

no.	date	revision descriptions

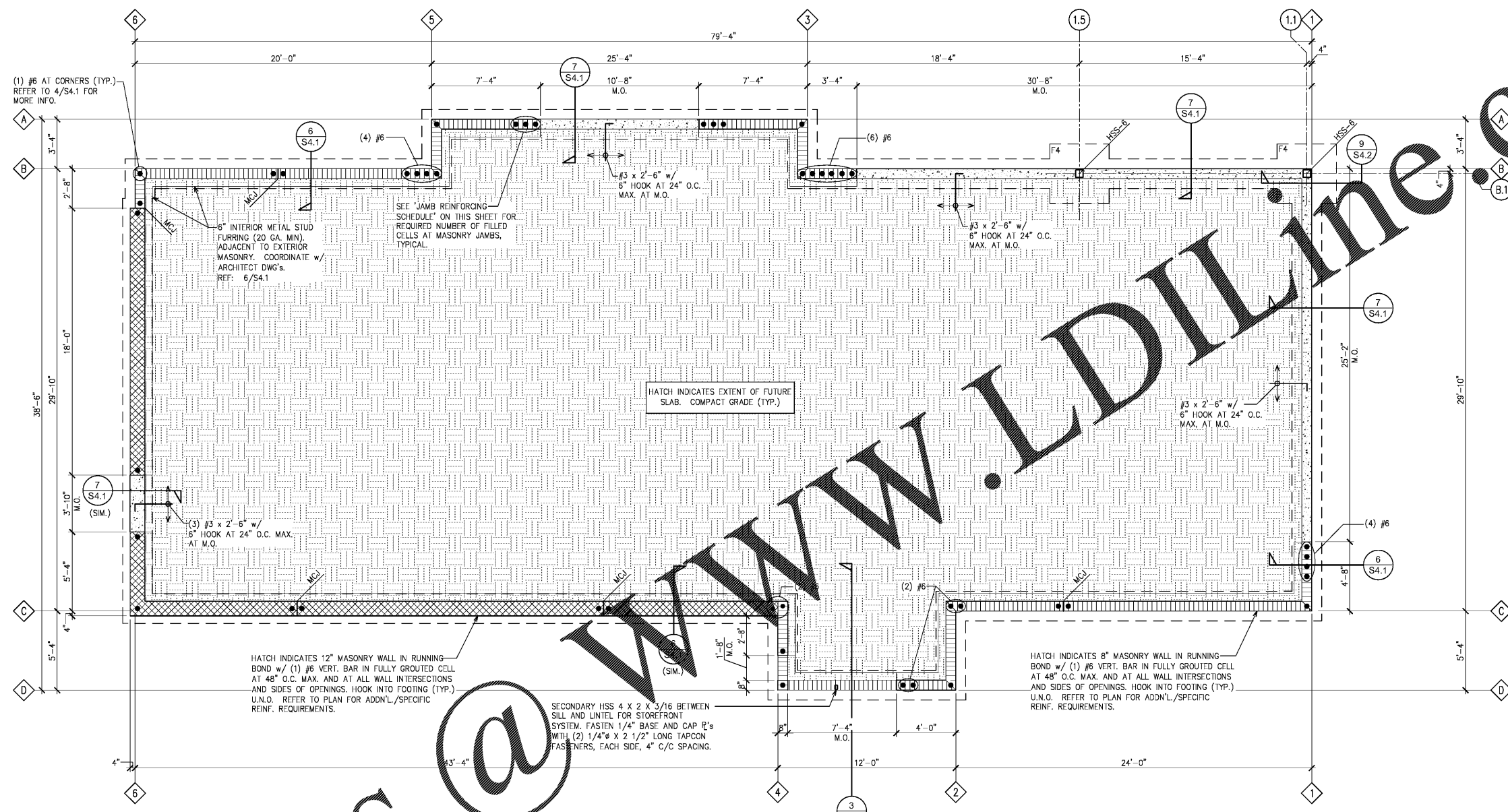
no.	date	revision descriptions

**STARBUCKS**  
**SHELL CONSTRUCTION**  
2500 MONUMENT ROAD  
JACKSONVILLE, FL

12.13.17  
date  
17047  
comm. no.

FOUNDATION  
PLAN

S1.1



**FOUNDATION PLAN**  
SCALE: 1/4" = 1'-0"  
NORTH

**JAMB REINFORCEMENT SCHEDULE**

MARK	OPENING WIDTH	GROUTED CELL(S)	REINFORCEMENT PER CELL
A	LESS THAN 4'-8"	1	(1) #6 BARS
B	4'-8" TO LESS THAN 8'-0"	2	(1) #6 BARS
C	8'-0" AND GREATER	3	(1) #6 BARS

(PLAN VIEW)

NOTES:  
1. REFER TO FOUNDATION PLAN FOR ADDITIONAL GROUTED CELL REQUIREMENTS.  
2. ALL GROUTED CELL BARS AT JAMB TO HOOK INTO FOUNDATION AND TIE BEAM.

**FOOTING SCHEDULE**

MARK	SIZE	DEPTH	REINFORCING	COMMENTS
WF2	2'-0" WIDE X CONT.	1'-0"	(3) #5 CONT. W/ #5 TRANSV. AT 48" O.C. BOTTOM	WALL FOOTING
F4	4'-0" X 4'-0"	1'-0"	(4) #5 EACH WAY, BOTTOM	COLUMN FOOTING

**STEEL COLUMN SCHEDULE**

MARK	COLUMN SIZE	BASE PLATE	BASE PLATE TYPE	COMMENTS
HSS-4	HSS 4 X 4 X 1/4	-	-	ROOF STUB COLUMN AT METAL STUD PARAPET
HSS-6	HSS 6 X 6 X 1/4	3/4 X 12 X 12	TYPE A	(4) 3/4" X 12" F1554-GR36 ANCHOR BOLTS

(TYPE A) (TYP. ANCHOR BOLT)

- FOUNDATION PLAN NOTES:**
- FUTURE SLAB-ON-GRADE TO BE 4" THICK (3,000 PSI) WITH 6x6 - W1.4xW1.4 W.W.F. ON 15 MIL VAPOR BARRIER OVER COMPACTED AND TERMITED TREATED SOIL. SLAB TO BE LEVEL (1/64" PER FOOT OR LESS), SMOOTH, CLEAN AND WITH SEALED CONTROL JOINTS. REFER TO 1/S4.1 FOR FUTURE SLAB CONTROL JOINT.
  - TOP OF SLAB ELEVATION = 0'-0" U.N.O.  
TOP OF EXTERIOR FOOTING ELEVATION = (-) 1'-4" U.N.O.
  - CENTER ALL FOOTINGS BELOW WALL OR COLUMN U.N.O.
  - ALL FOOTING REINFORCING TO BE BOTTOM BARS U.N.O.
  - REFER TO ARCHITECTURAL/CIVIL FOR EXTERIOR SLAB AND SIDEWALK INFORMATION.
  - REFER TO ARCHITECTURAL/PLUMBING DRAWINGS FOR FIXTURE/DRAIN LOCATIONS AND REQUIREMENTS.
  - REFER TO THIS PLAN FOR MASONRY CONTROL JOINT (M.C.J.) LOCATIONS. REFER TO 3/S4.1 FOR MASONRY CONTROL JOINT DETAIL.
  - ALL WALL FOOTINGS TO BE TYPE "WF2" U.N.O.
  - PROVIDE CORNER BARS AT ALL CORNERS AND INTERSECTIONS OF CONTINUOUS FOOTINGS. REFER TO DETAIL 2/S4.1 FOR MORE INFO.
  - REFER TO 1/S5.1 FOR DESIGN WIND CRITERIA.

Order Plans @