FOUNDATION PLAN SHEET NOTES

1. BEFORE STARTING WORK, COORDINATE LOCATION OF ALL STEEL JOISTS AND BEAMS WHICH BEAR ON MASONRY, GROUT AND REINFORCE WALL PER DETAILS AND GENERAL NOTES.
2. VERIFY ALL WALL OPENING DIMENSIONS AND LOCATIONS WITH ARCHITECTURAL DRAWINGS.
3. REF ARCH DRAWINGS FOR SIZE AND LOCATION OF ALL EXTERIOR PADS AND DOOR STOOPS
4. DEVIATIONS FROM CONST JT/CJ PATTERN SHOWN ON SHEET S1.1 MUST BE APPROVED BY THE OWNER'S CONSTRUCTION MANAGER.
5. REFER TO MECHANICAL DRAWINGS FOR FLOOR DRAIN LOCATIONS AND SLAB DEPRESSIONS AT DRAINS.
6. REFER TO ARCHITECTURAL DRAWINGS FOR GROCERY INSULATED CONCRETE SLABS, REFRIGERATION PITS, AND BOLLARD SLEEVE SIZES AND LOCATIONS.
7. SLOPED SLAB, REF ARCH DRAWINGS FOR EXACT SIZE AND LOCATION.
8. REF ARCH DRAWINGS FOR OPENING LOCATION ABOVE FF. REF 2-S4 FOR LINTEL AND JAMB REINFORCING AT THE WALL.
9. REF CIVIL FOR FINAL LOCATION OF LIGHT POLE. 8' REQUIRED.
10. SHADING INDICATES PREPLACED SLAB FOR ELECTRICAL DISTRIBUTION CENTER. REF ARCH DRAWINGS FOR SEQUENCING AND 1S-S2.1 FOR EDC TO SLAB ATTACHMENT.
11. PROVIDE PEDESTAL SIMILAR TO SECTION 6-S2 AND 1-S2.1, TYP.
12. SUGGESTED LOCATION OF TEMPORARY TRUCK ENTRANCE FOR SLAB PLACEMENT. REF DETAIL 6-S2.2 FOR TEMPORARY WALL OPENING DETAILS.
13. DOWEL RAMP AT DOOR OPENING PER 5-S2.1.
14. DOWEL STOOP TO RAMP OR SIDEWALK SLAB PER 5-S2.1.
15. CONTRACTOR'S OPTION: INTERMEDIATE FOOTING STEP NOT REQUIRED IF THE FULL ELEVATION CHANGE IS ACHIEVED AT THE FOOTING STEP AT THE BEGINNING OF THE CONCRETE RETAINING WALL.
16. PROVIDE JAMB AND LINTEL REINFORCEMENT PER DETAIL 2-S4 BASED ON OVERALL MASONRY OPENING WIDTH.
17. PROVIDE JAMB REINFORCEMENT ABOVE FF EL AT ALL SCUPPER LOCATIONS. REF 2-S4 FOR JAMB DETAIL AND REF ARCH FOR SIZE AND LOCATION OF SCUPPERS, TYP
18. PROVIDE BLOCKOUT IN WALL FOOTING FOR SHADE CLOTH POST FOOTING, REF ARCH FOR LOCATION.
19. REF DETAIL 14-S2.2 FOR PILASTER AND FOOTING REINF. REF ARCH DRAWINGS FOR PILASTER SIZE AND LOCATIONS. TYP

REF DETAIL 9-S2 FOR ORGANIC WASTE CONTAINER AND PALLET & BALE SCREEN WALL AND FOOTING. REF ARCH FOR LOCATION AND DIMENSIONS.

REF PLUMBING FOR LOCATION AND DETAIL AT GREASE INTERCEPTOR.

REF NOTE #1 — REF NOTE #2 — REF NOTE #3 — REF NOTE #5 — REF NOTE #6 — REF NOTE #7 — REF NOTE #8 — REF NOTE #9 — REF NOTE #10 — REF NOTE #11 — REF NOTE #12 — REF NOTE #13 — REF NOTE #14 — REF NOTE #16 — REF NOTE #17 — REF NOTE #18 — REF NOTE #19

REF ELECTRICAL FOR GROUNDING ELECTRODE IN FOOTING

GROUT CMU WALL SOLID FULL HEIGHT AT GRID 7

GROUT CMU WALL SOLID FULL HEIGHT AT GRID 4

REF 4-S4.3 FOR ADDITIONAL WALL REINF FOR JIB CRANE

4" CONC EXTENSION

CL WALL EXP JOINT

CMU CONTROL JOINT REF ARCH FOR DETAILS

LIMITS OF 12" CMU

INSULATED CONCRETE SLAB

REFRIGERATION PIT AND TUNNEL, TYP

VENEER, REF ARCH

OVERLAP FTG REINF AS REQUIRED

98' - 8" TOF EL AT INTERIOR COLUMNS, UNO. REF 1-S4 FOR COLUMN AND FOOTING SCHEDULES

ALL DIMENSIONS ARE TO FACE OF CMU UNLESS NOTED OTHERWISE

FOUNDATION PLAN

1" = 20'-0"

Order Plans @ www.EDline.com

RETAIL DESIGN COLLABORATIVE
[illegible] Storm Drive, Suite 200
[illegible] (20190)
P: 703.[illegible]256
rdcollaborative.com

STIPULATION FOR RELEASE OF DRAWINGS AND PROJECT MANUAL: THESE DRAWINGS AND PROJECT MANUAL ARE INSTRUMENTS OF SERVICE FOR USE SOLELY WITH RESPECT TO THIS PROJECT. THEY ARE NOT TO BE USED BY THE OWNER OR OTHERS ON EXTENSIONS OF THE PROJECT OR ON ANY OTHER PROJECT WITHOUT THE EXPRESS WRITTEN PERMISSION OF THE ARCHITECT AND THE ARCHITECT'S CONSULTANTS. ALL COPYRIGHTS AND OTHER PROPERTY RIGHTS RELATED TO THESE DRAWINGS AND PROJECT MANUAL ARE RESERVED BY THE ARCHITECT AND THE ARCHITECT'S CONSULTANTS. ANY REPRODUCTION OF THESE DRAWINGS AND PROJECT MANUAL OR PORTIONS THEREOF WITHOUT THE WRITTEN CONSENT OF THE ARCHITECT AND THE ARCHITECT'S CONSULTANTS IS PROHIBITED BY LAW.

CONSULTANTS

Johnston Gustafson Associates
[illegible]

Walmart
LEESBURG, VIRGINIA
STORE NO: 1904-05
JOB NUMBER: 11506.05 | PROTO: C-190-S01.DL

ISSUE BLOCK

OTB	11/30/17

CHECKED BY:	SCB
DRAWN BY:	BWN
PROTO CYCLE:	04/28/17
DOCUMENT DATE:	09/13/17
JBA PROJECT NO:	96501904R

BID SET
NOT FOR CONSTRUCTION

FOUNDATION PLAN

SHEET: S1