



BELANGER, INC. STANDARD NOTE TO CONTRACTORS:
 THIS SET OF DRAWINGS AND DOCUMENTS IS INTENDED AS A SET OF GUIDELINES FOR THE PROJECT. THEY MUST BE READ TO INCORPORATE ALL APPLICABLE FEDERAL, STATE AND LOCAL CODES INCLUDING FEDERAL A.D.A. REQUIREMENTS. THIS SET ASSUMES THAT THERE ARE NO UNUSUAL SOIL CONDITIONS. THE NATURE OF THIS CONDITION MAY REQUIRE SIGNIFICANT CHANGES TO THESE DOCUMENTS. IT IS THE RESPONSIBILITY OF THE GENERAL CONTRACTOR TO CONFORM TO ALL APPLICABLE CODES AND TO INFORM THE OWNERS/ARCHITECTS OF ANY QUESTIONS OR CLARIFICATIONS WHICH ARE DESIRED. CONTRACTORS ARE ASSUMED TO KNOW ALL OBSERVANCE CONDITIONS.

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- GENERAL ELECTRICAL NOTES:
- ① ELECTRICAL SERVICE BY OTHERS, FOLLOWING ALL LOCAL AND NATIONAL CODES
 - ② BELANGER, INC. RECOMMENDS THAT ALL ELECTRICAL CONDUITS BE RUN OUT THE BOTTOM OF JUNCTION BOXES AND/OR PANELS WHEREVER POSSIBLE.
 - ③ ALL ELECTRICAL CONNECTIONS TO BE COMPLETED BY AND MATERIALS PROVIDED BY ELECTRICAL CONTRACTOR.
 - ④ FOR ELECTRICAL SCHEDULE, LINE SIZE AND REQUIREMENTS, REFER TO SHEET E1
 - ⑤ SEAL-TITE ELECTRICAL CONNECTIONS REQUIRED TO ALL MOTORS. USE ONLY ELECTRICAL COMPONENTS COMPATIBLE WITH A WET ENVIRONMENT.
 - ⑥ HIGH VOLTAGE CONDUITS MAY BE COMBINED TOGETHER.
 - ⑦ ALL UNDERGROUND STUB UP TO BE TERMINATED 12" ABOVE FINISHED FLOOR LEVEL WITH UNGLUED 90 DEGREE ELBOW ON TOP.
 - ⑧ ALL UNDERGROUND PIPES AND ELECTRICAL CONDUITS TO BE PROVIDED AND INSTALLED BY G.C.
 - ⑨ ALL UNDERGROUND CONDUIT TO BE INSTALLED WITH DRAIN STRING SEALED AND CAPPED AT BOTH STUB UP ENDS.
 - ⑩ ALL UNDERGROUND CONDUIT TO BE PVC OR STEEL RIGID.
 - ⑪ FOR ELECTRICAL SCHEDULE, LINE SIZE AND REQUIREMENTS, REFER TO SHEET E1



SAMS EXPRESS - INDIAN TRAIL
 BELANGER CARWASH SYSTEM
 UNDERGROUND CONDUITS

DRAWN: S. MCBRIDE DATE: 4/19/17
 CHECKED: S. MCBRIDE DATE: 4/19/17
 APPROVED: DATE:
 SCALE: 3/16" = 1'-0" PAPER: 22"X34"

REV	DATE	ENGR	APPR	DESCRIPTION
REV 1	4/13/17	MCBRIDE	MCBRIDE	ADDED TRENCH DRAIN DETAIL

HARD COPY IS INTENDED TO BE 22"X34" WHEN PRINTED
 SCALE(S) ARE NOT ACCURATE FOR ANY OTHER SIZE

PROJECT #:
 INDIAN TRAIL
 SHEET #:
E3

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