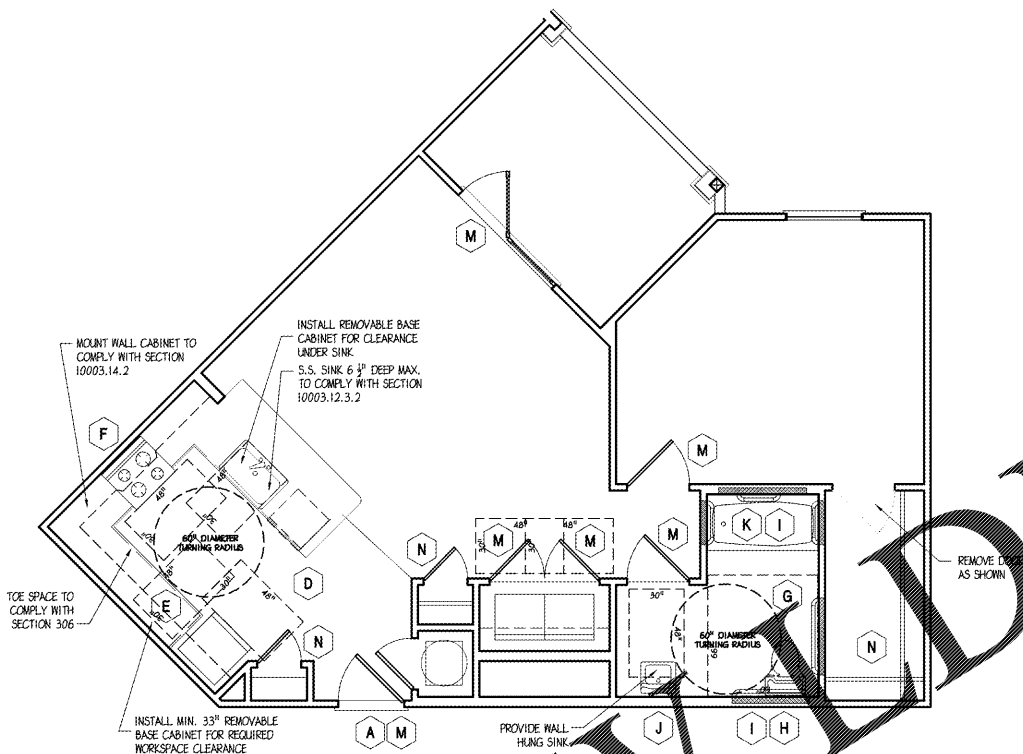
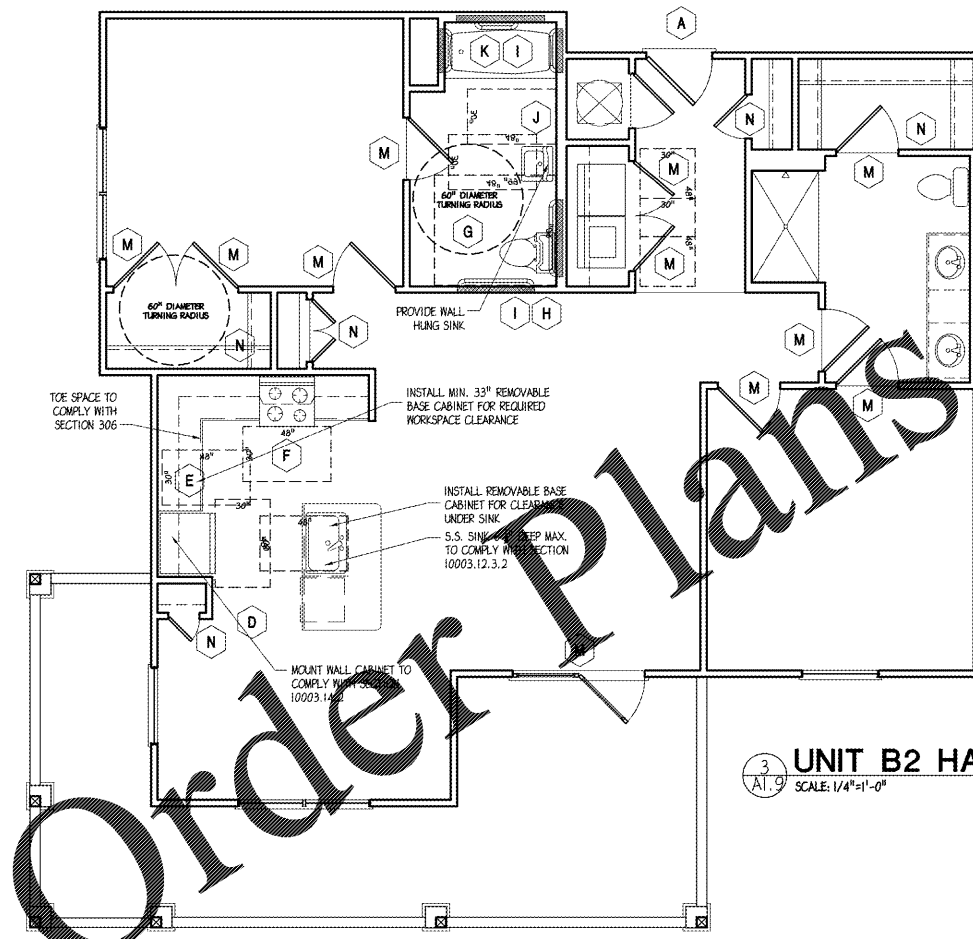


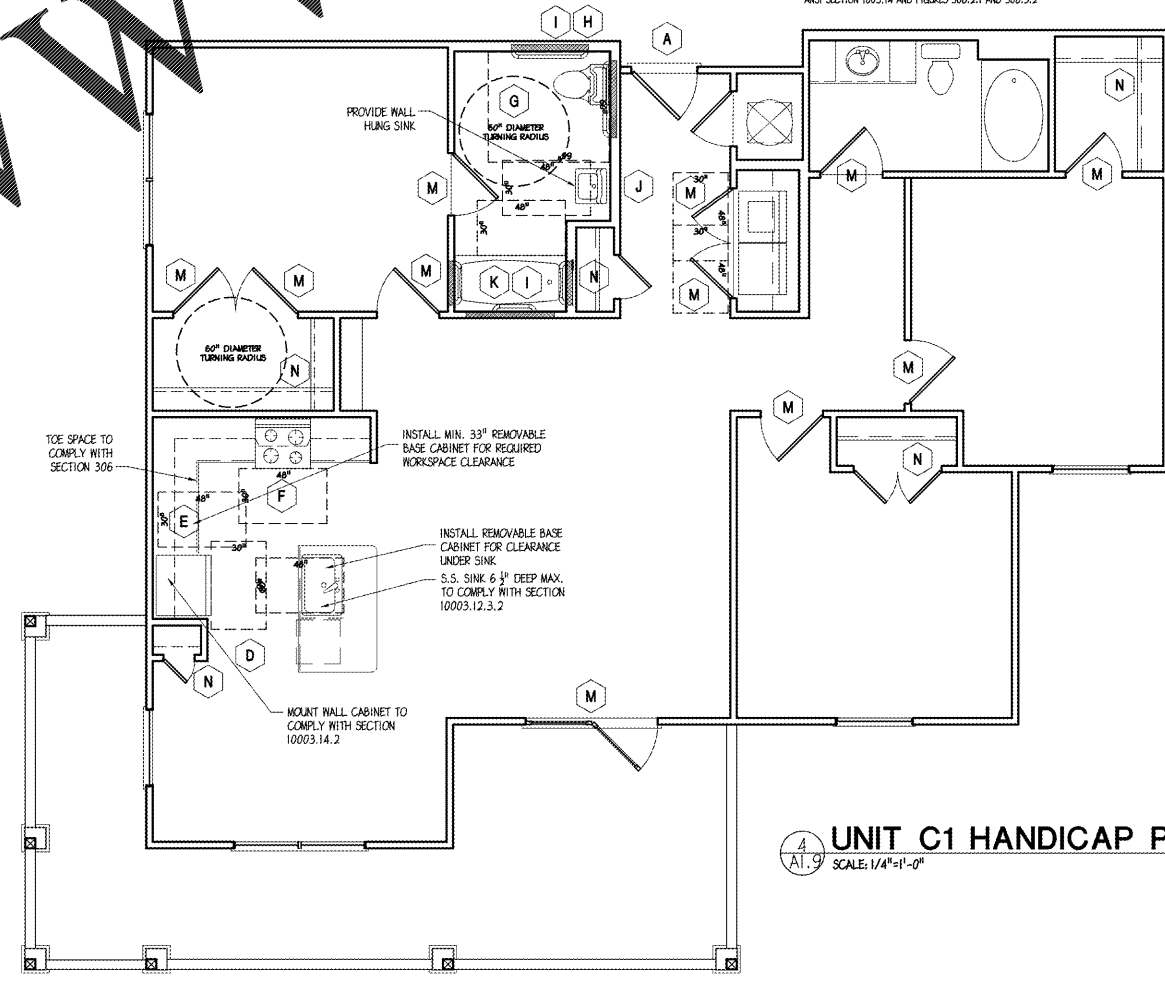
**UNIT B1 HANDICAP PLAN**  
 SCALE: 1/4"=1'-0"



**UNIT A3 HANDICAP PLAN**  
 SCALE: 1/4"=1'-0"



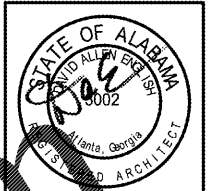
**UNIT B2 HANDICAP PLAN**  
 SCALE: 1/4"=1'-0"



**UNIT C1 HANDICAP PLAN**  
 SCALE: 1/4"=1'-0"

**STATE HANDICAP REQUIREMENTS:**

- NOTE:  
 UNITS DESIGNATED AS HANDICAPPED ON SITE PLAN SHALL BE CONSTRUCTED FOR EASE OF FULL HANDICAP ADAPTATION BY PLACING BLOCKING IN WALL FOR GRAB BARS, ETC. AND CABINETS SHALL BE CONSTRUCTED FOR EASE IN ADAPTING 30" HANDICAP WORK COUNTER. FULL HANDICAP ADAPTATION AS DETAILED ON THIS PLAN INCLUDING WORK COUNTER, HANDICAP TOILETS, GRAB BARS, AND HANDICAP VANITY SINKS SHALL BE ACCOMPLISHED ONLY WHEN HANDICAPPED TENANT OCCUPIES UNIT. SEE NOTES A THROUGH N BELOW.
- A** ENTRY DOOR SHALL INCORPORATE ALL THE FOLLOWING FEATURES:
    1. THRESHOLD SHALL NOT EXCEED 3/4 IN. IN HEIGHT.
    2. DOOR HARDWARE SHALL BE EASY TO GRASP "LEVER" TYPE.
    3. MANEUVERING CLEARANCES SHALL COMPLY W/ ANSI A117.1, PARAGRAPH 4.13.
    4. ENTRY DOOR WIDTH IS 36 IN., COMPLYING WITH 4.13.
  - B** NOT USED
  - C** ELECTRICAL AND TEMPERATURE CONTROL DEVICES AND FIXTURES SHALL COMPLY WITH ANSI A117.1.
    1. SWITCHES, THERMOSTATS AND OTHER CONTROL DEVICES SHALL BE MOUNTED NO HIGHER THAN 48 IN. ABOVE THE FLOOR, NOR LOWER THAN 15 IN. WHEN THE SPACE ALLOWS ONLY A FORWARD APPROACH OR WHERE THERE ARE OBSTACLES SUCH AS KITCHEN OR BATH CABINETS.
    2. WHERE THE SPACE ALLOWS UNOBSTRUCTED PARALLEL APPROACH THE LIMITS BECOME 9 IN. ABOVE FLOOR AND 54 IN. MAXIMUM.
    3. FOR CONVENIENCE IT IS RECOMMENDED THAT THE 15 IN. AND 48 IN. MAX. LIMITS BE EMPLOYED THROUGHOUT.
  - D** KITCHEN LAYOUTS SHOULD BE MODIFIED IN ACCESSIBLE UNITS ONLY TO COMPLY WITH ANSI A117.1, ART. 4.33.4, AND SHALL INCLUDE SPECIAL CABINETS WITH REMOVABLE SECTIONS TO PROVIDE TOE SPACE TO ALLOW MANEUVERING BY A WHEELCHAIR.
  - E** A 30 IN. WIDE WORK SURFACE MUST BE PROVIDED WHICH COMPLIES WITH ANSI A117.1, FIG. B4.33.4.4. IT IS SUGGESTED THAT CONTRACTOR INSTALL 30" COLLARS AT A HEIGHT OF 1 IN. ABOVE THE FLOOR WITHOUT BASE CABINET AND THE FLOOR MATERIAL EXTENDING FLOORWIDE.  
 THE USE OF A SPECIAL RANGE IS REQUIRED IN UNITS WHICH DO NOT REQUIRE REACHING ACROSS BURNERS. RANGE HOOD CONTROLS ACCESSIBLE REACH RANGE TO COMPLY WITH ANSI A117.1 SECTIONS 1003.12.6.1. AND 1003.12.6.4
  - G** KITCHEN LAYOUTS SHALL BE MODIFIED IN ACCESSIBLE UNIT ONLY TO COMPLY WITH ANSI A117.1, ART. 4.32.4
  - H** WASH SINK SHALL BE A SPECIAL FIXTURE WHICH COMPLIES WITH ART. 4.32.4.2, AND IS BETWEEN 15 IN. AND 19 IN. MEASURED TO TOP OF THE TOILET SEAT.
  - J** GRAB BARS SHOULD BE INSTALLED AT THE LOCATIONS SHOWN AND AT THE HEIGHTS ILLUSTRATED IN FIG. 37, ANSI A117.1. BLOCKING FOR THE GRAB BARS SHALL BE INSTALLED BY THE FRAMER AT THE LOCATIONS SHOWN IN FIGURES 47 AND 48, ANSI A117.1. GRAB BARS WHEN INSTALLED MUST COMPLY WITH THE STRUCTURAL REQUIREMENTS OF ART. 4.24.3 AND SHALL HAVE A DIAMETER OF BETWEEN 1 1/4 AND 1 1/2 INCH PROVIDE A SPACE OF 1 1/2 IN. MINIMUM BETWEEN BAR AND WALL.
  - K** THE LAVATORY AND MIRROR SHALL COMPLY WITH ART. 4.19 AND BE WALL-MOUNTED 34 IN. ABOVE FLOOR WITH NO BASE CABINET. CLEARANCES MUST COMPLY WITH ART. 4.19 AND THE SINK ITSELF SHALL BE A MAXIMUM OF 6 1/2 IN. DEEP. EXPOSED HOT WATER AND DRAIN PIPES MUST BE INSULATED. LEVER-OPERATED FAUCETS ARE RECOMMENDED TO COMPLY W/ ART. 4.19.5.
  - L** PROVIDE A 30 IN. BY 60 IN. ROLL IN SHOWER OR TUB WITH AN IN-TUB SEAT AND MINIMUM FLOOR CLEARANCES TO COMPLY WITH ART. 4.32.4.4. GRAB BARS AND STRUCTURAL BLOCKING MUST BE INSTALLED TO COMPLY WITH FIGS. 34 AND 46.
  - M** CHANGE THIS DOOR SWING OUT OF THE ROOM IN ACCESSIBLE UNITS ONLY.
  - N** IN ACCESSIBLE UNITS PROVIDE MINIMUM 2'-10" DOORS AT ALL PASSAGE DOOR LOCATIONS. THIS REQUIREMENT APPLIES TO ALL GROUND FLOOR UNITS PER THE FAIR HOUSING ACT.  
 ROD AND SHELF HEIGHTS IN EACH CLOSET SHALL MEET THE ACCESSIBLE REACH RANGE TO COMPLY WITH ANSI SECTION 1003.14 AND FIGURES 308.2.1 AND 308.3.2



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**Legacy at Jones Farm Phase 2**  
 HUNTSVILLE, ALABAMA  
 AN APARTMENT COMMUNITY FOR  
 RBJ BAILEY, LLC

HANDICAP UNIT PLANS & DETAILS  
 SHEET NO.

**A1.9**