

- FOUNDATION NOTES:**
1. FINISHED FLOOR ELEV. = 12'-0" (REF.) SEE CIVIL DRAWINGS FOR ACTUAL.
 2. BP-X (-X'-X") INDICATES BASE PLATE TYPE AND B/BASE PLATE ELEVATION RESPECTIVELY.
 3. F, CF OR RFXX (-X'-X") INDICATES FOOTING MARK AND T/FOOTING ELEVATION RESPECTIVELY.
 4. SEE DRAWING S001, S002 AND S003 FOR STRUCTURAL AND DESIGN NOTES.
 5. SEE DRAWING S004 FOR TYPICAL WALL JOINT, WALL AND FOOTING CORNER REINFORCING, SCHEDULES, STEP FOOTING, CMU JOINT AND BEAM REINFORCING, BASE PLATE, CONCRETE PIERS AND ANCHOR ROD DETAILS.
 6. SEE ARCHITECTURAL DRAWINGS FOR STAIR LOCATIONS.
 7. SEE ARCHITECTURAL DRAWINGS FOR FLOOR SLOPES AND DRAINS.
 8. SEE PLUMBING DRAWINGS FOR UNDER FLOOR PLUMBING.
 9. ALL FOOTINGS SHALL BE CENTERED UNDER COLUMNS OR GROUPS OF COLUMNS AND WALL CENTERLINES U.N.O.
 10. CONTINUOUS FOOTINGS SHALL BE INTEGRAL WITH COLUMN FOOTINGS.

MARK	SIZE			REINFORCEMENT		
	LENGTH	WIDTH	DEPTH	BOT. (L.G.)	BOT. (SH.)	TOP (L.G.) TOP (SH.)
CF4.0	CONT.	4'-0"	1'-0"	5-#5 CONT. W/ #4x3'-6" @ 12" TRANSVERSE		
F4.0	4'-0"	3'-0"	1'-3"	5-#5	5-#5	
F5.0	5'-0"	5'-0"	1'-3"	8-#5	8-#5	
F6.0	6'-0"	6'-0"	1'-4"	6-#6	6-#6	
F7.0	7'-0"	7'-0"	1'-6"	7-#6	7-#6	
F8.0	8'-0"	8'-0"	1'-8"	7-#7	7-#7	
F9.0	9'-0"	9'-0"	1'-9"	9-#7	9-#7	
F10.0	10'-0"	10'-0"	2'-0"	10-#7	10-#7	

FOUNDATION PLAN
SCALE: 1/8" = 1'-0"

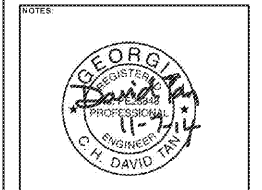


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REVISION #	DATE	REMARKS

ISSUE DATE	ISSUED TO:	ISSUED FOR:
10-02-2014	COUNTY	PERMITS

PROJECT ADDRESS:
MASJID AL-MOMINEEN
837 NORTH INDIAN CREEK DRIVE
CLARKSTON, DEKALB COUNTY
GEORGIA, 30021

LAYOUT:
**FOUNDATION
PLAN**

PAPER SIZE: 24X36 (ARCH D)
SCALE: AS NOTED

SHEET NUMBER:
S101

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