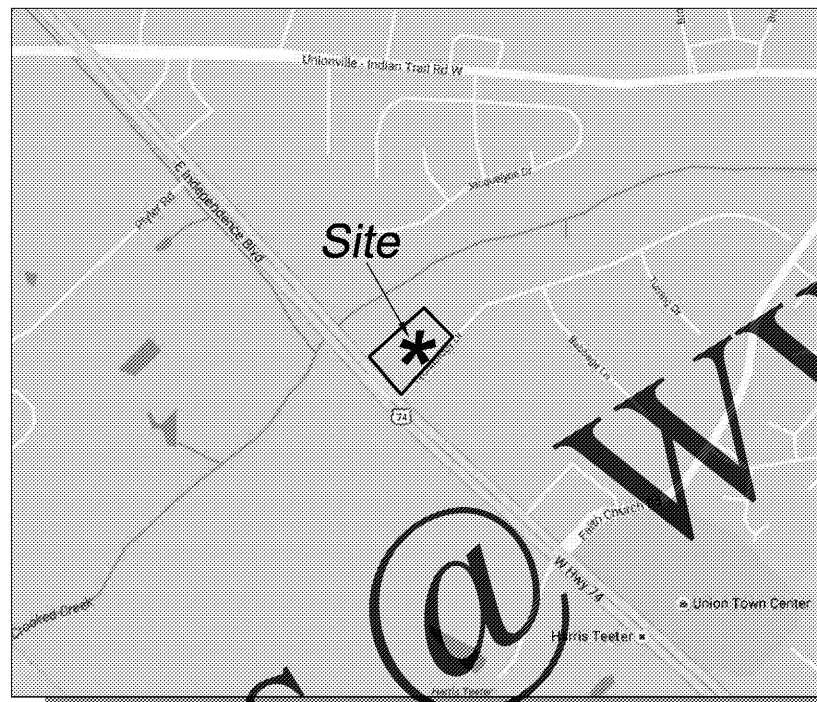




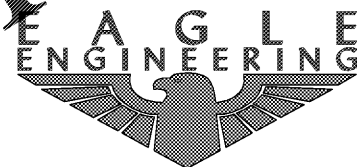
# SAMS XPRESS CAR WASH TECHNOLOGY DRIVE, INDIAN TRAIL, NC

## CIVIL CONSTRUCTION PLANS

SITE AND DEVELOPMENT DATA	
JURISDICTION	INDIAN TRAIL, NC
TAX PARCEL(S)	07066747 & 07066766
SITE ADDRESS:	TECHNOLOGY DRIVE
ZONING	RBD
USE CLASSIFICATION	COMMERCIAL
TOTAL SITE AREA	105,415 SQ. FT. OR 2.42 AC.
DISTURBED AREA	111,515 SQ. FT. OR 2.56 AC.
PROPOSED IMPERVIOUS AREA	64,500 SQ. FT. OR 1.48 AC.
MINIMUM FRONT SETBACK	40 FEET
MINIMUM CORNERSIDE SETBACK	10 FEET
MINIMUM REAR SETBACK	20 FEET
REQUIRED PARKING	1 SPACE / 3 EMPLOYEES 6 EMPLOYEES / 3 = 2 SPACES REQUIRED



VICINITY MAP  
NOT TO SCALE



FIRM LICENSE #: C-0873  
 PROJECT ENGINEER: John H. Ross, P.E.  
 STREET ADDRESS: 2013A Van Buren Avenue  
 CITY, STATE, ZIP: Indian Trail, NC 28079  
 PHONE: 704-882-4222  
 EMAIL: jross@eagleonline.net

PREPARED FOR: Sam's Real Estate  
 STREET ADDRESS: 7932 Council Place, Suite 102  
 CITY, STATE, ZIP: Matthews, NC 28105  
 PHONE: 704-321-8013  
 EMAIL: pnadimi@samsre.com  
 CONTACT: Payman Nadimi

### CONTACTS:

**ZONING:**  
 ROX BURHANS - PLANNING DIRECTOR  
 TOWN OF INDIAN TRAIL  
 130 BLYTHE DRIVE  
 INDIAN TRAIL, NC 28079  
 TELEPHONE: (704) 821-5401

**SIGNAGE:**  
 ROX BURHANS - PLANNING DIRECTOR  
 TOWN OF INDIAN TRAIL  
 130 BLYTHE DRIVE  
 INDIAN TRAIL, NC 28079  
 TELEPHONE: (704) 821-5401

**BUILDING & INSPECTION:**  
 MARK GRIFFIN - DIVISION DIRECTOR  
 UNION COUNTY BUILDING CODE ENFORCEMENT  
 500 NORTH MAIN STREET, STE 47  
 MONROE, NC 28112  
 TELEPHONE: (704) 283-3816

**STREET & HIGHWAY DATA:**  
 NEDA FAHIM - ASST. DISTRICT ENGINEER  
 NCDOT - DIVISION 10, DISTRICT 3  
 130 SOUTH SUTHERLAND AVE.  
 MONROE, NC 28112  
 TELEPHONE: (704) 218-5100

**WATER:**  
 LARRY DAVIS - ENGINEERING ASSISTANT  
 UNION COUNTY PUBLIC WORKS  
 500 NORTH MAIN STREET  
 MONROE, NC 28112  
 TELEPHONE: (704) 296-4210

**STORM SEWER:**  
 TODD HUNTSINGER - ENGINEERING PROJECT MANAGER  
 TOWN OF INDIAN TRAIL  
 130 BLYTHE DRIVE  
 INDIAN TRAIL, NC 28079  
 TELEPHONE: (704) 821-5401

**SANITARY SEWER:**  
 LARRY DAVIS - ENGINEERING ASSISTANT  
 UNION COUNTY PUBLIC WORKS  
 500 NORTH MAIN STREET  
 MONROE, NC 28112  
 TELEPHONE: (704) 296-4210

**FIRE:**  
 KEVIN RIGOLI - FIRE MARSHALL  
 UNION COUNTY FIRE  
 500 NORTH MAIN STREET, STE. 809  
 MONROE, NC 28112  
 TELEPHONE: (704) 296-4298

**GAS:**  
 KAREN BURTON - COMMERCIAL ENERGY SPECIALIST  
 PIEDMONT NATURAL GAS  
 6601 CANNON DRIVE  
 MONROE, NC 28110  
 TELEPHONE: (704) 282-8470

**ELECTRIC:**  
 DUKE ENERGY  
 P.O. BOX 70516  
 CHARLOTTE, NC 28272  
 TELEPHONE: 1-800-POWER-ON  
 1-800-769-3788

**PHONE:**  
 AT&T  
 320 S. TRYON STREETS  
 CHARLOTTE, NC 28202  
 TELEPHONE: (704) 980-2520

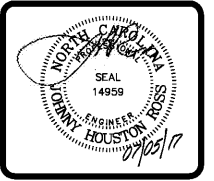


Know what's below.  
 Call before you dig.  
 CALL 1-800-632-4949 OR 811  
 WWW.NC811.ORG  
 NC ONE-CALL CENTER  
 IT'S THE LAW!

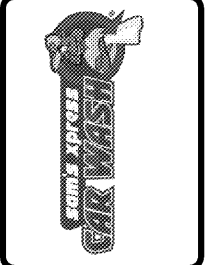
### DRAWING INDEX

NO.	DESCRIPTION	REVISION #	DATE
C-0.0	COVER SHEET		
C-1.0	EXISTING CONDITIONS		
C-1.1	DEMOLITION PLAN		
C-2.0	SITE PLAN		
C-3.0	LANDSCAPE PLAN		
C-4.0	EROSION CONTROL PHASE 1		
C-4.1	GRADING / EROSION CONTROL PHASE 2		
C-4.2	STORMWATER DETENTION & BMP PLAN		
C-5.0	UTILITY PLAN		
C-6.0	DETAILS		
C-6.1	DETAILS		
C-6.2	DETAILS		
C-6.3	DETAILS		
C-6.4	DETAILS		
C-6.5	DETAILS		
DA-1	PRE DEVELOPMENT STORAGE AREA MAP		
DA-2	POST DEVELOPMENT DRAINAGE AREA MAP		
	SEE LISTING PLAN (BY OTHERS)		
	SEE VAC DRAWINGS (BY OTHERS)		

**EAGLE ENGINEERING**  
 FIRM LICENSE # C-0873  
 P.O. BOX 551  
 Indian Trail, NC 28079  
 (704) 882-4222  
 www.eagleonline.net



NO.	DATE	BY	REVISION



**SAM'S XPRESS CAR WASH**  
 TECHNOLOGY DRIVE  
 INDIAN TRAIL, NC

**SAM'S REAL ESTATE**  
 7935 COUNCIL PLACE, SUITE 102  
 MATTHEWS, NC 28105

DESIGNED BY	DRAWN BY	CHECKED BY	DATE
JLR	JAR	JHR	07/05/17
SCALE	AS SHOWN	JOB NUMBER	5558

Sheet  
**C-0.0**

Order Plans @