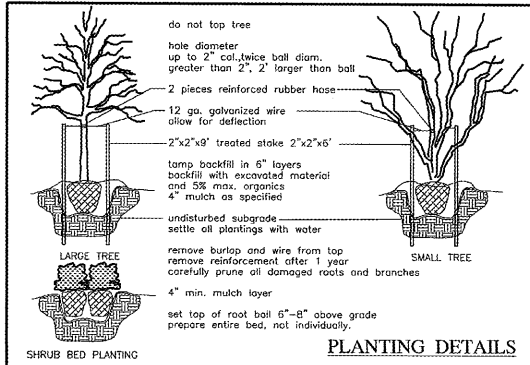
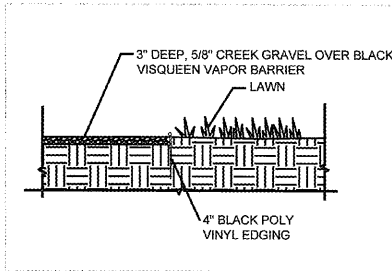


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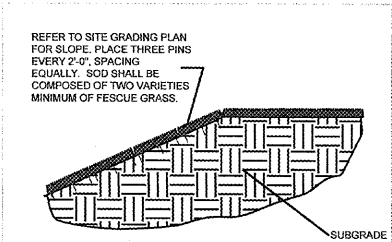


**GENERAL PLANTING NOTES**

1. VERIFICATION OF TOTAL QUANTITIES AS SHOWN ON THE PLANT LIST SHALL BE THE RESPONSIBILITY OF THE PLANTING CONTRACTOR, AND THE TOTAL QUANTITIES SHALL BE REQUIRED ON THE PLANTING PLAN.
2. ALL TREES, SHRUBS, AND BEDDING PLANTS SHALL CONFORM TO THE ACCEPTED STANDARDS ESTABLISHED BY THE AMERICAN ASSOCIATION OF NURSERYMEN.
3. ALL SAUCERS SHALL BE SOAKED WITH WATER AND MULCHED IMMEDIATELY FOLLOWING PLANTING.
4. SET TOP OF ROOT BALL 6"-8" ABOVE GRADE, PREPARE ENTIRE BED, NOT INDIVIDUALLY.
5. THE SIZE OF ALL ROOT BALLS SHALL CONFORM TO AAN STANDARDS.
6. FERTILIZE ALL PLANTS WITH AGRIFORM FERTILIZER TABLETS OR EQUAL TO BE APPLIED AT MANUFACTURERS' RECOMMENDED RATE.
7. GUTTING, IF NECESSARY, SHALL BE REMOVED AFTER ONE GROWING SEASON.
8. ALL ROOT BALLS REMOVED FROM CONTAINERS SHALL BE SCAMPED PRIOR TO BACKFILLING.
9. ALL TREES HAVE BEEN LOCATED WITH RESPECT TO PROPOSED OR EXISTING FACILITIES OR STRUCTURES.
10. OWNERS SHALL MAINTAIN ALL PLANT BEDS AND PLANT MATERIAL IN GOOD HEALTH, AND ANY DEAD, UNHEALTHY OR MISSING PLANTS SHALL BE REPLACED WITH LOCALLY ADAPTED VEGETATION WHICH CONFORMS TO THE INITIAL PLANTING STANDARDS OF THE LANDSCAPE ORDNANCE.
11. REPORT ANY DISCREPANCIES TO THE PROJECT LANDSCAPE ARCHITECT.
12. SUBSTITUTIONS OR ALTERATIONS SHALL NOT BE MADE WITHOUT PRIOR WRITTEN NOTIFICATION OF THE PROJECT LANDSCAPE ARCHITECT.
13. ALL PLANT MATERIAL SHALL BE OF SPECIMEN QUALITY.



SOD/MULCH EDGING DETAIL - NOT TO SCALE



SOD INSTALLATION DETAIL - NOT TO SCALE

**1 LANDSCAPE DETAILS**

L2.1 SCALE: 1/8" = 1'-0"



**O'Reilly AUTO PARTS**

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 233 SOUTH PATTERSON  
 SPRINGFIELD, MISSOURI 65902  
 (417) 862-2674 TELEPHONE

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 REVISION DATE: 8-16-17

11-3-17

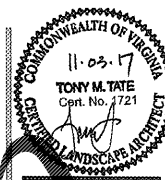
PROJECT:  
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 SLIDING HILL PLACE  
 ASHLAND, VA #2 - ASHLAND MAGISTERIAL DISTRICT  
**LANDSCAPE DETAILS**

**CRAIG A. SCHNEIDER, AIA**  
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