

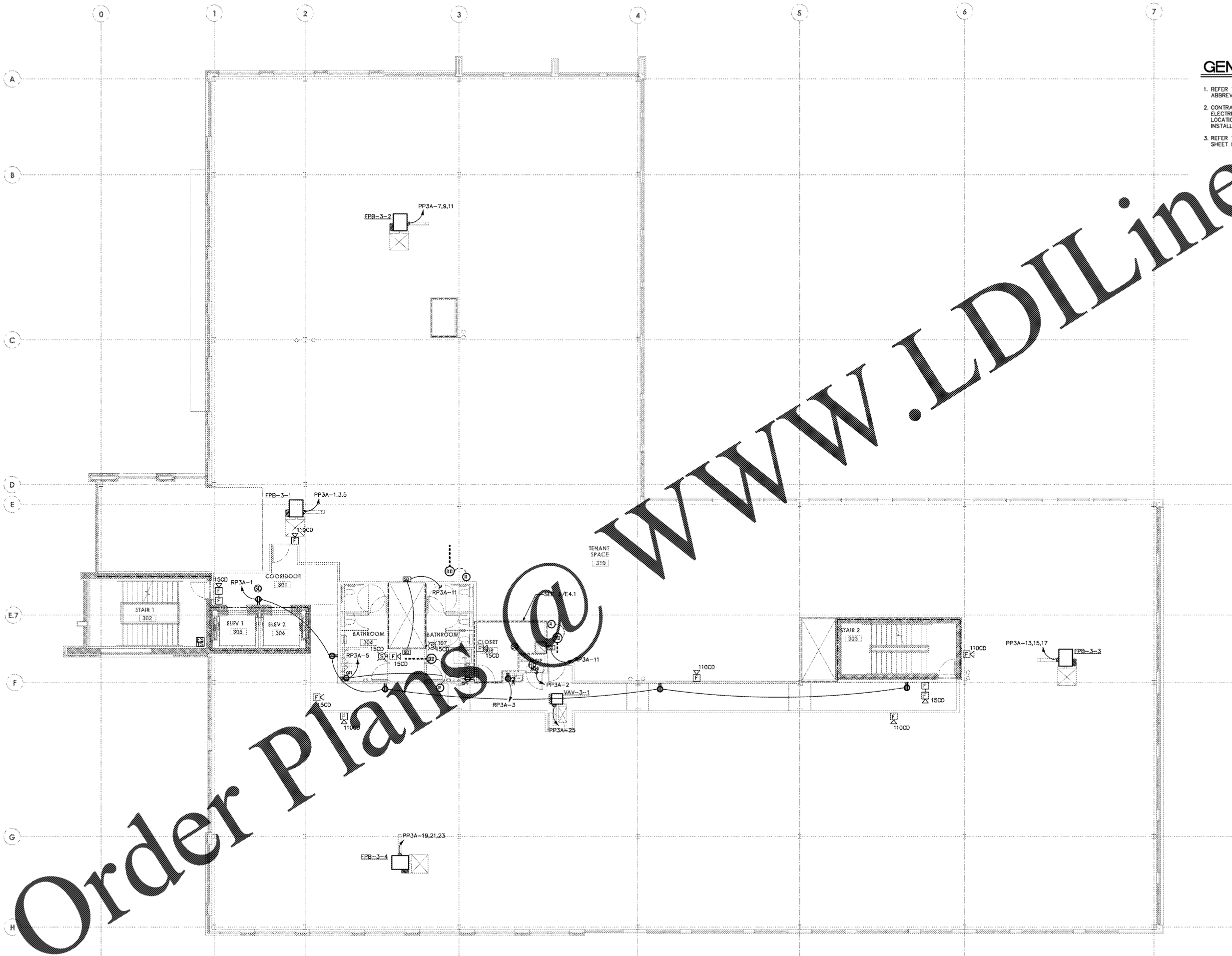
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**GENERAL NOTES:**

1. REFER TO SHEET E0.1 FOR SYMBOLS, ABBREVIATIONS AND GENERAL NOTES.
2. CONTRACTOR SHALL COORDINATE ALL ELECTRICAL DEVICE AND LIGHT FIXTURE LOCATIONS WITH OTHER TRADES PRIOR TO INSTALLATION.
3. REFER TO MECHANICAL SCHEDULES ON SHEET E0.07 FOR DISCONNECT SIZES.

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**1 ELECTRICAL - THIRD FLOOR POWER PLAN**  
 1/8" = 1'-0"

**WESTPOINT 2**  
**DURHAM, NC**

**REVISIONS**

NO.	DESCRIPTION

PROJECT: 1342  
 DATE: 11/11/16  
 DRAWN BY: ASA  
 CHECKED BY: MDH

electrical  
 third power  
 plan  
**E2.3**  
 18 OF 24  
 OPTIMA # 16-0194

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