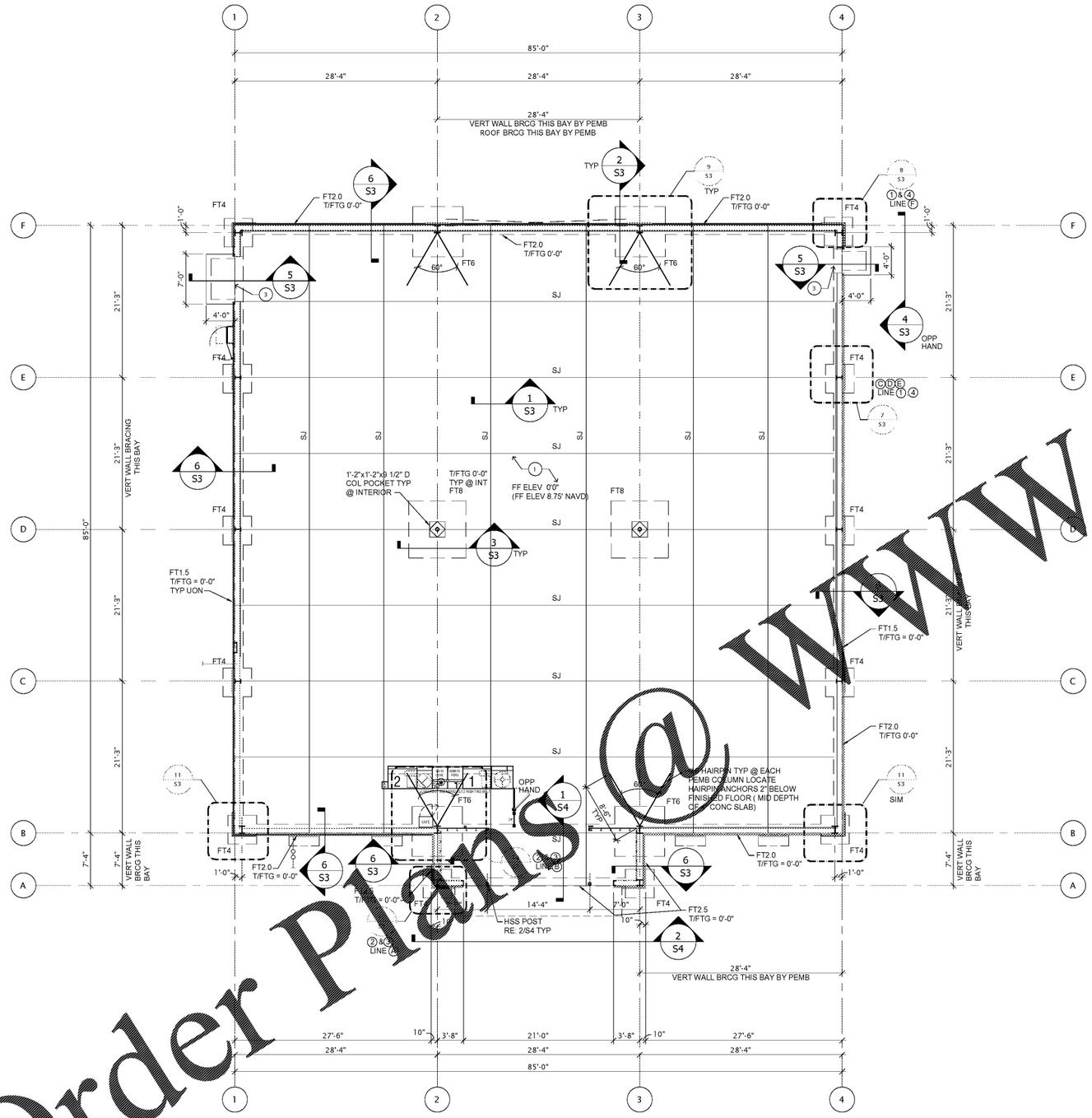


1 FOUNDATION PLAN
Scale: 1/8" = 1'-0"

NORTH

FOOTING SCHEDULE

FOOTING MARK	FOOTING SIZE		FOOTING REINFORCEMENT		NOTES
	T	W X L	BOTTOM	TOP	
FT1.5	2'-3"	1'-6" CONT.	2- #6 CONT.	2- #6 CONT.	
FT2.0	2'-3"	2'-0" CONT.	3- #6 CONT.	3-#6 CONT	
FT2.5	2'-3"	2'-6" CONT.	4- #6 CONT.	4-#6 CONT	
FT4	2'-3"	4'-0" X 4'-0"	5-#6 EA. WAY	5-#6 EA. WAY	
FT6	2'-3"	6'-0" X 6'-0"	7-#6 EA. WAY	7-#6 EA. WAY	
FT8	2'-4"	8'-0" X 8'-0"	10-#6 EA. WAY	10-#6 EA. WAY	

FOUNDATION NOTES:

1. ALL DIMENSIONS SHALL BE COORDINATED WITH ARCHITECTURAL DRAWINGS.
2. SJ DESIGNATES SHRINKAGE CONTROL JOINT OR CONSTRUCTION JOINT. RE: DETAIL 1/S3
3. CONTRACTOR TO COORDINATE ALL CONDUIT AND PLUMBING STUB-UP LOCATIONS WITH ELECTRICAL AND PLUMBING PLANS.
4. FTx INDICATES FOOTING MARK - RE: FOOTING SCHEDULE.
5. SIDEWALKS ARE NOT SHOWN ON STRUCTURAL PLANS OR DETAILS. RE: ARCH AND OR CIVIL DRAWINGS FOR TYPICAL SIDEWALK INFO.
6. T/FTG INDICATES TOP OF FOOTING ELEVATION
7. TOP OF BEAM DESIGNATED (XX'-X") ABOVE FINISHED FLOOR
8. RE: SHT S1 FOR GENERAL NOTES

KEY NOTES:

1. 4" CONCRETE SLAB WITH 6x6-W2.9xW2.9 WWF OVER 6" AGGREGATE BASE OR COMPACTED GRANULAR FILL OVER PREPARED SUBGRADE. RE: 1/S3
2. 6" CONCRETE SLAB WITH #3 @ 18" OC EW OVER 4" AGGREGATE BASE OVER PREPARED SUBGRADE. RE: ARCH FOR ALL SLOPES, SLAB ELEVATIONS AND SLAB EDGE LOCATIONS.
3. RE: ARCH FOR DOOR OPENING LOCATION.

IBC MASONRY SPLICE TABLE

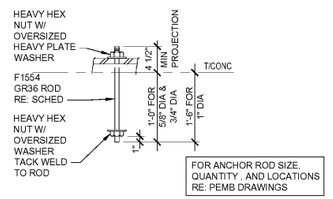
REINFORCING SIZE	8" MASONRY 1 BAR CENTERED	8" MASONRY 2 BARS IN CELL OR OFFSET BARS
#4	15"	26" (2" CLR)
#5	23"	40" (2" CLR)
#6	43"	74" (2" CLR)

PRE-ENGINEERED METAL BUILDING (PEMB)

A. PRE-ENGINEERED METAL BUILDING MANUFACTURER SHALL DESIGN AND FURNISH ALL FRAMING UNLESS SPECIFICALY STATED ON THE STRUCTURAL DRAWINGS OTHERWISE.

B. PRE-ENGINEERED METAL BUILDING MANUFACTURER SHALL DESIGN & SUPPLY ENGINEERING FOR ROOF OPENINGS, ROOF TOP UNITS, AND ANY HUNG LOADS WITH OTHER TRADES.

THE SCOPE OF THE PRE-MANUFACTURED METAL BUILDING STRUCTURE SHALL INCLUDE THE DESIGN, ENGINEERING, FABRICATION, DELIVERY, AND ERECTION OF THE COMPLETE STRUCTURAL STEEL FRAMING AND EXTERIOR SKIN PACKAGE. THE METAL BUILDING MANUFACTURER SHALL BE CERTIFIED BY AMERICAN INSTITUTE OF STEEL CONSTRUCTION (AISC) METAL BUILDING CERTIFICATION PROGRAM



2 TYP ANCHOR ROD DETAIL
Scale: 1" = 1'-0"

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NORR
ARCHITECTS ENGINEERS PLANNERS

CONSULTANT:

SEAL: GARY MAEDA, PE 68724

THIS DRAWING SHALL NOT BE USED FOR CONSTRUCTION PURPOSES UNTIL THE SEAL AND SIGNATURE OF THE RESPONSIBLE REGISTRANT APPEARS ON THE DRAWING, AND PROPER PERMIT FORMS AND RELATED FEES ARE TRANSMITTED BY THE OWNER, OWNER'S AGENT OR CONTRACTOR TO THE AUTHORITY HAVING JURISDICTION.

DATE	ISSUED FOR	REV
10/12/2017	PLANNING SUBMITTAL	
10/27/2017	PEMB COORDINATION	
12/15/2017	PLANNING RE-SUBMITTAL	
12/15/2017	PERMIT	

Project Manager B.COLBURN	**Drawn** D. GRIFFIN
Project Leader B.COLBURN	**Checked**
Date 10/01/2017	**Dept Mgr Approval** G MAEDA

Client
Palmetto NFM - Hancock Bridge PKWY, LLC.

P.O. BOX 1615
THOMASVILLE, GA 31792
Office: (863) 808-1320

Contact: Jeff Lazenby

Project
DOLLAR GENERAL

4055 Hancock Bridge Parkway
North Fort Myers (Lee County), FL
Section 9, Township 44S., Range 24E.

Drawing Title

FOUNDATION PLAN AND SCHEDULES

DO NOT SCALE DRAWING

Project No.	Drawing No.
JCDT17.0313.00	S2