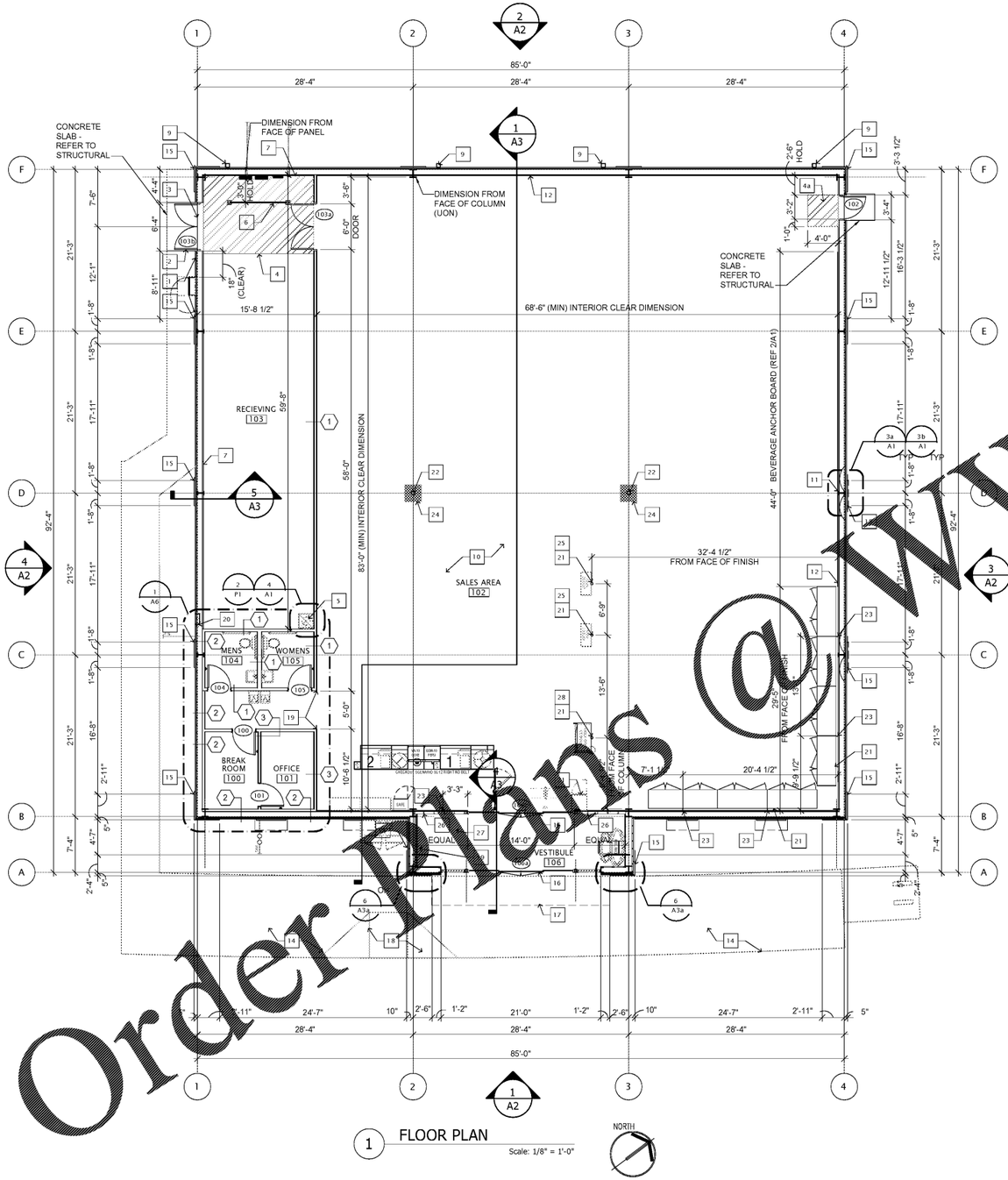
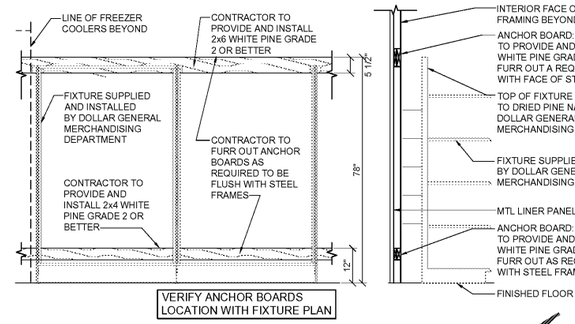


1 FLOOR PLAN

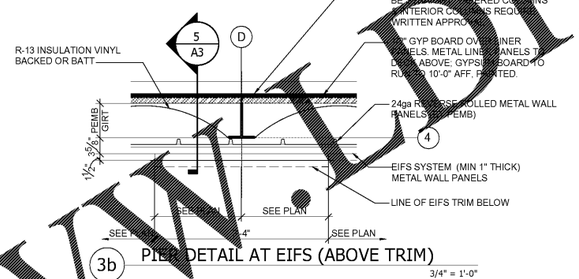
Scale: 1/8" = 1'-0"



2 ANCHOR BOARD WALL MOUNTING SUPPORT

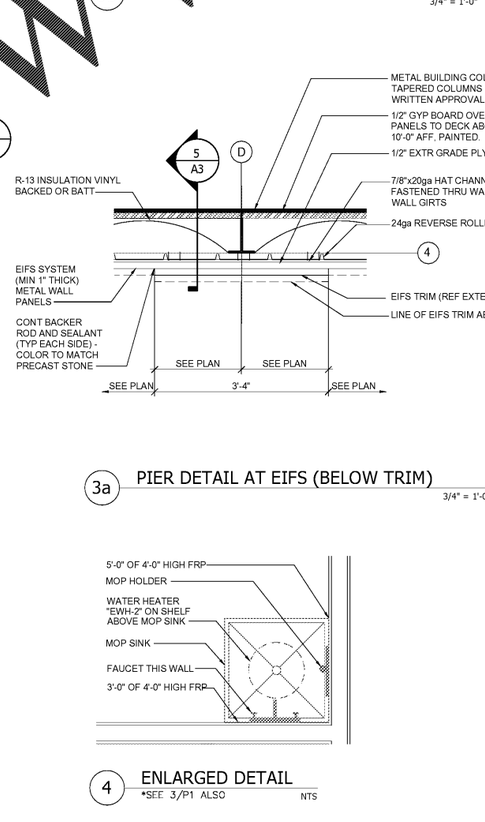
DRINK FIXTURE WALL MOUNTING SUPPORT NOTES:

1. PROVIDE AND INSTALL 2X6 WHITE PINE - GRADE 2 OR BETTER.
2. PROVIDE AND INSTALL 2X4 WHITE PINE - GRADE 2 OR BETTER.
3. FASTEN THE 2X6 TO THE WALL WITH THE TOP EDGE OF THE BOARD AT 78" A.F.F., REFER TO FINAL DG FIXTURE PLAN FOR LENGTH AND LOCATION OF BOARD.
4. FASTEN THE 2X4 TO THE WALL WITH THE TOP EDGE OF THE BOARD AT 12" A.F.F., REFER TO FINAL DG FIXTURE PLAN FOR LENGTH AND LOCATION OF BOARD.
5. PRE-DRILL PILOT HOLES IN ALL BOARDS PRIOR TO INSTALLATION TO PREVENT WOOD SPLITS.
6. SECURE THE 2X6 WITH TWO SELF-TAPPING SCREWS. MINIMUM SCREW SIZE IS 4"x 1/4".
7. FASTEN THE 2X4 WITH ONE SELF-TAPPING SCREW PER WALL STUD. MINIMUM SCREW SIZE IS 4"x 1/4".
8. CAULK THE EDGES OF THE 2X6 AT THE TOP AND BOTTOM WHERE IT MEETS THE WALL PRIOR TO PAINTING.
9. PRIME AND PAINT BOTH BOARDS TO MATCH WALL COLOR.



3a PIER DETAIL AT EIFS (BELOW TRIM)

3/4" = 1'-0"



3b PIER DETAIL AT EIFS (ABOVE TRIM)

3/4" = 1'-0"

4 ENLARGED DETAIL

*SEE 3/P1 ALSO NTS

FLOOR PLAN KEYED NOTES

1	RECEIVING DOOR BUZZER (TORK MDL #TA725 OR EQUAL)
2	2" DOOR SCOPE (REF DOOR SCHEDULE SHEET A5)
3	WEATHER STRIP & LOW PROFILE THRESHOLD (REF DOOR SCHEDULE SHEET A5)
4	STRIPE FLOOR AT RECIEVING DOOR AS INDICATED FOR DESIGNATED EGRESS PATH (PAINT YELLOW) AND DESIGNATE 3'-0" EMS PANEL CLEARANCE (PAINT RED).
4a	STRIPE FLOOR FOR DESIGNATED ADA EGRESS PATH (PAIN YELLOW)
5	PROVIDE AND INSTALL WATER HEATER ABOVE THE MOP SINK (REF 4/A1 AND 3/P1)
6	McCUE RAILING IN FRONT OF ELECTRICAL PANEL. 8'-0" LONG WITH TWO TOP RAILINGS WITH NO MIDDLE POST
7	METAL LINER PANELS COORDINATE FULL HEIGHT PANELS W/ FURRING @ CMU EAST WALL FOR FLUSH FINISH
8	DIMENSIONS ARE TO FACE OF COLUMN UNLESS OTHERWISE NOTED
9	PRE-FINISHED METAL DOWNSPOUT (BY PEMB) COORDINATE LEADS WITH CIVIL
10	CONCRETE SLAB ON VAPOR BARRIER (REF STRUCTURAL SHEET S2)
11	ALIGN FACE OF STUDS WITH STRUCTURAL COLUMN (TYP AT EXTERIOR WALL) REF 3/a, 3/b
12	1/2" GYP BOARD OVER LINER PANELS - INSTALL METAL LINER PANELS TO DECK ABOVE; GYPSUM BOARD TO RUN TO 10'-0" AFF. PAINTED.
13	NOT USED
14	BROOM FINISH CONCRETE SIDEWALK - SLOPE CONCRETE AWAY FROM BUILDING (TYP) (REF CIVIL PLAN)
15	MASONRY/EIFS PILASTER (REF EXTERIOR ELEVATIONS)
16	STOREFRONT SYSTEM (REF SHEETS A5)
17	LINE OF CANOPY ABOVE
18	A.D.A. COMPLIANT H.C. RAMP (REF CIVIL PLANS)
19	McCUE CART AND BUMPER GUARDS (INSTALL TOP AT 3'-5" AFF) - COORDINATE KIT PER PROTOTYPE
20	WALL HYDRANT (REF PLUMBING SHEET P1 FOR ADDITIONAL INFORMATION)
21	REFRIGERATION BY DOLLAR GENERAL
22	ROUND PIPE STEEL COLUMN WITH RECESSED BASE PLATE. PAINT SW7005 PURE WHITE. WRAP COLUMN WITH TIGHT LOOP CARPET (BLACK) FROM BASE TO 48" A.F.F.
23	POWER POLE. COORDINATE FINAL LOCATION WITH ELECTRICAL DRAWINGS AND FINAL DOLLAR GENERAL FIXTURE PLAN.
24	FLOOR AREA AT BASE OF COLUMNS WITHIN THE CONST. JOINTS TO BE PAINTED BLACK MAGIC TINT.
25	ENDCAP COOLER/FREEZER TO BE HARDWIRED THROUGH WHITE SO CORD WITH DUPLEX AT END. G.C. TO LEAVE BOTTOM HANGING AT 80" A.F.F. (SEE ELECTRICAL). CORD ANCHORED TO PURLINS ABOVE. COORDINATE LOCATION WITH FINAL DOLLAR GENERAL FIXTURE PLAN.
26	KIOSK COOLER TO BE HARDWIRED THROUGH WHITE SO CORD WITH QUAD AT END. G.C. TO LEAVE BOTTOM HANGING AT 48" A.F.F. (SEE ELECTRICAL). CORD ANCHORED TO PURLINS ABOVE. COORDINATE LOCATION WITH FINAL DOLLAR GENERAL FIXTURE PLAN.
27	CART AREA (REF DETAILS 9 and 9a/A6 FOR ADDITIONAL DETAILS)
28	ENDCAP COOLER/FREEZER TO BE HARDWIRED THROUGH WHITE SO CORD WITH QUAD AT END. G.C. TO LEAVE BOTTOM HANGING AT 80" A.F.F. (SEE ELECTRICAL). CORD ANCHORED TO PURLINS ABOVE. COORDINATE LOCATION WITH FINAL DOLLAR GENERAL FIXTURE PLAN.

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ARCHITECTS ENGINEERS PLANNERS

CONSULTANT:

SEAL: JOHN BENEDICT POLSINELLI, AR 96059

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DATE	ISSUED FOR	REV
10/12/2017	PLANNING SUBMITTAL	
10/27/2017	PEMB COORDINATION	
12/15/2017	PLANNING RE-SUBMITTAL	
12/15/2017	PERMIT	

Project Manager B.COLBURN	**Drawn** R. SHAMOON
Project Leader B.COLBURN	**Checked** L. KOWALSKI
Date 10/01/2017	**Dept Mgr Approval** L. LONG

Client
Palmetto NFM - Hancock Bridge PKWY, LLC.

P.O. BOX 1615
THOMASVILLE, GA 31792
Office: (863) 808-1320

Contact: Jeff Lazenby

Project
DOLLAR GENERAL
4055 Hancock Bridge Parkway
North Fort Myers (Lee County), FL
Section 9, Township 44S., Range 24E.

Drawing Title
FLOOR PLAN

DO NOT SCALE DRAWING

Project No.	Drawing No.
JCDT17.0313.00	A1