REDUCED 11" x 17" SHEET IS HALF SIZE

SHEET NO.: E2.02