DEVELOPER'S SITE CONTRACTOR KEY

SC1	SITE CONTRACTOR / BUILDING CONTRACTOR WORK DELINEATION LINE (REFER TO SCOPE FOR DETAILS)
SC2	30' WIDE CONSTRUCTION ACCESS TO BALMY BEACH DRIVE. (REFER TO SCOPE NOTE 14)
SC3	CONSTRUCTION ACCESS DRIVE (REFER TO SCOPE NOTE 14)
SC4	33,000 SF WALMART CONSTRUCTION STAGING AND STOCKPILE AREA (REFER TO SCOPE NOTE 14)
SC5	BALE AND PALLET / ORGANIC WASTE DUMPSTER RECYCLING AREA (REFER TO SCOPE NOTES 15 & 17)
SC6	DRAINAGE STUB LOCATION. INVERT TO MATCH GRADING PLAN & ARCH/MEP PLANS (REFER TO SCOPE NOTE 18)
SC7	SIPHONIC MANHOLE. INVERT TO MATCH GRADING PLAN AND ARCH/MEP PLANS (REFER TO SCOPE NOTE 19)
SC8	ELECTRIC SERVICE AND EQUIPMENT LOCATION (REFER TO SCOPE NOTES 21, 41, & 56)
SC9	TELEPHONE/FIBER SERVICE LOCATION (REFER TO SCOPE NOTE 22)
SC10	LANDSCAPE & IRRIGATION (REFER TO SCOPE NOTES 26, 30 & 31)
SC11	SANITARY SERVICE STUB LOCATION. INVERT TO MATCH UTILITY PLAN (REFER TO SCOPE NOTE 24)
SC12	GREASE INTERCEPTOR LOCATION (REFER TO SCOPE NOTE 24)
SC13	WATER SERVICE STUB LOCATION (REFER TO SCOPE NOTE 28)
SC14	10' X 15' JIB CRANE AREA STRIPING (REFER TO SCOPE NOTE 29)
SC15	TRUCK DOCK STRIPING (REFER TO SCOPE NOTE 29)
SC16	BUILDING PAD ELEVATIONS (REFER TO SCOPE NOTE 12)
SC17	SIGHT LIGHTING AND CONDUIT LOCATION (REFER TO SCOPE NOTE 25)
SC18	FIBER OPTIC BUILDING CONNECTION/PULL BOX AND CONDUIT LOCATION (REFER TO SCOPE NOTE 22)
SC19	CART CORRALS (REFER TO SCOPE NOTE 38)
SC20	MONUMENT SIGN (REFER TO SCOPE NOTE 10)

WALMART'S BUILDING CONTRACTOR KEY

BC1	SITE CONTRACTOR / BUILDING CONTRACTOR WORK DELINEATION LINE (REFER TO SCOPE FOR DETAILS)
BC2	BUILDING PAD ELEVATIONS (REFER TO SCOPE NOTE 32 & 33)
BC3	30' WIDE CONSTRUCTION ACCESS TO BALMY BEACH DRIVE (REFER TO SCOPE NOTE 34)
BC4	CONSTRUCTION ACCESS DRIVE (REFER TO SCOPE NOTE 34)
BC5	33,000 SF WALMART CONSTRUCTION STAGING AND STOCKPILE AREA (REFER TO SCOPE NOTE 34,35 & 36)
BC6	CART CORRALS (REFER TO SCOPE NOTE 38)
BC7	BALE AND PALLET / ORGANIC WASTE DUMPSTER RECYCLING AREA (REFER TO SCOPE NOTE 39)
BC8	DRAINAGE STUB LOCATION. INVERT TO MATCH GRADING PLAN & ARCH/MEP PLANS (REFER TO SCOPE NOTE 40)
BC9	ELECTRIC SERVICE AND EQUIPMENT LOCATION (REFER TO SCOPE NOTES 21, 41, & 56)
BC10	TELEPHONE/FIBER SERVICE LOCATION (REFER TO SCOPE NOTE 42)
BC11	SITE LIGHTING AND CONDUIT LOCATION (REFER TO SCOPE NOTE 45)
BC12	SANITARY SERVICE STUB LOCATION. INVERT TO MATCH UTILITY PLAN (REFER TO SCOPE NOTE 44)
BC13	GREASE INTERCEPTOR LOCATION (REFER TO SCOPE NOTE 44)
BC14	WATER SERVICE STUB LOCATION (REFER TO SCOPE NOTES 48)
BC15	TRASH COMPACTOR LOCATION (REFER TO SCOPE NOTE 37)
BC16	DEWATERING WITHIN BUILDING PAD NOT PERMITTED (REFER TO SCOPE NOTE 56)
BC17	SITE BMP INTEGRITY (REFER TO SCOPE NOTE 55)
BC18	FIBER OPTIC BUILDING CONNECTION/PULL BOX CONDUIT LOCATION (REFER TO SCOPE NOTE 42)
BC19	SIPHONIC MANHOLE. INVERT TO MATCH GRADING PLAN AND ARCH/MEP PLANS (REFER TO SCOPE NOTE 40)
BC20	IRRIGATION SERVICE CONNECTION (REFER TO SCOPE NOTE 55)

LEGEND

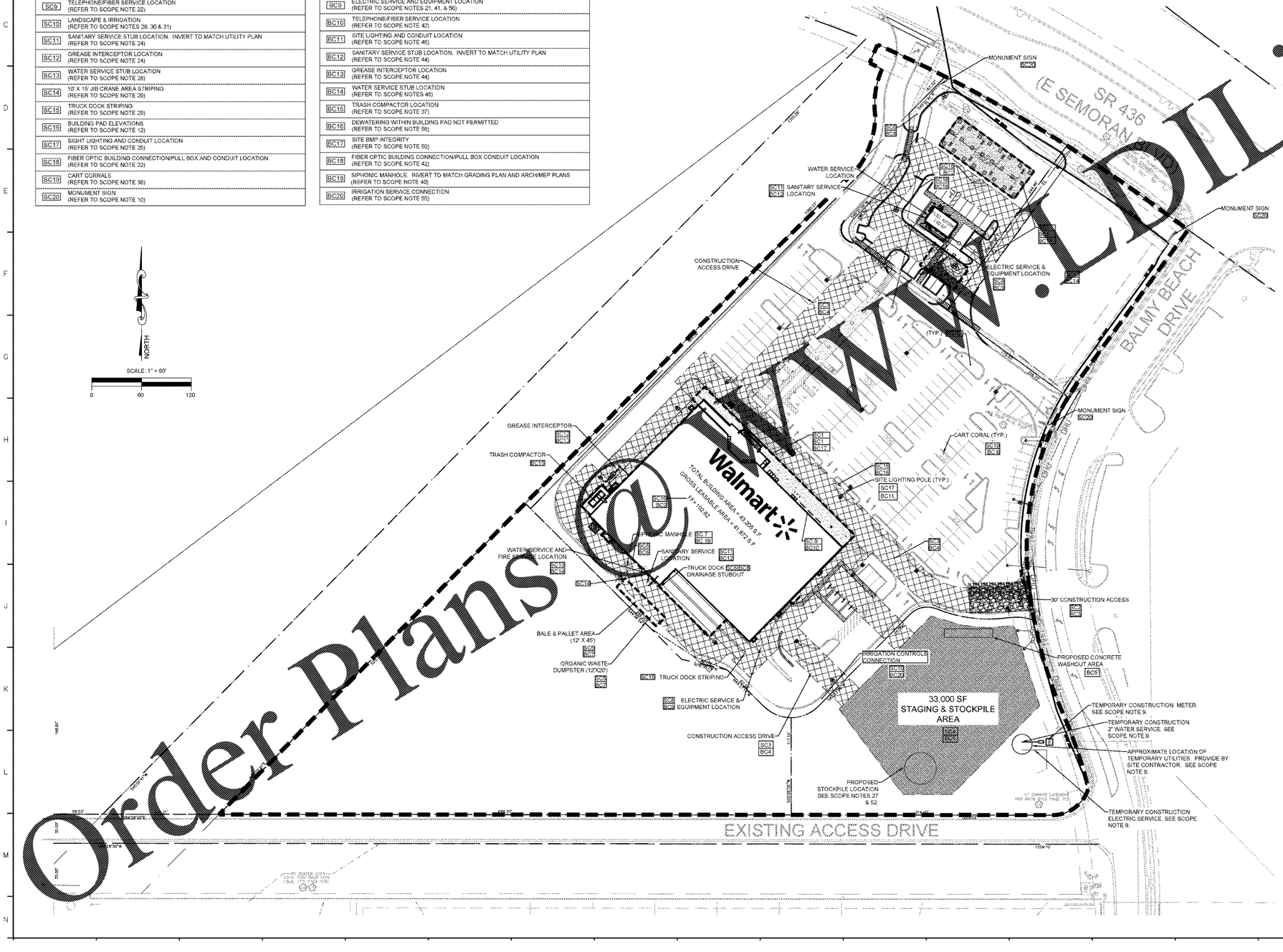
- TRACT BOUNDARY
- BUILDING CONTRACTOR / SITE CONTRACTOR GENERAL WORK DELINEATION LINE
- LIMIT OF DISTURBANCE
- CONSTRUCTION ACCESS DRIVE (TO BE MAINTAINED BY DEVELOPER)
- 30' CONSTRUCTION ACCESS DRIVE (TO BE MAINTAINED BY DEVELOPER)
- WALMART STAGING AREA
- DENOTES GENERAL AREA OF RESPONSIBILITY OF BUILDING CONTRACTOR INSIDE DELINIATION LINE (REFER TO SCOPE NOTES)
- CC — PROPOSED CART CORRAL
- SC# — SITE CONTRACTORS RESPONSIBILITY (REFER TO KEY NOTES) (DEVELOPER'S CONTRACTOR)
- BC# — BUILDING CONTRACTORS RESPONSIBILITY (REFER TO KEY NOTES) (WALMART'S CONTRACTOR)

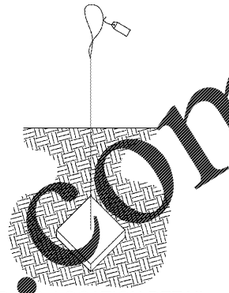
BUILDING PAD SUBGRADE / SLAB DETAIL

4" CONC. SLAB
4" SUB-BASE (SUB-GRADE ELEV. = 102.15)

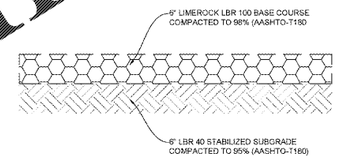
FUEL KIOSK PAD SUBGRADE / SLAB DETAIL

4" CONC. SLAB
4" SUB-BASE (SUB-GRADE ELEV. = 104.43)

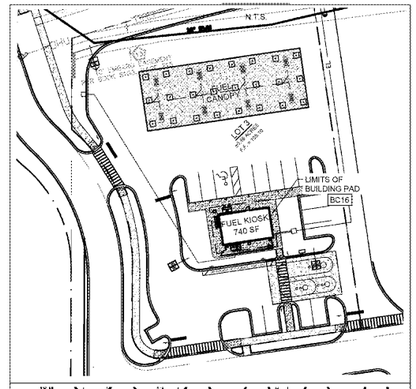


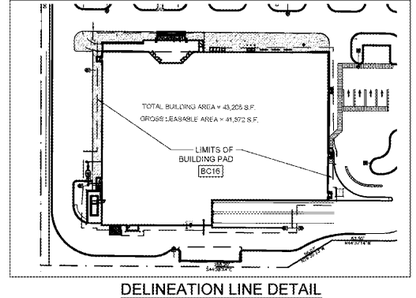


P.O.C. LOCATION DETAIL



CONSTRUCTION ACCESS DRIVE & STAGING AREA STABILIZATION DETAIL





DELINEATION LINE DETAIL
N.T.S.

FOR INFORMATION ONLY

Order Plans @ TWW.LDLine.com

ENGINEER
JASON P. MATHEWS
FL LIC. #

DATE: Apr. 17, 2017

NO.	DATE	REVISIONS

RECORD DRAWING
THIS RECORD DRAWING IS BASED ON THE 4/3/2017 SITE PLAN(S) AND REVISIONS PROVIDED BY THE CONTRACTOR. THE CONTRACTOR HAS RECEIVED ALL CHANGES DURING THE CONSTRUCTION PROCESS AND HEREBY CERTIFIES THAT THESE RECORD DRAWINGS ACCURATELY REPRESENT THE WORK AS CONSTRUCTED. THE CONTRACTOR ASSUMES ALL RESPONSIBILITY FOR THE ACCURACY AND CORRECTNESS OF THE INFORMATION SHOWN HEREON. THE CONTRACTOR DOES NOT WARRANT THE ENGINEER'S DESIGN, BUT ONLY THE ACCURACY OF THESE DRAWINGS AS CORRECTED TO THE BEST OF HIS/HER KNOWLEDGE.
CONTRACTOR
ENGINEER
FLLIC. #

Walmart Neighborhood Market
#6894-0-NEW-FL-Apopka (Balmy Beach)
AT
850 BALMY BEACH DRIVE SEMINOLE COUNTY, FLORIDA

TAURUS CD 186 BALMY BEACH FL LP

HAND-OFF COORDINATION PLAN

Small Business Enterprises 1979-2016
LOCHMAN
2331 EQUITY AVENUE | ORLANDO, FL 32833
PH: (407) 896-3233 | FAX: (407) 896-6677 | WWW.LOCHMAN.COM
CERTIFICATE OF AUTHORIZATION #: EB0000243 | LICENSED BUSINESS

SHEET
C17

JOB # 14043.21
PRJ. MGR JPM
DESIGNER JMS
CHECKED JPM

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