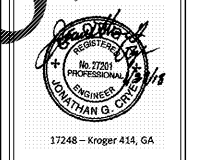




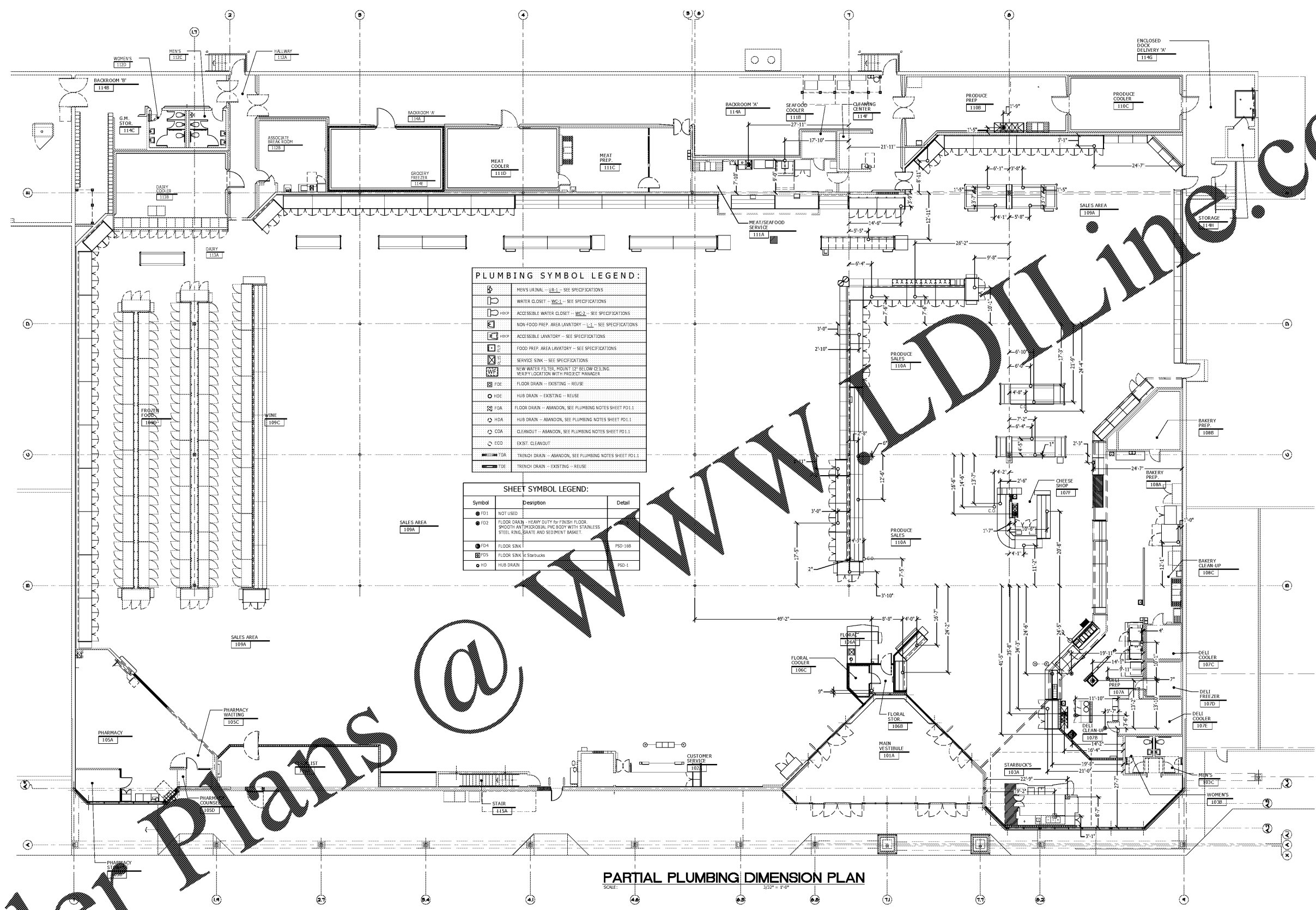
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NO.	REVISIONS

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**PLUMBING DIMENSION PLAN**



**PLUMBING SYMBOL LEGEND:**

	MEN'S URINAL - ULL - SEE SPECIFICATIONS
	WATER CLOSET - WCL - SEE SPECIFICATIONS
	ACCESSIBLE WATER CLOSET - WC-A - SEE SPECIFICATIONS
	NON-FOOD PREP AREA LAVATORY - L - SEE SPECIFICATIONS
	ACCESSIBLE LAVATORY - L-A - SEE SPECIFICATIONS
	FOOD PREP AREA LAVATORY - SEE SPECIFICATIONS
	SERVICE SINK - SEE SPECIFICATIONS
	NEW WATER FILTER MOUNT 1/2" BELOW CEILING VERIFY LOCATION WITH PROJECT MANAGER
	FLOOR DRAIN - EXISTING - REUSE
	HUB DRAIN - EXISTING - REUSE
	FLOOR DRAIN - ABANDON, SEE PLUMBING NOTES SHEET PD-1.1
	HUB DRAIN - ABANDON, SEE PLUMBING NOTES SHEET PD-1.1
	CLEANOUT - ABANDON, SEE PLUMBING NOTES SHEET PD-1.1
	EXIST. CLEANOUT
	TRENCH DRAIN - ABANDON, SEE PLUMBING NOTES SHEET PD-1.1
	TRENCH DRAIN - EXISTING - REUSE

**SHEET SYMBOL LEGEND:**

Symbol	Description	Detail
	NOT USED	
	FLOOR DRAIN - HEAVY DUTY 6" FINISH FLOOR SMOOTH ANTI-CORROSIVE PVC BODY WITH STAINLESS STEEL KING SHANK AND SEDIMENT BASKET	
	FLOOR SINK	PSD-106
	FLOOR SINK - Starbucks	
	HUB DRAIN	PSD-1

**PARTIAL PLUMBING DIMENSION PLAN**  
SCALE: 1/8" = 1'-0"

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**NOTE:**  
THIS PROJECT IS A RENOVATION OF AN EXISTING FACILITY AND OF NECESSITY, PREVIOUS RECORD DRAWINGS DATED 1992, 2001, 2008 FORM THE BASIS FOR MANY OF THESE DRAWINGS. IT IS THEREFORE CRUCIAL MORE IMPORTANT THAN IN NEW CONSTRUCTION THAT ALL DIMENSIONS SHALL BE FIELD VERIFIED BEFORE FABRICATION OR PURCHASE OF DIMENSION CRITICAL EQUIPMENT, MATERIALS, AND ASSEMBLIES. THERE MAY EXIST FIELD CONDITIONS NOT ACCESSIBLE DURING DESIGN WHICH DIFFER FROM THOSE SHOWN ON THE DRAWINGS. ANY SUCH DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT AND KROGER PROJECT MANAGER FOR RESOLUTION BEFORE PROCEEDING WITH ANY CONSTRUCTION, FABRICATION, OR MATERIAL/EQUIPMENT PURCHASES WHICH WOULD BE UNUSABLE UNDER THOSE CIRCUMSTANCES.

**NOTICE:**  
INDICATES FINISHED CONCRETE SLAB ELEVATION FROM ELEVATION OF FLOOR DRAINS.

**REFERENCE DETAILS:**  
PSD-1, 2, 5A, 5S, 7, 10A, 10B, 21, 23, 35, 35, P/PSD-1, 2

**JGC**  
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