# LOT –027B (CHARLESTON COUNTY T.M.S. PARCEL No. 428–03–00–027), LOT 1 (CHARLESTON COUNTY T.M.S. PARCEL No. 428–03–00–055), and LOT 2 (CHARLESTON COUNTY T.M.S. PARCEL No. 428–03–00–054)

A TREE and TOPOGRAPHIC BOUNDARY SURVEY MAP OF

SURVEYED FOR The TOWN of JAMES ISLAND

LOCATED BETWEEN and ADJACENT TO CAMP ROAD (S–10–28) & DILLS BLUFF ROAD (S–10–95)

LYING WITHIN BOTH

THE TOWN of JAMES ISLAND & THE CITY of CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA

## PARCEL OWNERSHIP DATA

| PARCEL | T.M.S. No. | OWNER (Site or Parental) | Deed, Book, & Page | Plat, Book, & Page | AREA |
|---|---|---|---|---|---|
| LOT 1 | 428–03–00–055 | FIRST BAPTIST CHURCH of JAMES ISLAND, INC. | DB3/1351 (Orig. 1951) DB_/Pg | W/RM & L16/0154 | 0.76 Acre (33,307 sq.ft.) |
| LOT 2 | 428–03–00–054 | JACOBS JENKINS MYERS LIFE ESTATE, REM et al. | BK. WB. 79–267 (Orig. 1979) DB_/Pg | W/RM & L16/0154 | 0.71 Acre (30,969 sq.ft.) |
| (Parent Tract T.M.S.) | 428–03–00–027 | DONNA WHITE | W487/330 | L16/0154 | (N/A) |
| (Parent Tract T.M.S.) | 428–03–00–027 | DONNA WHITE | W487/330 | L16/0154 | 1.36 Acres (59,256 sq.ft.) |

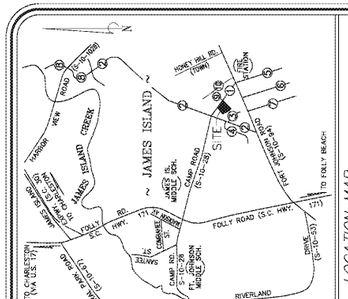
## REFERENCES

1. SCDOT "HIGHWAY PLANS:

| ELEVATION No. | ROAD/BRIDGE No. | SHEET No. | DATE |
|---|---|---|---|
| a. 10.328 | S–85 | 15–16 of 61 | 9–24–1981 |
| b. 10.327 | S–85 | 48–49 of 61 | 9–24–1981 |
| c. 10.974 | S–232 | 4 of 5 | 2–10–1981 |

2. CHARLESTON COUNTY TAX MAPS: 425–15, 425–16, & 428–03.
3. CITY of CHARLESTON ANNEXATION ORDINANCE, RATIFICATION NUMBER 2000–279, DATED NOVEMBER 21, 2000.
4. QUIT CLAIM DEED FROM DONNA WHITE (T.M.S. PARCEL No. 428–03–00–027) TO RENA BURDEN (T.M.S. PARCEL No. 428–03–00–055). DEED BOOK 0633, PAGE 337, IN THE CHARLESTON COUNTY REGISTER of MESNE CONVEYANCE (R.M.C.) ON FEBRUARY 17, 2016.
5. THE CITY of CHARLESTON PROJECT ID. FOR THE SUBDIVISION of 1169 CAMP ROAD (T.M.S. No. 428–03–00–027) IS: 16CDSB–11060cm–ns–1.
6. SUBDIVISION PLAT of CHARLESTON COUNTY TAX PARCEL No. 428–03–00–027 INTO LOT–027A AND –027B, BEING THE PROPERTY, NOW or FORMERLY, OF DONNA WHITE, AND RECORDED IN THE CHARLESTON COUNTY PUBLIC R PLAT BOOK 116, PAGE 0154 ON 31 MARCH 2016.

## LOCATION MAP
(NOT TO SCALE)




## GRAPHIC SCALE

0 15 30 60

1 inch = 30 ft.

## LEGEND

BOUNDARY LINE (1 ø = 6.5)
ADJOINER BOUNDARY LINE
EXISTING R/W (VARY'S TOWN)
CENTER LINE (C/L) (C.I.C.)
PROPERTY LINE (P.L.) (CITY/TOWN)
EDGE of ASPHALT PAVEMENT (E.O.P.)
"E" LINE – UTILITY LINE
TOPO LINE
TOPO LINE – BANK
SET BACK LINE (S.B.L.)
MARSH / CRITICAL LINE / BANK
MAJOR CONTOUR
MINOR CONTOUR
UNDERGROUND NATURAL GAS MARKINGS
UNDERGROUND TELECOMMUNICATIONS LINE MARKING
STORM DRAIN PIPE
SANITARY SEWER PIPES
TOP of BANK
TOP of BERM
TOP of RETAINING WALL
OUTLINE of BUILDING/STRUCTURE
EDGE of CONCRETE
WOODLINE
LIGHT POLE
POWER POLE
GUY WIRE
TELEPHONE PEDESTAL
WATER METER
SEWER MANHOLE
TELEPHONE MANHOLE
STORMDRAIN MANHOLE
SURVEY CONTROL POINT N/A
IRON PIN FOUND/SET/BENCH MARK
IRON PIN FOUND
IRON PIN SET, #5 REBAR w/ RED CSE CAP, unless otherwise noted
GRATE INLET
SIGN
WATER VALVE
SEWER CLEANOUT
FIRE HYDRANT
TRAFFIC SIGNAL POLE
CALCULATED POINT, NO MONUMENT SET
ARBOR, GROUND LEVEL
BUILDING
CONCRETE
DRAINAGE EASEMENT
CORRUGATED METAL PIPE
CORRUGATED PLASTIC PIPE
DRIVE
CARDINAL COMPASS DIRECTIONS (NORTH, SOUTH, EAST, WEST) (ALSO ABBREVIATIONS "NORTH")
CITY of CHARLESTON
REPUBLIC SERVICES
REINFORCED CONCRETE PIPE (4.5" DIAMETER, DIAMETER AT BREAST HEIGHT (4.5' ABOVE GROUND LEVEL)

## SURVEY CAP DETAIL
(N.T.S.)

DURABLE, RED PLASTIC CAP FOR #5 SQ. REBAR PINS. CSE #415 (DIAMETER OF ~1.75")

CONNECTIONS: CO0035

COMPANY NAME

S.C. CERTIFICATE of AUTHORIZATION NUMBER

## CURVE TABLE

| CURVE | LENGTH | RADIUS | DELTA | TANGENT | CHORD | CHORD BEARING |
|---|---|---|---|---|---|---|
| C1 | 105.18' | 393.38' | 15°18'26" | 52.90' | 103.88' | S 47°26'43" E |

## LINE TABLE

| LINE | BEARING | DISTANCE |
|---|---|---|
| L1 | S 52°07'11" W | 10.03' |
| L2 | S 39°36'54" E | 5.45' |
| L3 | S 39°36'54" E | 22.11' |
| L4 | S 39°36'54" E | 19.45' |
| L5 | S 39°36'30" E | 83.35' |
| L6 | S 39°36'30" E | 123.59' |
| L7 | S 39°36'30" E | 113.59' |
| L8 | N 50°23'30" E | 24.55' |
| L9 | N 30°40'07" W | 112.61' |
| L10 | N 24°06'36" E | 113.68' |
| L11 | N 39°36'30" W | 24.55' |
| L12 | N 11°45'26" W | 15.95' |
| L13 | N 39°36'30" W | 201.80' |
| L14 | N 39°36'30" W | 224.82' |
| L15 | S 65°36'46" W | 124.82' |
| L16 | S 65°36'46" W | 124.82' |
| L17 | S 68°35'05" E | 5.67' |
| L18 | N 74°13'15" E | 39.11' |
| L19 | S 68°35'05" E | 77.79' |
| L20 | S 39°54'02" E | 42.37' |
| L21 | S 11°13'58" E | 42.37' |
| L22 | S 39°54'02" E | 24.05' |
| L23 | N 62°27'46" E | 24.05' |
| L24 | S 21°39'47" E | 71.52' |
| L25 | S 62°27'46" W | 72.32' |

## NOTES

1. THIS IS NOT A VALID, TRUE COPY OF THIS DOCUMENT UNLESS IT BEARS THE ORIGINAL SIGNATURE AND SEAL OF THE SURVEYOR IN CHARGE. THIS PLAT IS THE PROPERTY OF THE SURVEYOR AND IS NOT TO BE USED FOR ANY PURPOSE OTHER THAN THAT WHICH IS INTENDED HEREON. ANYTHING SHOWN OUTSIDE THE DEFINED BOUNDARY OF THIS PLAT IS FOR DESCRIPTIVE PURPOSES ONLY.
2. THIS SURVEY AND PLAT HAVE BEEN DONE FOR THE TOWN of JAMES ISLAND IN ACCORDANCE WITH THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS" JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS IN 2011. THE PURPOSE of THE SURVEY AND PLAT IS FOR DESCRIPTIVE PURPOSES BY THIRD PARTIES.
3. THIS PROPERTY IS SUBJECT TO VARIOUS UTILITY EASEMENTS (i.e. POWER, WATER, CABLE TELEPHONE, GAS, SANITARY and/or STORM SEWER) THAT WERE NOT NOTED EITHER IN THE REFERENCED DEEDS or ON FIELD SURVEYED LOCATIONS, AND WERE NOT VERIFIED AS TO SIZE, DEPTH, MATERIAL, STATE of USE OR ANY OTHER PERTINENT INFORMATION. THIS SURVEY DOES NOT PURPORT TO REFLECT OR IDENTIFY SUBSURFACE CONDITIONS OR UTILITIES. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES OR STRUCTURES. THE SURVEYOR AND PLAT SHALL NOT BE RESPONSIBLE FOR THE ACCURACY or COMPLETENESS of UNDERGROUND UTILITY INFORMATION SHOWN HEREON.
4. ACCORDING TO F.E.M.A. F.I.R.M. COMMUNITY PANEL #45612000ZZJ DATED 11–17–2004, THIS PROPERTY LIES WITHIN ZONE AE (EL 10) and ZONE X (SHADED). ZONE AE (EL 10) IS DEFINED AS THE AREA WITHIN THE F.E.M.A. BOX SUBJECT TO INUNDATION BY THE 1% ANNUAL CHANCE FLOOD. ZONE X (SHADED) IS DEFINED AS AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT or WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; and AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD. ZONE X (UNSHADED) IS DEFINED AS AREAS OF MINIMAL FLOOD HAZARD, USUALLY DEPICTED ON FIRMS AS ABOVE THE 500–YEAR FLOOD LEVEL. ZONE X (UNSHADED) IS DEFINED AS AREAS OF MINIMAL FLOOD HAZARD, USUALLY DEPICTED ON FIRMS AS ABOVE THE 500–YEAR FLOOD LEVEL. ZONE X (UNSHADED) IS DEFINED AS AREAS OF MINIMAL FLOOD HAZARD, USUALLY DEPICTED ON FIRMS AS ABOVE THE 500–YEAR FLOOD LEVEL.
5. THE PUBLIC RECORDS REFERENCED ON THIS PLAT ARE ONLY THOSE USED FOR THE ESTABLISHMENT of THE BOUNDARY LINES SHOWN HEREON. THERE MAY BE OTHER PUBLIC RECORDS AFFECTING THE TITLE of THE PROPERTY. THE SURVEYOR HAS NOT RESEARCHED THE TITLE TO THE PROPERTY SHOWN HEREON FOR ANY EASEMENTS, RESTRICTIONS, or COVENANTS OF RECORD. THE SURVEYOR MAKES NO GUARANTEE THAT THE TITLE SHOWN HEREON IS MARKETABLE or FREE FROM ENCUMBRANCES. THE SURVEYOR RECOMMENDS THAT A TITLE SEARCH BE PERFORMED BY A QUALIFIED ATTORNEY PRIOR TO ANY REAL ESTATE TRANSACTION.
6. THIS SURVEY MAP, DRAWING, and PLAT ARE COPYRIGHTED and ARE THE PROPERTY of THE SURVEYOR. THEY ARE NOT TO BE USED IN WHOLE or IN PART FOR ANY PURPOSE WITHOUT THE WRITTEN PERMISSION of THE SURVEYOR. ALL RIGHTS RESERVED UNDER THE FEDERAL COPYRIGHT ACT of 1976 and SUBSEQUENT AMENDMENTS.
7. SEE SURVEY'S EVALUATION OR DELINEATION OF ANY OTHER ENVIRONMENTAL MATTERS SUCH AS WETLANDS, CRITICAL LINE AREAS, etc. THAT MAY BE PRESENT ON THE PROPERTY. NO SUCH WORK WAS DONE FOR THE SUBJECT PROPERTIES, and THIS SURVEY DOES NOT CERTIFY AS TO THE PRESENCE OR ABSENCE of SUCH AREAS. THE SURVEYOR DOES NOT CERTIFY AS TO THE PRESENCE or ABSENCE of WETLANDS ON THE T.M.S. PARCEL 428–03–00–027 SIDE of THE ROAD RIGHT–OF–WAY of CAMP ROAD ON THE T.M.S. PARCEL 428–03–00–027 SIDE of THE ROAD RIGHT–OF–WAY of CAMP ROAD.
8. THE HORIZONTAL and VERTICAL DATUM FOR THIS PRODUCT ARE TIED TO NAD83 (2011) EPOCH 2010.00 and NAVD88 (GEOID12A) RESPECTIVELY. THE PROJECT HAS BEEN SCALED TO GROUND A "CSE–4G (UNKNOWN PAL WITH WASHER) PROJECT COORDINATES (SURVEY FOOT) GEOGRAPHIC COORDINATES (LAT/LONG) and STATE PLANE COORDINATES (SURVEY FOOT) SYSTEM: S. CAROLINA STATE PLANE ZONE 3900 (NAD83/2011) and ARE ELEVATION of 14.18' NAVD 29 (U.S. SURVEY FOOT) (GEOID12A) THE ORIGIN SITE is SOUTH CAROLINA GRID NORTH: (GEOPK ZONE 3900, NAD83/2011
9. ALL DISTANCES and DIMENSIONS SHOWN FOR THIS "RECORD" SURVEY MAPPING of THIS PROJECT AREA ARE SCALED TO GROUND. TBM ELEVATIONS ARE NGVD 29 (U.S. SURVEY FOOT), AS PER (NOTE 8) ABOVE.
10. CONTOUR INTERVAL IS ONE (1) FOOT. NGVD 29

I HEREBY STATE THAT TO THE BEST of MY PROFESSIONAL KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS of THE MINIMUM STANDARDS MANUAL for SURVEYING in SOUTH CAROLINA, and MEETS or EXCEEDS THE REQUIREMENTS AS SPECIFIED THEREIN.

SOUTH CAROLINA REGISTERED LAND SURVEYOR — Commission No. 122921 — KEITH A. WILSON

CERTIFICATE of AUTHORIZATION — COASTAL SURVEYING & MAPPING, INC. — C.O.A. 00035

FOR REVIEW PURPOSES ONLY

C.O.A. | STAMP | EMBOSSED SEAL

Date of Map: 4/19/2016
☐ Drawn: AWK & KAW
☐ Design: AWK
☐ Checked: KAW
☐ Approved: KAW
CAD File: 15027–xDTH T&T.dwg
D.B. & Pg. 239–26, et al.
P.B. & Pg. N/A
Pt.Board Appl.# N/A

| Date | Revision No. |
|---|---|
| | |

Proj. No.: 15027

Sheet 1 Of 1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